



2017 YEARBOOK

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ

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HOLIDAYS

THE ARCHDIOCESE IS CLOSED ON THE FOLLOWING RELIGIOUS AND SPECIAL HOLIDAYS:

January 2	New Year's Day
January 6	Holy Epiphany
January 16	Martin Luther King Day
February 20	President's Day
February 27	Clean Monday
April 14	Holy Friday
April 16	Holy Pascha (Easter)
April 17	Bright Monday
May 25	Holy Ascension
May 29	Memorial Day
July 4	Independence Day
August 15	Dormition of the Blessed Virgin Mary
September 4	Labor Day
September 14	Exaltation of the Holy Cross
October 9	Columbus Day
November 10	Veteran's Day
November 23-24	Thanksgiving
December 25-26	Holy Nativity (Christmas)

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*The Greek Orthodox Archdiocese of America
dedicates the 2017 Yearbook to our spiritual father
His Eminence Archbishop Demetrios
Geron of America
in recognition of 50 years of Episcopal Ministry*

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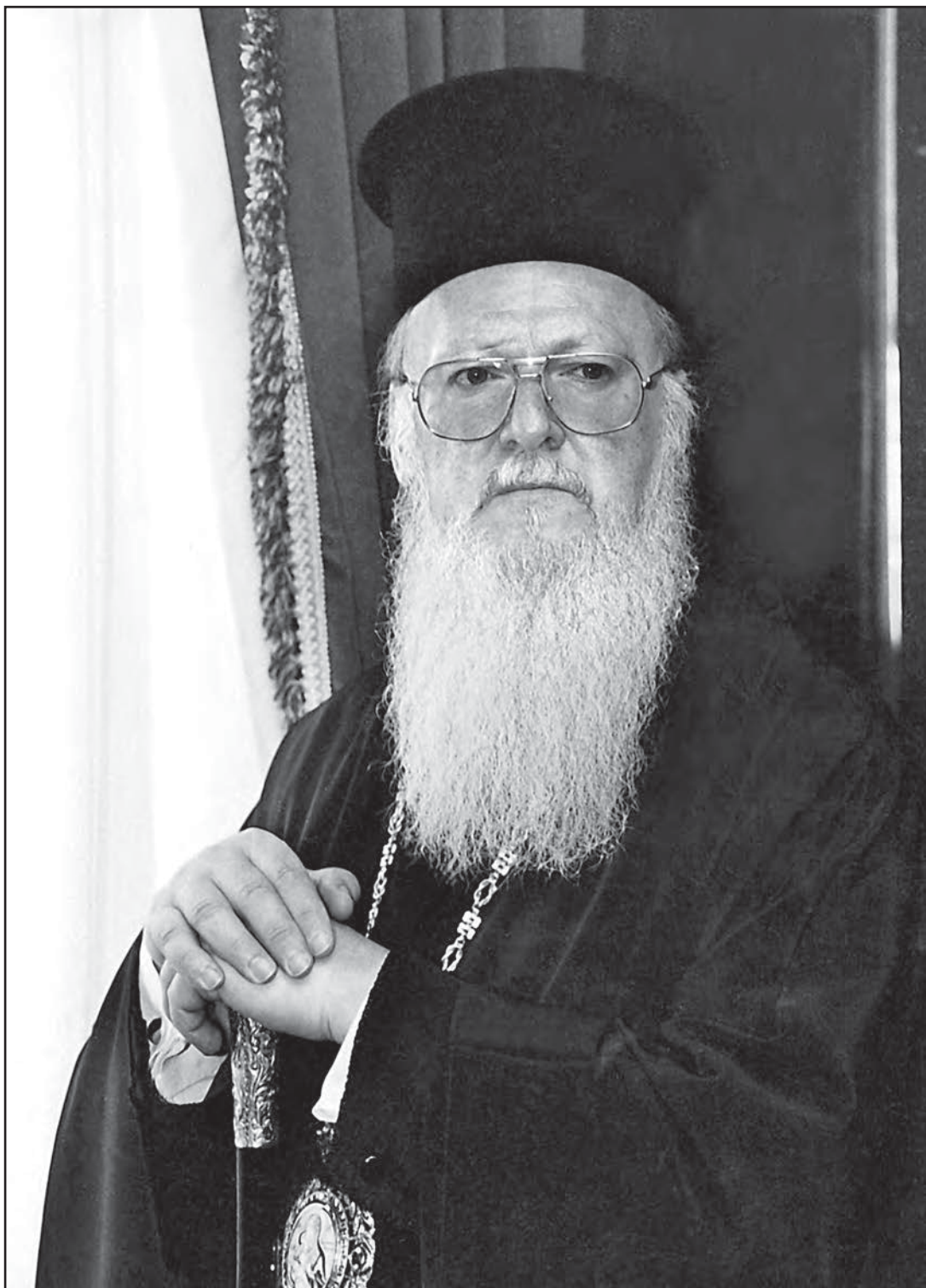
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HIS ALL-HOLINESS BARTHOLOMEW

Archbishop of Constantinople, New Rome and Ecumenical Patriarch

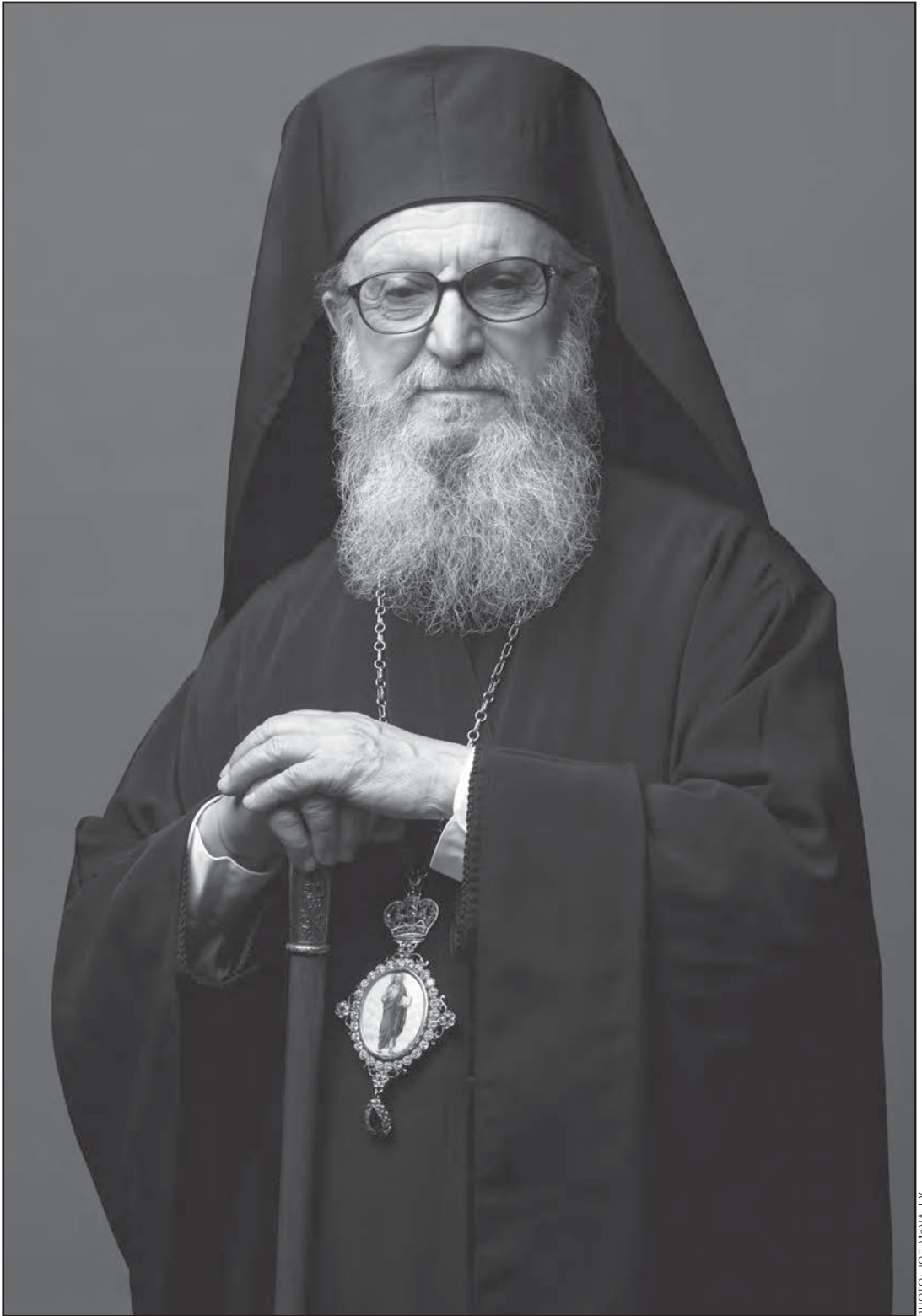
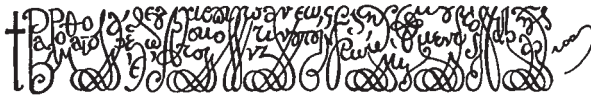


PHOTO: JOE McNALLY

HIS EMINENCE ARCHBISHOP DEMETRIOS, GERON OF AMERICA
Primate of the Greek Orthodox Church in America

MESSAGE OF THE ECUMENICAL PATRIARCH



Τερώτατε Αρχιεπίσκοπε Αμερικής. ἐν Ἁγίῳ Πνεύματι ἀγαπητέ ἀδελφέ καί συλλειτουργέ τῆς ἡμῶν Μετρούπολιτος κύριε Δημήτριε, χάρις εἴη τῇ ὑμετέρᾳ Τερότητι καί εἰρήνη παρὰ Θεοῦ.

Λαβόντες γινῶσιν τῆς προθέσεως τῆς καθ' ὑμᾶς Ἱερᾶς Αρχιεπισκοπῆς ὅπως καί διά τό ἔτος 2017 προβῆ εἰς τήν ἔκδοσιν ἡμερολογίου, προφρόνως ἀνταποκρινόμεθα εἰς τό εὐσεβάτως διατυπωθέν ὑμέτερον αἴτημα, ὅπως δ' ὀλίγων ἀπευθυνθῶμεν πρὸς τό εὐλαβές πλήρωμα τῆς καθ' ὑμᾶς Ἱερᾶς Αρχιεπισκοπῆς.

Τό θέμα τῆς τελευταίας Κληροκολαϊκῆς Συνελεύσεως τῆς Ἱερᾶς Αρχιεπισκοπῆς Αμερικής, συνελθούσης ἐν Νάσβιλλ, καί δούσης τό στίγμα τῆς ἐκκλησιαστικῆς ὑμῶν πορείας διά τήν προσεχῆ διετία, οὐ μόνον εἶναι ἐπίκαιρον, ἀλλά διαθέτει πολλαπλᾶς προεκτάσεις: «Εἴσθε ἡ φωνή τοῦ Χριστοῦ εἰς ἓνα μεταβαλλόμενον κόσμον».

Τό ὅτι ὁ περί ἡμᾶς κόσμος μεταβάλλεται εἶναι ἀρχαιοτάτη διαπίστωσις καί δέν ἐπιδέχεται ἀμφισβήτησιν· μάλιστα, ἡ ραγδαία τεχνολογική ἀνάπτυξις, ἡ διευκόλυνσις τῆς διακινήσεως ἰδεῶν καί ὑλικῶν ἀγαθῶν, ἡ ἐπιθυμία τοῦ πλουτισμοῦ καί ἡ συνακόλουθος ἀλόγιστος ἐκμετάλλευσις τῶν φυσικῶν πόρων, συνθέτουσιν παράγοντας ταχυτάτης μεταβολῆς τῶν κοινωνικῶν καί περιβαλλοντικῶν συνθηκῶν, ἐν τῷ πλαισίῳ τῶν ὁποίων κινεῖται ὁ σύγχρονος ἀνθρώπος.

Ἐξ ἑτέρου, «ὁ ὢν καί ὁ ἦν καί ὁ ἐρχόμενος, ὁ παντοκράτωρ» (Ἀποκ. α', 8) εἶναι ἡ μόνη σταθερά καί ἀμετάβλητος πραγματικότητα καθ' ὅλην τήν πορείαν τῆς ἀνθρωπίνης ἱστορίας, τό μόνον ἀσφαλές ἔρεισμα, ἡ πέτρα ἐπὶ τῆς ὁποίας δύναται καί πρέπει νά οἰκοδομηθῆ τις τήν οἰκίαν αὐτοῦ, προκειμένου νά παραμείνῃ αὕτη ἀσάλευτος ἐκ τῆς λαίλαπος τῶν παντοειδῶν ἐπιφορῶν, εἴτε τοῦ προσωπικοῦ βίου, εἴτε τῆς γενικωτέρας κρισίμου καταστάσεως.

Ἀλλά διά νά καταφύγῃ τις εἰς τόν Χριστόν, νά ἐπικαλεσθῆ Αὐτόν, δέον ὅπως Τόν γνωρίσῃ: «πῶς οὖν ἐπικαλέσονται εἰς ὃν οὐκ ἐπίστευσαν; πῶς δέ πιστεύσουσιν οὐ οὐκ ἤκουσαν; πῶς δέ ἀκούσουσι χωρὶς κηρύσσοντος;» (Ρωμ. ι', 14). Διό καί εἰς τήν πανσπερμίαν τῶν ἐθνῶν καί τήν πολυφωνίαν τῶν ἰδεολογιῶν καί τῶν κηρυγμάτων τοῦ συγχρόνου κόσμου, καί μάλιστα εἰς τήν πολυεθνικὴν χώραν τῶν Ἡνωμένων Πολιτειῶν τῆς Αμερικής, εἶναι ἀπαραίτητον νά ἐκπληρώσωμεν τήν παραγγελίαν τοῦ Κυρίου ὅπως «μαθητεύσωμεν πάντα τὰ ἔθνη» (πρβλ. Ματθ. κη', 19).

Βεβαίως, διά νά ἐπιτύχῃ ἡ ἀποστολή αὕτη εἶναι ἀναγκαῖον ὁ χριστιανός ὅστις θά ἐπιδοθῆ εἰς τό τοιοῦτον ἔργον νά πραγματώνῃ τήν κλήσιν αὐτοῦ. Εἶναι δέ χρήσιμον νά ὑπομνησκώμεν εἰς ἑαυτοῦς ὅτι ἡ προσηγορία «Χριστιανός» δηλοῖ ἀκριβῶς τὸν ἀνήκοντα εἰς τόν Χριστόν, καθὼς καί ὁ Ἀπόστολος Παῦλος λέγει: «οὐκ ἐστὲ ἑαυτῶν; ἠγοράσθητε γάρ τιμῆς» (Α' Κορ. ς', 19-20)· τουτέστι, κατὰ τὰ δεδομένα τῆς ἐποχῆς ἐκείνης οἱ χριστιανοὶ εἶναι δούλοι εἰς τὴν ἀπόλυτον κυριότητα τοῦ Χριστοῦ καί ἐπομένως ὑπακούοντες κατ' ἐντέλειαν εἰς τὰ Αὐτοῦ προστάγματα. Τότε μόνον δύνανται νά εἶναι «φῶς τοῦ κόσμου» (Ματθ. ε', 14), «λύχνοι φαίνοντες ἐν ἀύχμηρῷ τόπῳ» (πρβλ. Β' Πέτρ. α', 19), φορεῖς τοῦ μηνύματος τοῦ Εὐαγγελίου ἐν τῷ κόσμῳ. Ἄλλωστε, καί Αὐτός ὁ Κύριος διεβεβαίωσεν ἡμᾶς «ὅτι χωρὶς ἐμοῦ οὐ δύνασθε ποιεῖν οὐδέν» (Ἰωαν. ιε', 5), ἐστηλίτευσεν δέ τοὺς Φαρισαίους διά τῶν λόγων «λέγουσι γάρ καί οὐ ποιοῦσι» (Ματθ. κγ', 3).

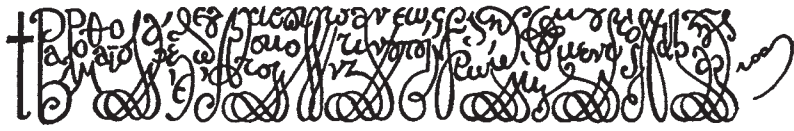
Ἐπομένως, ἡ προσπάθεια ἡμῶν ὅπως ἀνταποκριθῶμεν εἰς τό κυριακόν κέλευσμα τῆς ἱεραποστολῆς ἐν τῷ κλυδωνιζομένῳ ὑπὸ ποικίλων δεινῶν κόσμῳ, ὀφείλει νά ἀρχίσῃ ἀφ' ἡμῶν αὐτῶν, ὥστε, ὅταν θά ἔχωμεν τό δικαίωμα νά λέγωμεν μετὰ τοῦ Ἀποστόλου «ἡμεῖς δέ νοῦν Χριστοῦ ἔχομεν» (Α' Κορ. β', 16), νά ἐπαναλαμβάνῃ καί πρὸς ἡμᾶς ὁ Κύριος, ὡς καί πρὸς τοὺς Ἁγίους Αὐτοῦ Ἀποστόλους: «ὁ ἀκούων ὑμῶν ἐμοῦ ἀκούει, καί ὁ ἀθετῶν ὑμᾶς ἐμέ ἀθετεῖ» (Λουκ. ι', 16).

Ἐν κατακλείδι, εὐχόμενοι ὑμῖν ὅπως ἰσχύητε ἐν τῷ προκειμένῳ ἀγῶνι, πορευόμενοι ἀπὸ δυνάμεως εἰς δύναμιν, ἐπευλογοῦμεν τήν ἔκδοσιν τοῦ μετὰ χεῖρας ἡμερολογίου, ἐπιδαφιεύοντες τὰς Πατριαρχικὰς ἡμῶν εὐχὰς καί εὐλογίας τῷ τε προσφιλεῖ ἡμῖν Αρχιεπισκόπῳ καί τῷ εὐαγεῖ κλήρῳ σὺν τῷ φιλοχριστῷ λαῷ τῆς Ἱερᾶς Αρχιεπισκοπῆς Αμερικής, δεόμενοι τοῦ Κυρίου τοῦ ἀμπελανός ὅπως ἀναδεικνύῃ ὑμᾶς ἀξίους ἐργάτας καί «φῶς ἐθνῶν» (Ἠσ. μβ', 6), πρὸς δόξαν τοῦ ἁγίου καί προσκυνητοῦ ὀνόματος Αὐτοῦ.

Οκτώβριος 2016

Ὁ Πνευματικὸς ἀδελφὸς ἐν Χριστῷ ἀδελφός.

MESSAGE OF THE ECUMENICAL PATRIARCH



Your Eminence Archbishop Demetrios of America, beloved brother and concelebrant of our Humility in the Holy Spirit, grace be to your Eminence and peace from God.

We readily respond to your respectfully formulated request to address the devout flock of your Holy Archdiocese upon hearing the intention of your Holy Archdiocese to publish a yearbook for 2017. The theme of the recent Clergy-Laity Congress of the Holy Archdiocese of America convened in Nashville and marking the ecclesiastical path for the following two years is not only timely, but multifaceted: “You are the voice of Christ in a changing world.”

The fact that the world around us is changing is without a doubt a most ancient reality. Furthermore, the rapid technological development, the facilitation of the circulation of ideas and material goods, as well as the desire for wealth and the subsequent senseless exploitation of natural resources, constitute factors that contribute to the speedy change of social and environmental conditions within the framework of which modern man operates.

On the other hand, the One “who is and who was and who is to come, the Almighty” (Rev. 1:8) is the only stable and unchanging reality throughout the course of human history, the only safe ground, and the rock on which one can and should build his home so that it may remain intact from the whirlwind of various storms precipitated by either our personal life or by general critical conditions.

For man to turn to Christ, however, to invoke Him, he must know Him for “how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?” (Rom. 10:14). Therefore, in the medley of nations and the pluralism of ideologies and proclamations of the modern world, moreover in the multinational country of the United States of America, it is necessary that we follow the command of the Lord to “go and make disciples of all nations” (see Matt. 28:19).

Certainly, for this mission to succeed, it is necessary that the Christian who will undertake this task fulfills this calling. It is also useful to remind ourselves that the name “Christian” means exactly a person belonging to Christ, as St. Paul also says: “You are not your own; you were bought with a price” (1 Cor. 6:19-20). Thus, according to the standards of that time, Christians are slaves under the absolute mastery of Christ and they therefore must obey His commands entirely. Only then can they be “the light of the world” (Matthew 5:14), “a lamp shining in a dark place” (see 2 Peter 1:19), and bearers of the message of the Gospel in the world. Furthermore, the Lord Himself confirmed to us that “apart from Me you can do nothing” (John 15:5), and He reviled the Pharisees by saying “they preach, but do not practice” (Matt. 23:3).

Therefore, our effort to respond to the command of the Lord to do missionary work in a world that has become unstable due to various calamities, should begin with ourselves, so that, when we are in the position to declare along with St. Paul that “we have the mind of Christ” (1 Cor. 2:16), the Lord shall repeat to us and to His Holy Apostles: “He who hears you hears me, and he who rejects you rejects me” (Luke 10:16).

In conclusion, wishing you strength in these challenges so that you may grow stronger by each passing day, we bless the publication of the Yearbook, bestowing our Patriarchal blessings upon our beloved Archbishop and the devout clergy and the Christ-loving flock of the Holy Archdiocese of America, praying to the Lord of the vineyard that He may render you worthy laborers and “a light to the nations” (Is. 42:6) for the glory of His holy name.

October 2016
† Bartholomew
Archbishop of Constantinople
beloved brother in Christ

MESSAGE OF THE ARCHBISHOP

As the Father has sent me, so I send you. (John 20:21)

Beloved Brothers and Sisters in Christ,

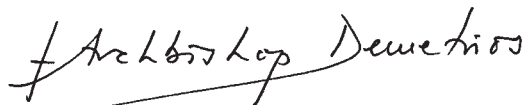
We gladly welcome the 2017 edition of the *Yearbook* of our Holy Archdiocese as it offers reflection on a year of blessings and leads us in anticipation of the great and wondrous works of God in the year ahead. Among the many blessings of 2016 in the service of our Lord was our 43rd Biennial Clergy-Laity Congress in Nashville, Tennessee. Our time of worship, fellowship, evaluation and planning was guided by the theme of the Congress: “You are the Voice of Christ in a Changing World.”

This theme is important to our sacred work as we begin 2017. As you review and use the *Yearbook* and survey our ministry at all levels of our Holy Archdiocese, it is evident that we are the voice of Christ. Our faith, our worship, and our witness affirm that He is our life and hope. He is the foundation of our work. He is our source of strength. He is our salvation.

Christ sends us as His voice into a world that continues to change. At the beginning of each calendar year we are reminded of this rapid change as we survey the events of the last twelve months. In relation to our Holy Archdiocese, we are called as Orthodox Christians to meet this change with grace and truth. We do this as we commit to the timeless mission of the people of God to live and proclaim the Gospel. We also do this as seen in the breadth and substance of our ministries, and through expanding and adapting our work to meet contemporary needs. We are sent by Christ with a message of hope and life and with the wisdom to navigate a changing and challenging world while sharing His grace in effective ways.

As we greet the new year and welcome this new edition of the *Yearbook*, may we also affirm our commitment to be the voice of Christ in all that we do. Certainly, we will be His voice through the witness of our worship; but let us also be His voice through the growth and quality of our ministry to families, children, youth, and senior adults. Let us be His voice through the quality of our educational work and our educational resources. Let us be His voice in our outreach effort to reach the unchurched. Let us be His voice in a combination of traditional, unique, and inspiring ways so that others will find life and peace in Him.

With paternal love in Christ,

A handwritten signature in black ink that reads "Archbishop Demetrios". The signature is written in a cursive style and is positioned above a horizontal line.

†DEMETRIOS
Archbishop of America

MESSAGE OF THE ARCHBISHOP

Καθώς απέσταλκέν με ὁ Πατήρ, καὶ γὰρ πέμπω ὑμᾶς. (Ιωάν. 20:21)

Προσφιλείς Αδελφοί καί Αδελφές ἐν Χριστῷ,

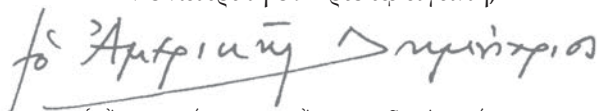
Καλωσορίζουμε μέ χαρά τήν ἔκδοση 2017 τοῦ Ἡμερολογίου τῆς Ἱερᾶς Ἀρχιεπισκοπῆς μας καθώς ἀναλογιζόμεθα τό πλήρες εὐλογιῶν ἔτος πού πέρασε καί προσδοκοῦμε τά μεγάλα καί θαυμαστά ἔργα τοῦ Θεοῦ στό ἔτος πού ἀκολουθεῖ. Μεταξύ τῶν πολλῶν εὐλογιῶν τοῦ 2016 τῆς ἐν Κυρίῳ διακονίας μας, ἦτο καί ἡ 43η Κληρικολαϊκή Συνέλευση, ἡ ὁποία ἔλαβε χώρα στήν πόλη Nashville, Tennessee. Ἡ προσφορά τῆς λατρείας μας πρός τόν Θεό, ἡ μεταξύ μας ἀδελφσύνη, τό ἔργο ἀξιολογήσεως καί προγραμματισμοῦ τῶν δράσεών μας, ὅλα κινήθηκαν σύμφωνα μέ τίς ἐπιταγές τοῦ θέματος τῆς Συνελεύσεως: «Εἶσθε ἡ Φωνή τοῦ Χριστοῦ σ' ἕναν Μεταβαλλόμενο Κόσμο».

Τό θέμα αὐτό εἶναι σημαντικό στό ἱερό ἔργο μας καθώς ἀρχίζει τό ἔτος 2017. Ὅπως φυλλομετροῦμε τίς σελίδες καί χρησιμοποιοῦμε τό Ἡμερολόγιο καί ἐξετάζουμε τήν διακονία μας σέ ὅλα τά ἐπίπεδα τῆς Ἱερᾶς Ἀρχιεπισκοπῆς, διαπιστώνουμε ὅτι πράγματι εἴμεθα ἡ φωνή τοῦ Χριστοῦ. Ἡ πίστη, ἡ λατρεία καί ἡ μαρτυρία μας ἐπιβεβαιώνουν ὅτι Ἐκεῖνος εἶναι ἡ ζωή καί ἡ ἐλπίδα μας. Ἐκεῖνος εἶναι ἡ βάση τοῦ ἔργου μας. Ἐκεῖνος εἶναι ἡ πηγὴ τῆς δυνάμεώς μας. Ἐκεῖνος εἶναι ἡ σωτηρία μας.

Ὁ Χριστός μᾶς ἀποστέλλει μέ σκοπό νά εἴμεθα ἡ φωνή Του σ' ἕναν κόσμο ὁ ὁποῖος συνεχίζει νά μεταβάλλεται. Στήν ἀρχή ἐκάστου ἡμερολογιακοῦ ἔτους συνειδητοποιοῦμε αὐτὴ τὴ ραγδαία ἀλλαγὴ καθώς ἀναλογιζόμεθα τά γεγονότα τῶν τελευταίων δώδεκα μηνῶν. Καλοῦμεθα ὡς Ὁρθόδοξοι Χριστιανοί, μέλη τῆς Ἱερᾶς Ἀρχιεπισκοπῆς, νά ἀντιμετωπίσουμε αὐτὴ τὴν ἀλλαγὴ μέ χάρη καί ἀλήθεια. Καί αὐτό πράττουμε προσηλωμένοι στήν διαχρονικὴ ἀποστολὴ τῶν ἀνθρώπων τοῦ Θεοῦ νά βιώνουν καί νά κηρύττουν τό Εὐαγγέλιο. Αὐτό ἐπίσης πράττουμε ὅπως γίνεται φανερό στό εὖρος καί στήν οὐσία τῶν διακονιῶν μας, καί στήν ἐπέκταση καί προσαρμογὴ τοῦ ἔργου μας πρός κάλυψη τῶν συγχρόνων ἀναγκῶν. Ὁ Χριστός μᾶς ἀποστέλλει μέ μήνυμα ἐλπίδος καί ζωῆς καί μέ τὴν σοφία νά διαπλέουμε τὴν θάλασσα ἐνός μεταβαλλομένου καί προκλητικοῦ κόσμου, ἐνῶ ταυτοχρόνως μετέχουμε τῆς χάριτος τοῦ Θεοῦ, μέ ἀποτελεσματικὸ τρόπο.

Καθὼς χαιρετίζουμε τό νέο ἔτος καί καλωσορίζουμε τὴν παρούσα νέα ἔκδοση τοῦ Ἡμερολογίου τοῦ 2017, ἂς ἐπιβεβαιώσουμε τὴν ἀφοσίωσή μας στό νά εἴμεθα ἡ φωνὴ τοῦ Χριστοῦ σέ ὅλα ὅσα πράττουμε. Βεβαίως, θά γίνουμε ἡ φωνὴ τοῦ Χριστοῦ διὰ τῆς λατρείας μας, ἀλλὰ ἂς εἴμεθα ἐπίσης ἡ φωνὴ Του διὰ τῆς αὐξήσεως καὶ ποιότητος τῆς διακονίας μας πρός τίς οἰκογένειες, τὰ παιδιά, τοὺς νέους καί τοὺς ἡλικιωμένους. Ἄς εἴμεθα ἡ φωνὴ Του διὰ τῆς ποιότητος τῶν ἐκπαιδευτικῶν μας ἔργων καί τῶν ἐκπαιδευτικῶν μας πηγῶν. Ἄς εἴμεθα ἡ φωνὴ Του στήν προσπάθειά μας νά πλησιάσουμε αὐτοὺς πού ἔχουν ἀπομακρυνθεῖ ἀπὸ τὴν Ἐκκλησία. Ἄς εἴμεθα ἡ φωνὴ Του συνδυάζοντας παραδοσιακοὺς, μοναδικούς καί ἐμπνευσμένους τρόπους ἔτσι ὥστε οἱ ἄνθρωποι γύρω μας νά βροῦν τὴν ἐν Χριστῷ ζωὴ καί εἰρήνη.

Μέ πατρικὴ ἐν Χριστῷ ἀγάπη,



+ ὁ Ἀρχιεπίσκοπος Ἀμερικῆς Δημήτριος

MOVABLE ECCLESIASTICAL DATES

This five-year chart has the dates of Feast Days and Fasting Days which are determined annually on the basis of the date of Holy Pascha (Easter). This ecclesiastical cycle begins with the first day of the Triodion and ends with the Sunday of All Saints, a total of eighteen weeks.

	2017	2018	2019	2020(L)	2021
TRIODION BEGINS	February 5	January 28	February 18	February 9	February 21
1ST SATURDAY OF SOULS	February 18	February 10	March 2	February 22	March 6
MEAT FARE	February 19	February 11	March 3	February 23	March 7
2ND SATURDAY OF SOULS	February 25	February 17	March 9	February 29	March 13
LENT BEGINS	February 27	February 19	March 11	March 2	March 15
3RD SATURDAY OF SOULS	March 4	February 24	March 16	March 7	March 20
SUNDAY OF ORTHODOXY	March 5	February 25	March 17	March 8	March 21
SATURDAY OF LAZARUS	April 8	March 31	April 20	April 11	April 24
PALM SUNDAY	April 9	April 1	April 21	April 12	April 25
HOLY(GOOD) FRIDAY	April 14	April 6	April 26	April 17	April 30
ORTHODOX PASCHA	April 16	April 8	April 28	April 19	May 2
WESTERN EASTER	April 16	April 1	April 21	April 12	April 4
ASCENSION	May 25	May 17	June 6	May 28	June 10
SATURDAY OF SOULS	June 3	May 26	June 15	June 6	June 19
PENTECOST	June 4	May 27	June 16	June 7	June 20
ALL SAINTS	June 11	June 3	June 23	June 14	June 27
FAST OF HOLY APOSTLES BEGINS	June 12	June 4	June 24	June 15	June 28
FAST OF HOLY APOSTLES LASTS	17 days	25 days	5 days	14 days	1 day

‘L’ indicates Leap Year

**Note: The Holy Apostles Fasting duration varies every year. It begins on Monday following Sunday of All Saints and ends on June 29. Thus, it may last from zero (0) days, if Easter falls on May 3 or later – to twenty-nine (29) days, if Easter falls on April 4 to May 2.*

MAJOR GREEK ORTHODOX HOLY DAYS 2017

January 1	The Circumcision of Jesus Christ; St. Basil the Great	July 20	Prophet Elias
January 6	Epiphany Day: The Baptism of Jesus Christ, Sanctification of the Waters and Manifestation of the Holy Spirit	July 27	St. Panteleimon
January 7	St. John the Baptist	August 6	Transfiguration of Jesus Christ
January 17	St. Anthony the Great	August 15	Dormition (Falling Asleep) of the Blessed Virgin Mary (Theotokos)
January 30	The Three Hierarchs: St. Basil the Great, St. Gregory the Theologian and St. John Chrysostom	August 29	Commemoration of the Beheading of Saint John the Baptist
February 2	The Presentation of Jesus Christ in the Temple	September 1	The Beginning of the Ecclesiastical Year (Indiction)
February 6	St. Photios the Great	September 8	The Nativity of the Theotokos
February 10	St. Haralambos the Martyr	September 14	Exaltation of the Holy Cross
February 17	St. Theodore	October 23	St. Iakovos (James)
February 27	Paschal Lenten Period Begins	October 26	St. Demetrios
March 5	Sunday of Orthodoxy (observed on the First Sunday of Lent)	November 1	SS. Cosmas and Damianos
March 25	The Annunciation of the Blessed Virgin Mary (The Theotokos)	November 8	The Archangels Michael and Gabriel
April 9	Palm Sunday	November 13	St. John Chrysostom
April 14	Holy (Good) Friday	November 15	Nativity Lenten Period begins
April 16	HOLY PASCHA The Resurrection of Jesus Christ	November 21	The Entrance of the Blessed Virgin Mary (Theotokos) into the Temple
May 2	St. George	November 25	St. Catherine
May 21	SS. Constantine and Helen	November 30	St. Andrew the Apostle, Founder of the Church of Constantinople
May 25	The Ascension of Jesus Christ	December 4	St. Barbara
June 4	Sunday of Pentecost	December 5	St. Savas the Sanctified
June 11	St. Bartholomew	December 6	St. Nicholas, Bishop of Myra
June 11	All Saints Sunday	December 12	St. Spyridon
June 29	SS. Peter and Paul	December 25	CHRISTMAS DAY The Nativity of Our Lord Jesus Christ
		December 27	St. Stephen the Protomartyr

ΚΑΝΟΝΙΟΝ

ΟΙΚΟΥΜΕΝΙΚΟΝ ΠΑΤΡΙΑΡΧΕΙΟΝ



ΚΑΝΟΝΙΟΝ

ΤΟΥ ΕΣΤΗΡΙΟΥ ΕΤΟΥΣ 2017

ΚΑΘΟΡΙΖΟΝ ΤΟΝ ΗΧΟΝ, ΤΟ ΕΘΘΙΟΝ ΚΑΙ ΤΑΣ ΕΥΑΓΓΕΛΙΚΑΣ
ΚΑΙ ΑΠΟΣΤΟΛΙΚΑΣ ΠΕΡΙΚΟΠΑΣ ΕΚΑΣΤΗΣ ΚΥΡΙΑΚΗΣ ΤΟΥ ΟΛΟΥ ΕΝΙΑΥΤΟΥ
ΤΟ ΠΑΣΧΑΛΙΟΝ ΤΟΥ ΕΝΙΑΥΤΟΥ

Ίνδικτιών Γ'
 Ηλίον κύκλιον 21
 Σελήνης κύκλιον 1
 Σελήνης θεμέλιον 14
 Κροσφιγίας ημέρα 57
 Τὰ ἅγια Θεοφάνεια ημέρα Παρασκευή
 Τὸ Τοριδιὸν ἀρχεται Φεβρουαρίου 5
 (Ἦχος πλ. δ', Βωθινὸν ια')
 Ἡ Ἀπόκρισις Φεβρουαρίου 19
 Ὁ Εὐαγγελισμὸς τῶ Σαββάτῳ τῆς Δ' ἡβδομάδος τῶν Νηστειῶν

Νομικὸν Φάσκα Ἀπολίου 15
 Ἀστὶνὸν Πάσχα Ἀπολίου 16
 Τὸ ἌΓΙΟΝ ΠΑΣΧΑ Ἀπολίου 16
 Ἡ Ἀνάληξις Μαΐου 25
 Ἡ Πεντηκοστή Ἰουνίου 4
 Ἡ Κυριακὴ τῶν ἁγίων Πάντων Ἰουνίου 11
 Ἡ Νηστεία τῶν ἁγίων Ἀποστόλων ἡμέρα 17
 Ἡ Μνήμη τῶν ἁγίων Ἀποστόλων ἡμέρα Πέμπτη
 Ἡ Ὑψώσις τοῦ Τιμίου Σταυροῦ ἡμέρα Πέμπτη
 Ἡ Παροιμιὴ τῶν Χριστουγέννων ἡμέρα Κυριακὴ

ΜΗΝΟΛ.	ΕΥΑΓΓΕΛΙΟΝ	ΑΠΟΣΤΟΛΟΣ	ΗΧΟΣ	ΕΘΘΙΟΝ
ΙΑΝΟΥΑΡΙΟΣ	1	Τῆς Πεπετομένης τοῦ Κυρίου		ΣΤ'
	8	Κυριακὴ μετὰ τὰ Φώτα	Κυριακὴ μετὰ τὰ Φώτα	Ζ'
	15	Κυριακὴ Β' Λουκᾶ (τῶν Δέκα Ἀετρώων)	Κυριακὴ ΚΘ', Περίοδος Δ'	πλ. α' Η'
	22	Κυριακὴ ΙΕ' Λουκᾶ (τοῦ Ζαχαρίου)	Κυριακὴ ΑΒ', Περίοδος Δ'	β' Θ'
ΦΕΒΡΟΥΑΡΙΟΣ	29	Κυριακὴ ΙΖ' Ματθαίου (τῆς Χαναναίας)	Κυριακὴ ΙΖ', Περίοδος Β'	γ' βαρῆς Γ'
	5	Κυριακὴ ΙΣΤ' Λουκᾶ (Τελόνου καὶ Φαρισαίου)	Κυριακὴ ΔΓ', Περίοδος Δ'	πλ. δ' ΙΑ'
	12	Κυριακὴ ΙΖ' Λουκᾶ (τοῦ Λαζάρου)	Κυριακὴ ΔΔ', Περίοδος Ε'	α' Α'
	19	Κυριακὴ τῆς Ἀπόκρισις	Κυριακὴ τῆς Ἀπόκρισις	β' Β'
ΜΑΡΤΙΟΣ	26	Κυριακὴ τῆς Τυροφάγου	Κυριακὴ τῆς Τυροφάγου	γ' Γ'
	5	Κυριακὴ Α' τῶν Νηστειῶν (τῆς Ὁρθοδοξίας)	Κυριακὴ Α' τῶν Νηστειῶν (τῆς Ὁρθοδοξίας)	δ' Δ'
	12	Κυριακὴ Β' τῶν Νηστειῶν	Κυριακὴ Β' τῶν Νηστειῶν	πλ. α' Ε'
	19	Κυριακὴ Γ' τῶν Νηστειῶν (Σταυροπροσκυνήσεως)	Κυριακὴ Γ' τῶν Νηστειῶν (Σταυροπροσκυνήσεως)	πλ. β' ΣΤ'
ΑΠΡΙΛΙΟΣ	26	Κυριακὴ Δ' τῶν Νηστειῶν	Κυριακὴ Δ' τῶν Νηστειῶν	βαρῆς Ζ'
	2	Κυριακὴ Ε' τῶν Νηστειῶν	Κυριακὴ Ε' τῶν Νηστειῶν	πλ. δ' Η'
	9	Κυριακὴ ΣΤ' τῶν Βαίων	Κυριακὴ ΣΤ' τῶν Βαίων	— Ὁρθοξ
	16	Κυριακὴ Α' τοῦ ἌΓΙΟΥ ΠΑΣΧΑ	Κυριακὴ Α' τοῦ ἌΓΙΟΥ ΠΑΣΧΑ	β' Β'
ΜΑΪΟΣ	23	Κυριακὴ Β' τοῦ Θεοῦ	Τοῦ ἁγίου Μεγαλομάρτυρος Γεωργίου	α' Α'
	30	Κυριακὴ Γ' τῶν Μυροφόρων	Κυριακὴ Γ' τῶν Μυροφόρων	β' Δ'
	7	Κυριακὴ Δ' τοῦ Παραλύτου	Κυριακὴ Δ' τοῦ Παραλύτου	γ' Ε'
	14	Κυριακὴ Ε' τῆς Σαμαρείτιδος	Κυριακὴ Ε' τῆς Σαμαρείτιδος	δ' Ζ'
ΙΟΥΝΙΟΣ	21	Κυριακὴ ΣΤ' τοῦ Τυφλοῦ	Τῶν ἁγίων Κωνσταντίνου καὶ Ἐλένης	πλ. α' Η'
	28	Κυριακὴ Ζ' τῶν ἁγ. Πατέρων τῆς Α' Οἰκ. Συνόδου	Κυριακὴ Ζ' τῶν ἁγ. Πατέρων τῆς Α' Οἰκ. Συνόδου	πλ. β' Γ'
	4	Κυριακὴ Η' τῆς Πεντηκοστῆς	Κυριακὴ Η' τῆς Πεντηκοστῆς	— Ὁρθοξ
	11	Κυριακὴ Α' Ματθαίου (τῶν ἁγίων Πάντων)	Κυριακὴ Α', Περίοδος Α'	πλ. δ' Α'
ΙΟΥΛΙΟΣ	18	Κυριακὴ Β' Ματθαίου	Κυριακὴ Β', Περίοδος Α'	α' Β'
	25	Κυριακὴ Γ' Ματθαίου	Κυριακὴ Γ', Περίοδος Α'	β' Γ'
	2	Κυριακὴ Δ' Ματθαίου	Τῆς Θεοτόκου	γ' Δ'
	9	Κυριακὴ Ε' Ματθαίου	Κυριακὴ Ε', Περίοδος Α'	δ' Ε'
ΑΥΓΟΥΣΤΟΣ	16	Κυριακὴ τῶν ἁγ. Πατέρων τῆς Δ' Οἰκ. Συνόδου	Κυριακὴ τῶν ἁγ. Πατέρων τῆς Δ' Οἰκ. Συνόδου	πλ. α' ΣΤ'
	23	Κυριακὴ Ζ' Ματθαίου	Κυριακὴ Ζ', Περίοδος Α'	πλ. β' Ζ'
	30	Κυριακὴ Η' Ματθαίου	Κυριακὴ Η', Περίοδος Α'	βαρῆς Η'
	6	Τῆς Μεταμορφώσεως τοῦ Κυρίου	Τῆς Μεταμορφώσεως τοῦ Κυρίου	— Ὁρθοξ
ΣΕΠΤΕΜΒΡΙΟΣ	13	Κυριακὴ Ι' Ματθαίου	Κυριακὴ Ι', Περίοδος Β'	α' Γ'
	20	Κυριακὴ ΙΑ' Ματθαίου	Κυριακὴ ΙΑ', Περίοδος Β'	β' ΙΑ'
	27	Κυριακὴ ΙΒ' Ματθαίου	Κυριακὴ ΙΒ', Περίοδος Β'	γ' Α'
	3	Κυριακὴ ΙΓ' Ματθαίου	Κυριακὴ ΙΓ', Περίοδος Β'	δ' Β'
ΟΚΤΩΒΡΙΟΣ	10	Κυριακὴ πρὸ τῆς Ὑψώσεως	Κυριακὴ πρὸ τῆς Ὑψώσεως	πλ. α' Γ'
	17	Κυριακὴ μετὰ τὴν Ὑψώσις	Κυριακὴ μετὰ τὴν Ὑψώσις	πλ. β' Δ'
	24	Κυριακὴ Α' Λουκᾶ	Τῆς ἁγίας Θέλης	βαρῆς Ε'
	1	Κυριακὴ Β' Λουκᾶ	Κυριακὴ ΙΖ', Περίοδος Β'	πλ. δ' ΣΤ'
ΝΟΕΜΒΡΙΟΣ	8	Κυριακὴ Γ' Λουκᾶ	Κυριακὴ ΙΗ', Περίοδος Γ'	α' Ζ'
	15	Κυριακὴ Δ' Λουκᾶ τῶν ἁγίων Πατέρων τῆς Ζ' Οἰκ. Συνόδου	Κυριακὴ τῶν ἁγίων Πατέρων τῆς Ζ' Οἰκ. Συνόδου	β' Η'
	22	Κυριακὴ ΣΤ' Λουκᾶ	Κυριακὴ Κ', Περίοδος Γ'	γ' Θ'
	29	Κυριακὴ Ζ' Λουκᾶ	Κυριακὴ ΚΑ', Περίοδος Γ'	δ' Γ'
ΔΕΚΕΜΒΡΙΟΣ	5	Κυριακὴ Ε' Λουκᾶ	Κυριακὴ ΚΒ', Περίοδος Γ'	πλ. α' ΙΑ'
	12	Κυριακὴ Η' Λουκᾶ	Τοῦ ἁγίου Ἰωάννου τοῦ Ἐλεήμονος	πλ. β' Α'
	19	Κυριακὴ Θ' Λουκᾶ	Κυριακὴ ΚΔ', Περίοδος Γ'	βαρῆς Β'
	26	Κυριακὴ ΙΓ' Λουκᾶ	Κυριακὴ ΚΕ', Περίοδος Γ'	πλ. δ' Γ'
ΙΑΝΟΥΑΡΙΟΣ	3	Κυριακὴ ΙΔ' Λουκᾶ	Κυριακὴ ΚΣΤ', Περίοδος Δ'	α' Δ'
	10	Κυριακὴ Ι' Λουκᾶ	Κυριακὴ ΚΖ', Περίοδος Δ'	β' Ε'
	17	Κυριακὴ ΙΑ' Λουκᾶ	Κυριακὴ τῶν Προπατάων	γ' ΣΤ'
	24	Κυριακὴ πρὸ τῆς Χριστοῦ Γεννήσεως	Κυριακὴ πρὸ τῆς Χριστοῦ Γεννήσεως	δ' Ζ'
ΦΕΒΡΟΥΑΡΙΟΣ	31	Κυριακὴ πρὸ τῶν Φώτων	Κυριακὴ πρὸ τῶν Φώτων	πλ. α' Η'

Ἐν τοῖς Πατριαρχείοις, Σεπτέμβριος 2016
 ΕΚ ΤΗΣ ΑΡΧΙΓΡΑΜΜΑΤΕΙΑΣ ΤΗΣ ἉΓΙΑΣ ΚΑΙ ΙΕΡΑΣ ΣΥΝΑΧΟΥ



KANONION

ECUMENICAL PATRIARCHATE

KANONION

FOR THE YEAR OF SALVATION 2017
DESIGNATING THE TONE, THE EOTHINON,
AND THE GOSPEL AND EPISTLE
FOR EVERY SUNDAY OF THE YEAR

PASCHALION FOR THE YEAR

Indiction: 10
Solar Cycles: 21
Lunar Cycles: 1
Lunar Themelion: 14
Days of meat consumption: 57
Holy Theophany: Friday
The Triodion begins February 5 (Tone Pl. 4, Eothinon 11)
Meat Fare: February 19
Feast of the Annunciation: Saturday of the 4th Week of Lent

Beginning of Jewish Passover: April 15
Latin Pascha: April 16
HOLY PASCHA: April 16
Ascension: May 25
Pentecost: June 4
Sunday of All Saints: June 11
Fast of the Holy Apostles: 17 days
Commemoration of the Holy Apostles: Thursday
Elevation of the Holy Cross: Thursday
Christmas Eve: Sunday





MONTH		GOSPEL	EPISTLE	STONE	EOTH.
J A N	1	Of the Circumcision of the Lord	Of Saint Basil the Great	3	6
	8	Sunday after Epiphany	Sunday after Epiphany	4	7
	15	12 th Sunday of Luke (the Ten Lepers)	29 th Sunday, Period 4	Pl. 1	8
	22	15 th Sunday of Luke (Zaccheus)	32 nd Sunday, Period 4	2	9
	29	17 th Sunday of Matthew (the Canaanite Woman)	17 th Sunday, Period 2	Grave	10
F E B	5	16 th Sunday of Luke (the Publican and the Pharisee)	33 rd Sunday, Period 4	Pl. 4	11
	12	17 th Sunday of Luke (the Prodigal Son)	34 th Sunday, Period 5	1	1
	19	Of Meat Fare Sunday	Of Meat Fare Sunday	2	2
	26	Of Cheese Fare Sunday	Of Cheese Fare Sunday	3	3
M A R C H	5	1 st Sunday of the Fast (Sunday of Orthodoxy)	1 st Sunday of the Fast (Sunday of Orthodoxy)	4	4
	12	2 nd Sunday of the Fast	2 nd Sunday of the Fast	Pl. 1	5
	19	3 rd Sunday of the Fast (Veneration of the Cross)	3 rd Sunday of the Fast (Veneration of the Cross)	Pl. 2	6
	26	4 th Sunday of the Fast	4 th Sunday of the Fast	Grave	7
A P R I L	2	5 th Sunday of the Fast	5 th Sunday of the Fast	Pl. 4	8
	9	6 th Sunday, Palm Sunday	6 th Sunday, Palm Sunday	-	Festal
	16	1 st Sunday, HOLY PASCHA	1 st Sunday, HOLY PASCHA	-	2
	23	2 nd Sunday, Sunday of Thomas	Of Saint George The Great Martyr	-	1
	30	3 rd Sunday, Sunday of the Myrrhbearers	3 rd Sunday, Sunday of the Myrrhbearers	2	4
M A Y	7	4 th Sunday, Sunday of the Paralytic	4 th Sunday, Sunday of the Paralytic	3	5
	14	5 th Sunday, Sunday of the Samaritan Woman	5 th Sunday, Sunday of the Samaritan Woman	4	7
	21	6 th Sunday, Sunday of the Blind Man	Of Saints Constantine and Helen	Pl. 1	8
	28	7 th Sunday, Sunday of the Holy Fathers of the 1 st Ecumenical Council	7 th Sunday, Sunday of the Holy Fathers (1 st Ecum. Council)	Pl. 2	10
J U N E	4	8 th Sunday, PENTECOST	8 th Sunday, PENTECOST	-	Festal
	11	1 st Sunday of Matthew (All Saints)	1 st Sunday, Period 1	Pl. 4	1
	18	2 nd Sunday of Matthew	2 nd Sunday, Period 1	1	2
	25	3 rd Sunday of Matthew	3 rd Sunday, Period 1	2	3
J U L Y	2	4 th Sunday of Matthew	Of the Theotokos	3	4
	9	5 th Sunday of Matthew	5 th Sunday, Period 1	4	5
	16	Sunday of the Holy Fathers of the 4 th Ecumenical Council	Sunday of the Holy Fathers of the 4 th Ecumenical Council	Pl. 1	6
	23	7 th Sunday of Matthew	7 th Sunday, Period 1	Pl. 2	7
	30	8 th Sunday of Matthew	8 th Sunday, Period 1	Grave	8
A U G	6	Transfiguration of Our Lord	Transfiguration of Our Lord	-	Festal
	13	10 th Sunday of Matthew	10 th Sunday, Period 2	1	10
	20	11 th Sunday of Matthew	11 th Sunday, Period 2	2	11
	27	12 th Sunday of Matthew	12 th Sunday, Period 2	3	1
S E P T	3	13 th Sunday of Matthew	13 th Sunday, Period 2	4	2
	10	Sunday before the Elevation of the Cross	Sunday before the Elevation of the Cross	Pl. 1	3
	17	Sunday after the Elevation of the Cross	Sunday after the Elevation of the Cross	Pl. 2	4
	24	1 st Sunday of Luke	Of Saint Thekla	Grave	5
O C T	1	2 nd Sunday of Luke	17 th Sunday, Period 2	Pl. 4	6
	8	3 rd Sunday of Luke	18 th Sunday, Period 3	1	7
	15	4 th Sunday of Luke, (Of the Holy Fathers of the 7 th Ecum. Council)	Sunday of the Holy Fathers of the 7 th Ecumenical Council	2	8
	22	6 th Sunday of Luke	20 th Sunday, Period 3	3	9
	29	7 th Sunday of Luke	21 st Sunday, Period 3	4	10
N O V	5	5 th Sunday of Luke	22 nd Sunday, Period 3	Pl. 1	11
	12	8 th Sunday of Luke	Of Saint John the Merciful	Pl. 2	1
	19	9 th Sunday of Luke	24 th Sunday, Period 3	Grave	2
	26	13 th Sunday of Luke	25 th Sunday, Period 3	Pl. 4	3
D E C	3	14 th Sunday of Luke	26 th Sunday, Period 4	1	4
	10	10 th Sunday of Luke	27 th Sunday, Period 4	2	5
	17	11 th Sunday of Luke	Sunday of the Forefathers	3	6
	24	Sunday before the Nativity of Christ	Sunday before the Nativity of Christ	4	7
	31	Sunday before Epiphany	Sunday before Epiphany	Pl. 1	8

Notes

Sunday	Monday	Tuesday
<p>1 New Year's Day ❖ St. Basil the Great Circumcision of Christ</p> <p>Colossians 2:8-12 Luke 2:20-21, 40-52</p>  <p>ΠΕΡΙΤΟΜΗ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Μέγας Βασίλειος</p>	<p>2 ❖</p> <p>Hebrews 5:4-10 John 3:1-15</p> <p>Pope Sylvester Kosmas Pat. of Constantinople Σίλβεστρος Πάπας Ρώμης Κοσμάς Πατρ. Κωνσταν.</p>	<p>3 ❖</p> <p>Acts 10:44-48; 11:1-10 John 1:18-28</p> <p>Prophet Malachi Martyr Gordios of Caesarea Προφήτης Μαλαχίας Μάρτυρ Γόρδιος</p>
<p>8 Sunday after Theophany</p> <p>Ephesians 4:7-13 Matthew 4:12-17</p> <p>George the Chozebite Dominica the Righteous Ἅγιος Γεώργιος ὁ Χοζεβίτης Ὁσία Δομνίκη</p>	<p>9</p> <p>II Timothy 2:1-10 Mark 1:9-15</p> <p>Martyr Polyeuctos Eustratios the Wonderworker Πολύευκτος Μάρτυρ Εὐστράτιος Θαυματουργός</p>	<p>10</p> <p>Ephesians 4:7-13 Luke 3:19-22</p> <p>Gregory of Nyssa Dometian, Bishop of Melitene Γρηγόριος Ἐπίσκοπος Νύσσης Δομετιανός Ἐπί. Μελιτινής</p>
<p>15 12th Sunday of Luke</p> <p>Colossians 3:4-11 Luke 17:12-19</p> <p>Paul of Thebes John the Cave Dweller Παῦλος ὁ Θηβαίος Ἰωάννης ὁ Καλυβίτης</p>	<p>16 Martin Luther King Jr. Day</p> <p>Acts 12:1-11 John 21:14-25</p> <p>Veneration of the Chains of the Apostle Peter Μακάριος Καλογεράς ἁγίου Πάτμου Προσκύνησις Ἀλύσειος Ἀποστόλου Πέτρου</p>	<p>17</p>  <p>Hebrews 13:17-21 Luke 6:17-23</p> <p>Anthony the Great Anthony of Beroea Ἀντώνιος ὁ Μέγας Ἀντώνιος τῆς Βεροῦσίας</p>
<p>22 15th Sunday of Luke</p> <p>I Timothy 4:9-15 Luke 19:1-10</p> <p>Timothy of the 70 Martyr Anastasios the Persian Τιμόθεος Ἀπόστολος ἐκ τῶν 70 Ἀναστάσιος ὁ Πέρσης</p>	<p>23</p> <p>Philippians 3:20-21; 4:1-3 Mark 2:23-28; 3:1-5</p> <p>Hieromartyr Clement of Ancyra Martyr Agathangelos Ἱερομάρτυρ Κλήμης Ἀγκύρας Μάρτυρ Ἀγαθάγγελος</p>	<p>24</p> <p>Galatians 5:22-26; 6:1-2 Mark 6:1-7</p> <p>Xenia, Deaconess of Rome Hieromartyr Babylas Ὁσία Ξένη Βαβύλας Ἱερομάρτυρ</p>
<p>29 Sunday of the Canaanite</p> <p>II Corinthians 6:16-18; 7:1 Matthew 15:21-28</p> <p>Translation of the Relics of Ignatius the Godbearer Laurence of the Kiev Caves Ἀνακομιδὴ Λειψάνων Ἱγνατίου τοῦ Θεοφόρου</p>	<p>30 Three Hierarchs</p>  <p>Hebrews 13:7-16 Matthew 5:14-19</p> <p>Three Hierarchs Hippolytos of Rome ΟΙ ΤΡΕΙΣ ΙΕΡΑΡΧΕΣ Ἱππόλυτος Πάπας Ρώμης</p>	<p>31</p> <p>I Corinthians 12:27-31; 13:1-8 Matthew 10:1, 5-8</p> <p>Unmercenarys Cyrus & John Martyrs Theodote, Theoctiste & Eudoxia Κύρος καὶ Ἰωάννης Ἀνάργυροι</p>













Wednesday	Thursday	Friday	Saturday																								
<p>4 ❖</p> <p>I Corinthians 4:9-16 John 1:18-28</p> <p>Synaxis of the 70 Apostles Theoctistos the Righteous Σύναξις τῶν 70 Αποστόλων Ἵσκιος Θεόκτιστος Σικελίας</p>	<p>5 ⚔</p> <p>I Corinthians 9:19-27 Luke 3:1-18</p> <p>Eve of Theophany Theopemptos & Theonas Προεόρτια τῶν Φῶτων Θεόπεμπος καὶ Θεωνάς</p>	<p>6 HOLY THEOPHANY ❖</p>  <p>Titus 2:11-14; 3:4-7 Matthew 3:13-17</p> <p>ΑΓΙΑ ΘΕΟΦΑΝΕΙΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ</p>	<p>7 Synaxis of John the Baptist</p>  <p>Acts 19:1-8 John 1:29-34</p> <p>Σύναξις τοῦ Τιμίου Ἐνδόξου Προφήτου, Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου</p>																								
<p>11 🍇</p> <p>Hebrews 13:7-16 Matthew 11:27-30</p> <p>Theodosios the Cenobiarch Vitalis of Gaza Θεοδοσίος Ὁσίου Κοινοβιάρχης Ἵσκιος Βιτάλιος</p>	<p>12</p> <p>Acts 18:22-28 John 10:39-42</p> <p>Martyr Tatiana Martyr Mertios Τατιανὴ Μάρτυς Μάρτυς Μέρτιος</p>	<p>13 ⚔</p> <p>Galatians 3:23-29; 4:1-5 Luke 20:1-8</p> <p>Hermyllos & Stratonikos Maximos the Righteous Ἑρμούλλος καὶ Στρατόνικος Ἵσκιος Μάξιμος</p>	<p>14</p> <p>Acts 2:38-43 Luke 4:1-15</p> <p>Apodosis of Theophany Fathers Slain at Sinai & Raitho Ἀββάδες ἀναιρέθεντες ἐν Σινᾷ καὶ Ραϊθῶ</p>																								
<p>18 🍇</p>  <p>Hebrews 13:7-16 Matthew 5:14-19</p> <p>Athanasios & Cyril, Patriarchs of Alexandria Xenia the Martyr Ἀθανάσιος καὶ Κύριλλος, Πατρ. Ἀλεξανδρείας</p>	<p>19</p> <p>Galatians 5:22-26; 6:1-2 Matthew 19:16-26</p> <p>Makarios the Great of Egypt Mark of Ephesus Μακάριος ὁ Αἰγύπτιος Μάρκος Ἐπίσκοπος Ἐφέσου</p>	<p>20 🍇</p> <p>II Corinthians 4:6-15 Luke 6:17-23</p> <p>Euthymios the Great Zacharias New Martyr of Patra Ἵσκιος Εὐθύμιος ὁ Μέγας Ζαχαρίας Νεομάρτυς</p>	<p>21</p> <p>Philippians 1:12-20 Luke 12:8-12</p> <p>Maximos the Confessor Martyr Neophytos Μάξιμος Ὁμολογητῆς Νεόφυτος Μάρτυς</p>																								
<p>25 🍇</p>  <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>Gregory the Theologian Archbishop of Constantinople Γρηγόριος ὁ Θεολόγος Ἀρχιεπίσκοπος Κωνστ.</p>	<p>26</p> <p>Ephesians 4:14-17 Mark 6:30-45</p> <p>Xenophon & his Companions Symeon the Elder Ἵσκιος Ξενοφῶν Ἵσκιος Συμεών ὁ Παλαιός</p>	<p>27 🍇</p> <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>Translation of the Relic of John Chrysostom Peter the Righteous of Egypt Ἀνακομιδὴ Λειψάνου Ἰωάννου Χρυσοστόμου</p>	<p>28</p> <p>Galatians 5:22-26; 6:1-2 Luke 6:17-23</p> <p>Ephraim the Syrian Isaac the Syrian Ἵσκιος Ἐφραὶμ ὁ Σύρος Ἰσαάκιος ὁ Σύρος</p>																								
<p>Orthros Gospel and Tone Schedule</p> <table border="0"> <tr> <td>Sunday - Gospel</td> <td>-</td> <td>Tone</td> </tr> <tr> <td>1</td> <td>6</td> <td>Third</td> </tr> <tr> <td>8</td> <td>7</td> <td>Fourth</td> </tr> <tr> <td>15</td> <td>8</td> <td>Plagal First</td> </tr> <tr> <td>22</td> <td>9</td> <td>Plagal Second</td> </tr> <tr> <td>29</td> <td>10</td> <td>Grave</td> </tr> </table>	Sunday - Gospel	-	Tone	1	6	Third	8	7	Fourth	15	8	Plagal First	22	9	Plagal Second	29	10	Grave	<p>Fasting Symbols</p> <table border="0"> <tr> <td>⚔</td> <td>Strict Fast</td> </tr> <tr> <td>🍇</td> <td>Wine/Oil Allowed</td> </tr> <tr> <td>❖</td> <td>Fast Free</td> </tr> </table>	⚔	Strict Fast	🍇	Wine/Oil Allowed	❖	Fast Free	<p>Resources</p> <p>Article: Feast of Epiphany - January 6: www.goarch.org/special/listen_learn_share/epiphany</p> <p>Video: Epiphany: Festival of Lights: www.goarch.org/multimedia/video/epiphany/qt-epiphany-full</p> <p>Article: The Feast of Epiphany, The Feast of Lights: www.goarch.org/ourfaith/ourfaith8383</p> <p>Article: Feast of Saint Basil - January 1: www.goarch.org/special/basil</p>	
Sunday - Gospel	-	Tone																									
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Notes

Sunday	Monday	Tuesday												
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">5</td> <td style="text-align: center;">11</td> <td style="text-align: center;">Plagal Fourth</td> </tr> <tr> <td style="text-align: center;">12</td> <td style="text-align: center;">1</td> <td style="text-align: center;">First</td> </tr> <tr> <td style="text-align: center;">19</td> <td style="text-align: center;">2</td> <td style="text-align: center;">Second</td> </tr> <tr> <td style="text-align: center;">26</td> <td style="text-align: center;">3</td> <td style="text-align: center;">Third</td> </tr> </table>	5	11	Plagal Fourth	12	1	First	19	2	Second	26	3	Third	<p style="text-align: center;">Resources</p> <p>Article: Feast of the Presentation - February 2: www.goarch.org/special/listen_learn_share/presentation</p> <p>Article: Saint Haralambos - February 10: www.goarch.org/special/haralambos</p> <p>Lenten Resources: lent.goarch.org/</p> <p>Pamphlet: Fasting in the Orthodox Church www.goarch.org/ourfaith/faithandlife</p>	
5	11	Plagal Fourth												
12	1	First												
19	2	Second												
26	3	Third												
<p>5 Sunday of the Publican and Pharisee Triodion Begins</p> <p>II Timothy 3:10-15 Luke 18:10-14</p> <p>Agatha the Martyr Polyeuktos, Pat. Constan. Ἀγάθη Μάρτυς Πολύευκτος Πατρ. Κωνστ.</p>	<p>6 ❖</p> <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>Photios, Pat. Constantinople Bucolos, Bishop of Smyrna Φώτιος Πατριάρχης Κωνστ. Βουκόλος Ἐπίσκοπος Σμύρνης</p>	<p>7 ❖</p> <p>II Peter 2:9-22 Mark 13:14-23</p> <p>Parthenios, Bp. of Lampsakos Luke the Righteous Παρθένιος Λαμψάκου Λουκάς Ὁσιος</p>												
<p>12 Sunday of the Prodigal Son</p> <p>I Corinthians 6:12-20 Luke 15:11-32</p> <p>Meletios, Abp. of Antioch Antonius, Abp. of Constan. Μελέτιος Ἀρχ. Ἀντιοχείας Αντώνιος Ἀρχ. Κωνσταν.</p>	<p>13</p> <p>I John 2:18-29; 3:1-8 Mark 11:1-11</p> <p>Martinianos the Righteous Aquilla & Priscilla the Apostles Ὁσιος Μαρτινιανός Ἀκύλας καὶ Πρίσκιλλα</p>	<p>14</p> <p>I John 3:9-22 Mark 14:10-42</p> <p>Auxentius of the Mountain Cyril, Enlightener of the Slavs Theodore the Tyro Ὁσιος Αὐξέντιος ὁ ἐν τῷ ὄρει Κυρίλλος Ἰσαπόστολος</p>												
<p>19 Judgment Sunday (Meatfare)</p> <p>I Corinthians 8:8-13; 9:1-2 Matthew 25:31-46</p> <p>Philemon, Archippos of the 70 Philothea Martyr of Athens Ἀρχιππος, Φιλήμων ἐκ τῶν 70 Φιλοθέη ἡ Ἀθηναία</p>	<p>20 President's Day </p> <p>III John 1:1-15 Luke 19:29-40; 22:7-39</p> <p>Leo, Bishop of Catania Agathon, Pope of Rome Λέων Ἐπίσκοπος Κατάνης Ἀγάθων Πάπας Ρώμης</p>	<p>21 </p> <p>Jude 1:1-10 Luke 22:39-42, 45-71; 23:1</p> <p>Timothy the Righteous John III, Pat. of Constan. Ὁσιος Τιμόθεος Ἰωάννης Πατ. Κωνσταν.</p>												
<p>26 Forgiveness Sunday (Cheesefare) </p> <p>Romans 13:11-14; 14:1-4 Matthew 6:14-21</p> <p>Porphyrios, Bishop of Gaza Photini the Samaritan & sisters Πορφύριος, Ἐπίσκοπος Γάζης Φωτεινή Μάρτυς</p>	<p>27 Lent Begins Great Canon I </p> <p>Isaiah 1:1-20 / Genesis 1:1-13 Proverbs 1:1-20</p> <p>Prokopios the Confessor Raphael of Brooklyn Προκόπιος Ὁμολογητής</p>	<p>28 Great Canon II </p> <p>Isaiah 1:19-2:3 / Gen. 1:14-23 Proverbs 1:20-33</p> <p>Basil the Confessor Kyranna of Thessaloniki John Cassian Βασίλειος Ὁμολογητής</p>												





Wednesday	Thursday	Friday	Saturday
<p>1 ✚</p> <p>Romans 8:28-39 Luke 10:19-21</p> <p>Forefeast of the Presentation Tryphon the Martyr Προεόρτια Ὑπαπαντῆς Τρύφων Μάρτυς</p>	<p>2 PRESENTATION OF OUR LORD </p> <p>Hebrews 7:7-17 Luke 2:22-40</p> <p>The Presentation of Our Lord Gabriel the New Martyr Ἡ ΥΠΑΠΑΝΤΗ ΤΟΥ ΚΥΡΙΟΥ Γαβριήλ ὁ Νεομάρτυς</p>	<p>3 ✚</p> <p>Hebrews 9:11-14 Luke 2:25-38</p> <p>Symeon & Anna the Prophetess Stamatios, John, & Nicholas Συμεών ὁ Θεοδόχος καὶ Ἄννα ἡ Προφήτις</p>	<p>4</p> <p>II Timothy 2:11-19 Matthew 24:34-37, 42-44</p> <p>Isidore of Pelusium Nicholas the Confessor Ἰσιδώρος ὁ Πηλουσιώτης Νικόλαος Ὁμολογητῆς</p>
<p>8 ❖</p> <p>Ephesians 2:4-10 Matthew 10:16-22</p> <p>Theodore the General Zechariah the Prophet Θεόδωρος Στρατηλάτης Ζαχαρίας Προφήτης</p>	<p>9 ❖</p> <p>I John 1:8-10; 2:1-6 Mark 13:31-37; 14:1-2</p> <p>Leavetaking of Presentation Nicephoros of Antioch Ἀπόδοσις Ὑπαπαντῆς Νικηφόρος Μάρτυς</p>	<p>10 ❖ </p> <p>II Timothy 2:1-10 John 15:17-27; 16:1-2</p> <p>Haralambos the Martyr Anastasios, Pat. of Jerusalem Χαράλαμπος Ἱερομάρτυς Ἀναστάσιος, Πατ. Ἱεροσολύμων</p>	<p>11 ❖</p> <p>Hebrews 4:14-16; 5:1-6 Matthew 10:1, 5-8</p> <p>Vlassios, Martyr of Sebaste Theodora the Empress Βλάσιος Ἱερομάρτυς Θεοδώρα ἡ Βασίλισσα</p>
<p>15 ✚</p> <p>Philemon 1:1-25 Mark 14:43-72; 15:1</p> <p>Onesimus of the 70 Anthimus the Elder of Chios Ὀνήσιμος ἐκ τῶν 70 Ἵσσιος Ἀνθίμος</p>	<p>16</p> <p>I John 4:20-21; 5:1-21 Mark 15:1-15</p> <p>Pamphilos & Companions Flavianos, Pat. Constantinople Πάμφιλος καὶ οἱ σὺν αὐτῷ Φλαβιανός Πατ. Κωνσταν.</p>	<p>17 </p> <p>II Timothy 2:1-10 Luke 20:46-47; 21:1-4</p> <p>Theodore the Tyro Mariamne, sister of Philip Θεόδωρος Μεγα. Τήρων Μαριάμνη, ἀδελφὴ Φιλίππου</p>	<p>18 Saturday of Souls</p> <p>I Thessalonians 4:13-17 Luke 21:8-9, 25-27, 33-36</p> <p>Leo, Pope of Rome Agarpetus the Confessor Λέων Ἐπίσκοπος Ρώμης Ἀγαπητὸς Ὁμολογητῆς</p>
<p>22 </p> <p>Joel 3:12-21 Joel 2:12-26</p> <p>Relics of Martyrs in Eugenios Thalassius and Baradatus Μνήμη τῶν λειψάνων Μαρτύρων τῶν ἐν τοῖς Εὐγενίου Θαλάσιος καὶ Βαραδάτος</p>	<p>23 </p> <p>Jude 1:11-25 Luke 23:1-31, 33, 44-56</p> <p>Polycarp, Bishop of Smyrna Proterios, Abp. of Alexandria Πολύκαρπος Ἱερομάρτυς Προτερίος Ἀρχ. Ἀλεξανδρείας</p>	<p>24 </p> <p>II Corinthians 4:6-15 Matthew 11:2-15</p> <p>First & Second Finding of Head of John the Baptist Erasimos of the Kiev Caves Εὐρεση Τιμίας Κεφαλῆς Ἁγίου Ἰωάννου Προδρόμου</p>	<p>25 Saturday of Souls </p> <p>Galatians 5:22-26; 6:1-2 Matthew 6:1-13</p> <p>Tarasios, Pat. of Constantinople Reginos, Bp. of Skopelos Ταράσιος Πατ. Κωνσταν. Ρηγίνος, Ἐπίσκοπος Σκοπέλου</p>
			<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fast Free</p> <p> Dairy Allowed</p>

















Notes

Sunday	Monday	Tuesday
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 5 4 Fourth 12 5 Plagal First 19 6 Plagal Second 26 7 Grave	Resources Lenten Resources: lent.goarch.org/ Article: Feast of Annunciation - March 25: www.goarch.org/special/listen_learn_share/annunciation Video: March 25 - Greek Independence Day: http://www.goarch.org/multimedia/video Pamphlet: Fasting in the Orthodox Church www.goarch.org/ourfaith/faithandlife Video: The Akathist Hymn: www.goarch.org/multimedia/video	
5 Sunday of Orthodoxy 	6 	7 
Hebrews 11:24-26, 32-40 John 1:43-51 Konon the Gardener Mark the Ascetic Κόνων Οσιομάρτυς Μάρκος ὁ Ἀσκητής	Isaiah 4:2-5:7 / Gen. 3:21-4:7 Proverbs 3:34-4:22 42 Martyrs of Amorion Finding the Cross by Helen 42 Μάρτυρες ἐν Ἀμορίῳ Μνήμη τῆς εὐρέσεως τοῦ τιμίου Σταυροῦ	Isaiah 5:7-16 / Genesis 4:8-15 Proverbs 5:1-15 7 Hieromartyrs of Cherson Laurence of Megara Ἐφραίμ, Βασίλειος, Εὐγένιος, Ἀγαθόδαρος, Ἐλπιδίος Ὅσιος Λαυρέντιος
12 Sunday of St. Gregory Palamas 	13 	14 
Hebrews 1:10-14; 2:1-3 Mark 2:1-12 Theophanes the Confessor Symeon the New Theologian Θεοφάνης Ὁμολογητής Συμεών ὁ νέος Θεολόγος	Isaiah 8:13-9:7 / Genesis 6:9-22 Proverbs 8:1-21 Removal of relics of Nicephoros Pouplios, Bishop of Athens Νικηφόρος Πατ. Κωνσταν.	Isaiah 9:9-10:4 / Genesis 7:1-5 Proverbs 8:32-9:11 Benedict of Nursia Euschemon, Bp. Lampasakos Ὅσιος Βενέδικτος Εὐσχήμων, Επί. Λαμψάκου
19 Sunday of the Holy Cross 	20 	21 
Hebrews 4:14-16; 5:1-6 Mark 8:34-38; 9:1 Chrysanthos & Daria Demetrios the New Martyr Χρυσάνθος καὶ Δαρεία Δημήτριος Νεομάρτυς	Isaiah 14:24-32 / Gen. 8:21-9:7 Proverbs 11:19-12:6 Fathers Monastery of St. Savas Cuthbert the Wonderworker Ἀββαδες ἀναιρεθέντες ἐν τῇ Μονῇ τοῦ Ἁγίου Σάββα	Isaiah 25:1-9 / Genesis 9:8-17 Proverbs 12:8-22 James the Confessor Thomas, Pat. of Constantinople Ἰάκωβος ὁ Ὁμολογητής Θωμᾶς, Πατ. Κωνσταν.
26 Sunday of St. John Climacus 	27 	28 
Hebrews 6:13-20 Mark 9:17-31 Synaxis of Archangel Gabriel 26 Martyrs in Crimea Σύναξις Ἀρχαγγέλου Γαβριήλ 26 Μάρτυρες οἱ ἐν Γοθία	Isaiah 37:33-38:6 / Gen. 13:12-18 / Proverbs 14:27-15:4 Matrona of Thessaloniki Paul, Bishop of Corinth Ὅσια Ματρώνα Παῦλος, Ἐπίσκοπος Κορίνθου	Isaiah 40:18-31 / Gen. 15:1-15 Proverbs 15:7-19 Hilarion the New Herodion of the 70 Ὅσιος Ἰλαρίων ὁ Νέος Ἡρωδίων ἐκ τῶν 70


Wednesday	Thursday	Friday	Saturday
<p>1 Great Canon III Presanctified Liturgy ✚</p> <p>Isaiah 2:3-11 / Gen. 1:24-2:3 Proverbs 2:1-22</p> <p>Eudokia of Heliopolis Andonina the New Martyr Εὐδοκία Ὁσιομάρτυς Μάρτυς Ἀντωνίνα</p>	<p>2 Great Canon IV ✚</p> <p>Isaiah 2:11-21 / Genesis 2:4-19 Proverbs 3:1-18</p> <p>Hesychos the Martyr Nicholas Planas Ἡσύχιος ὁ Συγκλητικός Νικόλαος Πλανᾶς</p>	<p>3 Salutations to the Theotokos ✚ Presanctified Liturgy</p> <p>Isaiah 3:1-14 / Gen. 2:20-3:20 Proverbs 3:19-34</p> <p>Eutropios, Kleonikos, Vasili- skos, Theodoretos of Antioch Εὐτρόπιος, Κλεόνικος καὶ Βασιλίσκος Θεοδώρητος Ἀντιοχείας</p>	<p>4 Saturday of Souls </p> <p>II Timothy 2:1-10 Mark 2:23-28; 3:1-5</p> <p>Gerasimos the Righteous Paul & his sister Juliana Theodore - Kollyva Miracle Γεράσιμος ὁ Ἰορδανίτης Παῦλος καὶ Ἰουλιανή</p>
<p>8 Presanctified Liturgy ✚</p> <p>Isaiah 5:16-25 / Genesis 4:16-26 Proverbs 5:15-6:3</p> <p>Theophylaktos, Bp.Nicomedeia Hermas of the 70 Θεοφύλακτος, Ἐπί. Νικομήδειας Ἀπόστολος Ἐρμῆας</p>	<p>9 </p> <p>Hebrews 12:1-10 Matthew 20:1-16</p> <p>40 Martyrs at Lake Sebaste Caesarios the Righteous 40 Μάρτυρες ἐν Σεβαστεία Καيسάριος, ἀδελφός τοῦ Γρηγορίου τοῦ Θεολόγου</p>	<p>10 Salutations to the Theotokos ✚ Presanctified Liturgy</p> <p>Isaiah 7:1-14 / Gen. 5:32-6:8 Proverbs 6:20-7:1</p> <p>Kodratos & his Companions Anastasia of Alexandria Κοδράτος ἐν Κορίνθῳ Ἀναστασία ἡ Πατρικία</p>	<p>11 </p> <p>Hebrews 3:12-16 Mark 1:35-44</p> <p>Sophonrios, Pat. of Jerusalem Theodora the Righteous Σωφρόνιος Πατ. Ἱεροσολύμων Θοδώρα</p>
<p>15 Presanctified Liturgy ✚</p> <p>Isaiah 10:12-20 / Genesis 7:6-9 Proverbs 9:12-18</p> <p>Agaprios & his Companions Manuel of Crete Ἀγάπιος καὶ οἱ σὺν αὐτῷ Μανουὴλ Νεομάρτυς</p>	<p>16 ✚</p> <p>Isaiah 11:10-12:2 / Gen. 7:11- 8:3 / Proverbs 10:1-22</p> <p>Savinios of Egypt Christodoulos of Patmos Σαβίνιος Μάρτυς Ἵσσιος Χριστόδουλος</p>	<p>17 Salutations to the Theotokos ✚ Presanctified Liturgy</p> <p>Isaiah 13:2-13 / Gen. 8:4-21 Proverbs 10:31-11:12</p> <p>Alexios the Man of God Patrick of Ireland Ἀλέξιος ὁ Ἀνθρώπος τοῦ Θεοῦ</p>	<p>18 </p> <p>Hebrews 10:32-38 Mark 2:14-17</p> <p>Cyril, Patriarch of Jerusalem Trophimos & Eukarpiou Κύριλλος Ἀρχ. Ἱεροσολύμων Τρόφιμος καὶ Ἐυκαρπίων</p>
<p>22 Presanctified Liturgy ✚</p> <p>Isaiah 26:21-27:9 / Gen. 9:18- 10:1 / Proverbs 12:23-13:9</p> <p>Basil of Ancyra Kalliniki & Vassilisa Βασίλειος, Ἱερομάρτυς Ἀγκύρας Καλλινίκη καὶ Βασίλισσα</p>	<p>23 ✚</p> <p>Isaiah 28:14-22 / Gen. 10:32- 11:9 / Proverbs 13:19-14:6</p> <p>Nikon & Companions Anatolios & Protoleon Νίκων Ὁσιομάρτυς καὶ οἱ σὺν αὐτῷ, Ἀνατόλιος καὶ Πρωτολέων</p>	<p>24 Salutations to the Theotokos ✚ Presanctified Liturgy</p> <p>Isaiah 29:13-23 / Gen. 12:1-7 Proverbs 14:15-26</p> <p>Forefeast of Annunciation Tikhon, Patriarch of Moscow Προεόρτια Εὐαγγελισμοῦ Τύχων, Πατριάρχης Μοσκού</p>	<p>25 ANNUNCIATION  Greek Independence Day </p> <p>Hebrews 2:11-18 Luke 1:24-38</p> <p>ΕΥΑΓΓΕΛΙΣΜΟΣ ΤΗΣ ΘΕΟΤΟΚΟΥ</p>
<p>29 Presanctified Liturgy ✚</p> <p>Isaiah 41:4-14 / Gen. 17:1-9 Proverbs 15:20-16:9</p> <p>Mark, Bishop of Arethusa Cyril the Deacon Μάρκος Ἐπί. Ἀρεθουσίων Κυρίλλος Διάκονος</p>	<p>30 Great Canon of Andrew of Crete ✚</p> <p>Isaiah 42:5-16 / Gen. 18:20-33 Proverbs 16:17-17:17</p> <p>John Climacus Sosthenes, Apollos, Cephas, Caesar, & Epaphroditos Ἰωάννης τῆς Κλίμακος</p>	<p>31 Akathist Hymn ✚ Presanctified Liturgy</p> <p>Isaiah 45:11-17 / Gen. 22:1-18 Proverbs 17:17-18:5</p> <p>Hypatios the Wonderworker Innocent, Enlightener of Siberia & Alaska Υπάτιος Ἱερομάρτυς</p>	<p>Fasting Symbols</p> <ul style="list-style-type: none">  Strict Fast  Wine/Oil Allowed  Fish Allowed  Dairy Allowed






Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>2 8 Plagal Fourth</p> <p>9 Festal</p> <p>16 2</p> <p>23 1</p> <p>30 4 Second</p>	<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p> <p> Fast Free</p>	
<p>2 Sunday of St. Mary of Egypt </p> <p>Hebrews 9:11-14 Mark 10:32-45</p> <p>Titus the Wonderworker Theodora of Palestine Τίτος ὁ Θαυματουργός Παρθενομάρτυς Θεοδώρα</p>	<p>3 </p> <p>Isaiah 48:17-49:4 / Gen. 27:1-41 / Proverbs 19:16-25</p> <p>Nikitas the Confessor Joseph the Hymnographer Νικήτας ὁ Ὁμολογητής Ἰωσήφ ὁ Ὑμνογράφος</p>	<p>4 </p> <p>Isaiah 49:6-10 / Genesis 31:3-16 Proverbs 21:3-21</p> <p>George of Maleon Plato the Studite Γεώργιος ὁ ἐν Μαλεῶ Πλάτων τῆς Στουδίου</p>
<p>9 PALM SUNDAY </p> <p>Philippians 4:4-9 John 12:1-8</p> <p>Euppsychios the Martyr Vadin the Righteous of Persia Εὐψύχιος Μάρτυς Ὅσιος Βάδιμος</p> 	<p>10 Holy Monday  Presanctified Liturgy</p> <p>Matthew 21:18-43 Matthew 24:3-35</p> <p>Terence & his Companions Gregory V, Pat. of Constan. Τερέντιος καὶ οἱ σὺν αὐτῷ Γρηγόριος Ε', Πατ. Κωνσταν.</p>	<p>11 Holy Tuesday  Presanctified Liturgy</p> <p>Matthew 22:15-46; 23:1-39; 24:36-51; 25:1-46; 26:1-2</p> <p>Antipas, Bishop of Pergamon Pharmuthios the Anchorite Ἀντίπας Μάρτυς Ὅσιος Φαρμούθιος</p>
<p>16 GREAT AND HOLY PASCHA </p> <p>Acts 1:1-8 John 1:1-17</p> <p>Agape, Chionia, Irene, Martyrs Μάρτυρες Ἀγάπη, Εἰρήνη καὶ Χιονία</p> 	<p>17 Renewal Monday </p> <p>Acts 1:12-17, 21-26 John 1:18-28</p> <p>Symeon, Bishop of Persia Makarios, Bishop of Corinth Συμεὼν Ἱερομάρτυς Μακάριος, Επί. Κορίνθου</p>	<p>18 Renewal Tuesday </p> <p>Acts 2:14-21 Luke 24:12-35</p> <p>John the Righteous, disciple of Gregory of Decapolis Raphael, Nicholas and Irene Euthemios, Enlightener of Karelia Ὅσιος Ἰωάννης</p>
<p>23 Sunday of Thomas </p> <p>Acts 12:1-11 John 15:17-27; 16:1-2</p> <p>Great Martyr George Γεώργιος Μεγαλομάρτυς</p>	<p>24</p> <p>Acts 3:19-26 John 2:1-11</p> <p>Elizabeth the Wonderworker Savvas the General of Rome Ἐλισάβετ ἡ Θαυματουργή Σάββας ὁ Στρατηλάτης</p>	<p>25</p> <p>I Peter 5:6-14 Luke 10:16-21</p> <p>Mark the Apostle & Evangelist Emmanuel, Theodore, Gregory, Michael, Gregory New Martyrs Ἀπόστολος Μάρκος</p>
<p>30 Sunday of the Myrrh-Bearers</p> <p>Acts 6:1-7 Mark 15:43-47; 16:1-8</p> <p>James the Apostle Argyra the New Martyr Ἰάκωβος ὁ Ἀπόστολος Ἀργυρή Νεομάρτυς</p>		

Wednesday	Thursday	Friday	Saturday
			<p>1 </p> <p>Hebrews 9:1-7 Luke 1:39-49, 56</p> <p>Mary of Egypt Gerontios & Vasilides Μαρία ἡ Αἰγυπτία Γερόντιος καὶ Βασίλειδος</p>
<p>5 Presanctified Liturgy </p> <p>Isaiah 58:1-11 / Gen. 43:26-31; 45:1-16 / Proverbs 21:23-22:4</p> <p>Martyrs Claudius, Diodor, Victor and Victorinus Theodora of Thessaloniki Θεοδώρα ἡ ἐν Θεσσαλονίκῃ</p>	<p>6 </p> <p>Isaiah 65:8-16 / Genesis 46:1-7 Proverbs 23:15-24:5</p> <p>Eutychios, Pat. of Constan. Methodius Enlightener of Slavs Εὐτύχιος Πατ. Κωνσταν. Μεθόδιος Ἰσαπόστολος</p>	<p>7 Presanctified Liturgy </p> <p>Isaiah 66:10-24 / Gen. 49:33-50:26 / Proverbs 31:8-31</p> <p>Kalliopios & Akylina, Martyrs Savvas the New in Calymna Καλλιόπιος καὶ Ἀκυλίνα Σάββας ὁ Νέος</p>	<p>8 Lazarus Saturday </p> <p>Hebrews 12:28-29; 13:1-8 John 11:1-45</p> <p>Agavos, Roupfos, Asynkritos, Phlegon, Herodion, & Hermes Rufus the Obedient Ἡρωδίων, Ἄγαβος, Ρουφός</p>
<p>12 Holy Wednesday </p> <p>Presanctified Liturgy</p> <p>John 12:17-50 Matthew 26:6-16</p> <p>Basil the Confessor of Parium Anthoussa of Constantinople Βασίλειος Ὁμολογητῆς Ἀνθοῦσα, θυγάτηρ Κωνσταν.</p>	<p>13 Holy Thursday </p> <p>Vespers - Liturgy of St. Basil</p> <p>I Corinthians 11:23-32 Matthew 26:1-20; John 13:3-17; Matthew 26:21-39; Luke 22:43-44; Matthew 26:40-75; 27:1-2</p> <p>Martin, Pope of Rome Μαρτίνος Ὁμολογητῆς</p>	<p>14 Holy Friday </p> <p>Lamentations Service</p> <p>I Corinthians 5:6-8 Matthew 27:62-66</p> <p>Aristarchos, Pudens, Trophimos Thomais of Alexandria Ἀρίσταρχος, Πούδης, Τρόφιμος Μάρτυς Θεωμαῖς</p>	<p>15 Holy Saturday </p> <p>Vespers - Liturgy of St. Basil</p> <p>Romans 6:3-11 Matthew 28:1-20</p> <p>Crescens the Martyr Leonidas, Bishop of Athens Μάρτυς Κρήσηκης Λεωνίδας Ἱερομάρτυς</p>
<p>19 Renewal Wednesday </p> <p>Acts 2:22-38 John 1:35-52</p> <p>Paphnoutios the Holy Martyr George the Confessor Παφνούτιος Ἱερομάρτυς Γεώργιος, Ἐπί. Πισιδίας</p>	<p>20 Renewal Thursday </p> <p>Acts 2:38-43 John 3:1-15</p> <p>Theodore the Trichinas Zacchaeus of Caesaria Ἰσθιος Θεόδωρος ὁ Τριχινᾶς Ζακχαῖος Ἀπόστολος</p>	<p>21 Renewal Friday </p> <p>Theotokos of the Life-Giving Font </p> <p>Acts 3:1-8 John 2:12-22</p> <p>Ianouarios and Companions Alexandra the Empress Ἱερομάρτυς Ἰανουάριος Μαξιμιανός, Πατ. Κωνσταν</p>	<p>22 </p> <p>Acts 3:11-16 John 3:22-33</p> <p>Theodore the Sykeote Nathaniel, Luke, & Clemente Ἰσθιος Θεόδωρος ὁ Συκεώτης Ἀπόστολος Ναθαναὴλ</p>
<p>26 </p> <p>Acts 4:13-22 John 5:17-24</p> <p>Basil, Bishop of Amasea Glaphyra the Righteous Βασίλειος, Ἐπί. Ἀμασειᾶς Ἁγία Γλαφύρα</p>	<p>27</p> <p>Acts 4:23-31 John 5:24-30</p> <p>Symeon the Holy Martyr Eulogios the Innkeeper Ἱερομάρτυς Συμεών Εὐλόγιος ὁ Ξενοδόχος</p>	<p>28 </p> <p>Acts 5:1-11 John 5:30-47; 6:1-2</p> <p>9 Monk-martyrs of Cyzikos Memnon the Wonderworker 9 Μάρτυρες ἐν Κυζίκῳ Ἰσθιος Μέμνων</p>	<p>29</p> <p>Acts 5:21-32 John 6:14-27</p> <p>Jason & Sosipater of the 70 Martyr Cercyra Ἰάσων καὶ Σωσίπατρος Ἁγία Κέρκυρα</p>
<p>Resources</p> <p>Pamphlet: Holy Week in the Orthodox Church www.goarch.org/ourfaith/faithandlife</p> <p>Services: Lenten Liturgies and Akathist Hymn: www.goarch.org/chapel/liturgical_texts</p> <p>Resources: Great and Holy Pascha: lent.goarch.org/holy_pascha/learn/</p> <p>Live Broadcasts: Paschal Services: lent.goarch.org/media/video-broadcast.asp</p>			




Notes

Sunday	Monday	Tuesday												
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">7</td> <td style="text-align: center;">5</td> <td style="text-align: center;">Third</td> </tr> <tr> <td style="text-align: center;">14</td> <td style="text-align: center;">7</td> <td style="text-align: center;">Fourth</td> </tr> <tr> <td style="text-align: center;">21</td> <td style="text-align: center;">8</td> <td style="text-align: center;">Plagal First</td> </tr> <tr> <td style="text-align: center;">28</td> <td style="text-align: center;">10</td> <td style="text-align: center;">Plagal Second</td> </tr> </table>	7	5	Third	14	7	Fourth	21	8	Plagal First	28	10	Plagal Second	<p>1</p> <p>Acts 6:8-15; 7:1-5, 47-60 John 4:46-54</p> <p>Jeremiah the Prophet, Maria of Furna, Mirabella in Crete Ἰερεμίας Προφήτης Νεομάρτυς Μιραβέλλα, Μαρία</p>	<p>2</p> <p>Hebrews 13:7-16 Matthew 5:14-19</p> <p>Great Martyr George (Observed) Removal of Relic of Athanasios Hesperos & Zoe the Righteous Ἀνακομιδὴ Λειψάνου Ἀθανασίου Ἑσπερος καὶ Ζωῆ</p>
7	5	Third												
14	7	Fourth												
21	8	Plagal First												
28	10	Plagal Second												
<p>7 Sunday of the Paralytic</p> <p>Acts 9:32-42 John 5:1-15</p> <p>Comm. of the Precious Cross Cyril of Jerusalem Ἀνάμνησις τοῦ Σταυροῦ ἐν οὐρανῷ φανέντος Κύριλλος Ἀρχ. Ἱεροσολύμων</p>	<p>8</p> <p>I John 1:1-7 John 19:25-28; 21:24-25</p> <p>John the Theologian Arsenius the Great Ἰωάννης ὁ Θεολόγος Ἀρσένιος ὁ Μέγας</p>	<p>9</p> <p>Acts 10:21-33 John 7:1-13</p> <p>Isaiah the Prophet Christopher the Martyr of Lycea Ἰσαίας Προφήτης Χριστοφόρος Μάρτυς</p>												
<p>14 Sunday of the Samaritan Woman Mothers Day</p> <p>Acts 11:19-30 John 4:5-42</p> <p>Isidore the Martyr of Chios Hieromartyr Therapon Ἰσίδωρος Μάρτυς Ἱερομάρτυς Θεράπων</p>	<p>15</p> <p>Acts 12:12-17 John 8:42-51</p> <p>Pachomios the Great Martyr Achillios, Bishop of Larissa Παχώμιος ὁ Μέγας Ἀχιλλίος, Ἀρχ. Λάρισας</p>	<p>16</p> <p>Acts 12:25; 13:1-12 John 8:51-59</p> <p>Theodoros the Sanctified Martyr Peter of Blachernae Θεόδωρος ὁ Ἁγιασμένος Πέτρος, ὁ ἐν Βλαχέρναις</p>												
<p>21 Sunday of the Blind Man</p> <div style="text-align: center;">  </div> <p>Acts 26:1, 12-20 John 9:1-38</p> <p>Constantine & Helen, Equal-to-the Apostles Pachomios the New Martyr Κωνσταντίνος καὶ Ἑλένη</p>	<p>22</p> <p>Acts 17:1-9 John 11:47-54</p> <p>Basiliskos, Bishop of Comana Demetrius and Paul of Tripoli Βασιλίσκος Μάρτυς Δημήτριος καὶ Παῦλος</p>	<p>23</p> <p>Acts 17:19-28 John 12:19-36</p> <p>Michael, Bishop of Synada Mary the Myrrhbearer Μιχαὴλ ὁ Ὁμολογητὴς Μαρία ἡ Μυροφόρος</p>												
<p>28 Fathers of the First Ecumenical Council</p> <p>Acts 20:16-18, 28-36 John 17:1-13</p> <p>Eutyches, Bishop of Melitene Nikitas, Bishop of Chalcedon Εὐτυχὴς Μάρτυς Νικίτας Ἀρχ. Χαλκηδόνας</p>	<p>29 Memorial Day</p> <p>Acts 21:8-14 John 14:27-15:7</p> <p>Theodosia of Tyre Theodosia of Constantinople Θεοδοσία Μάρτυς Θεοδοσία Κωνσταν.</p>	<p>30</p> <p>Acts 21:26-32 John 16:2-13</p> <p>Isaakios, Founder of the Monastery of Dalmatos Emmelia mother, Basil the Great Ἰσαάκιος, Μάρτυς Δαλμάτων Ἐμμέλεια μητέρα Βασιλείου</p>												

Wednesday	Thursday	Friday	Saturday
<p>3 </p> <p>Acts 8:18-25 John 6:35-39</p> <p>Timothy & Mavra the Martyrs Peter the Wonderworker Raphael, Nicholas, Irene Τιμόθεος καί Μαύρα, Μάρτυρες Πέτρος, Επίσκοπος Αργους</p>	<p>4</p> <p>Acts 8:26-39 John 6:40-44</p> <p>Pelagia the Nun-martyr Hilarion the Wonderworker Πελαγία Μάρτυς Ίλιριος ὁ Θαυματουργός</p>	<p>5 </p> <p>Acts 8:40; 9:1-19 John 6:48-54</p> <p>Irene of Thessaloniki Neophytos, Gaius, & Caianus Ειρήνη Μεγαλομάρτυς Νεόφυτος, Γάιος καὶ Γαϊάνος</p>	<p>6</p> <p>Acts 9:19-31 John 15:17-27; 16:1-2</p> <p>Job the Prophet Seraphim the Struggler Ίώβ Δίκαιος Σεραφεὶμ Ὅσιος</p>
<p>10 Mid-Pentecost </p> <p>I Corinthians 4:9-16 Luke 6:12-19</p> <p>Simon the Zealot & Apostle Laurence of Egypt Σίμων Ἀπόστολος Λαυρέντιος Ὅσιος</p>	<p>11</p> <p>Acts 10:34-43 John 8:12-20</p> <p>Renewal of Constantinople Mokios the Holy Martyr Ἐγκαίνια τῆς Κωνσταν. Μώκιος Ἱερομάρτυς</p>	<p>12 </p> <p>Acts 10:44-48; 11:1-10 John 8:21-30</p> <p>Eiphanios, Bishop of Cyprus Germanos, Pat. of Constan. Ἐπιφάνιος Ἐπίσκοπος Κύπρου Γερμανός Ἀρχ. Κωνσταν.</p>	<p>13</p> <p>Acts 12:1-11 John 8:31-42</p> <p>Glykeria of Heraclia Sergios the Confessor Γλυκερία Μάρτυς Σέργιος ὁ Ὁμολογητής</p>
<p>17 </p> <p>Acts 13:13-24 John 6:5-14</p> <p>Andronikos & Junia the Martyr Nectarius of Varlaam Ἀνδρόνικος καί Ἰουνία Ὅσιος Νεκτάριος</p>	<p>18</p> <p>Acts 14:20-28; 15:1-4 John 9:39-10:9</p> <p>Peter, Dionysius, Andrew, Paul Julian the Martyr Πέτρος, Διονύσιος καί Παῦλος Τουλιανός Μάρτυς</p>	<p>19 </p> <p>Acts 15:5-12 John 10:17-28</p> <p>Patrikios, Bishop of Proussa Memnon the Wonderworker Πατρικίος, Ἀκάκιος, Μένανδρος Μέμνων ὁ Θαυματουργός</p>	<p>20</p> <p>Acts 15:35-41 John 10:27-38</p> <p>Thallelaios & Companions Mark the Hermit Θαλλέλαιος Μάρτυς Μάρκος ὁ Ἐρημίτης</p>
<p>24 Apodosis of Pascha </p> <p>Acts 18:22-28 John 12:36-47</p> <p>Symeon the Stylite Vincent of Lerins Συμεών Ὅσιος Βικέντιος Λερινού</p>	<p>25 HOLY ASCENSION </p> <p>II Corinthians 4:6-15 Matthew 11:2-15</p> <p>Third Finding of the Head of St. John the Baptist Therapon, Bishop of Cyprus Ἐὔρεσις Κεφαλῆς Προδρόμου</p>	<p>26 </p> <p>I Corinthians 4:9-16 John 14:1-11</p> <p>Carpos & Alphaeus of the 70 Alexandros of Thessaloniki Κάρπος καί Ἀλφαῖος ἐκ τῶν 70 Ἀλέξανδρος Νεομάρτυς</p>	<p>27</p> <p>Acts 20:7-12 John 14:10-21</p> <p>Hieromartyr Helladios John the Russian of Evia Ἱερομάρτυς Ἑλλάδιος Ἰωάννης ὁ Ὁμολογητής Ρώσος</p>
<p>31 </p> <p>Acts 23:1-11 John 16:15-23</p> <p>Hermias the Martyr at Comana Eusebius and Haralambos Ἑρμείας Μάρτυς Εὐσέβιος καί Χαράλαμπος</p>	<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p>	<p>Resources</p> <p>Article: Sundays After Pascha: www.goarch.org/special</p> <p>Article: Feast of Mid Pentecost: lent.goarch.org/mid_pentecost/learn/</p> <p>Article: Feast of Holy Ascension: http://www.goarch.org/special/listen_learn_share/ascension</p>	




Notes

Sunday	Monday	Tuesday
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 4 Festal 11 1 Plagal Fourth 18 2 First 25 3 Second	Resources Article: Feast of the Nativity of the Forerunner - June 24: http://www.goarch.org/special/johnthebaptist Article: Apostles Peter and Paul - June 29: www.goarch.org/special/listen_learn_share/holyapostles Article: Sunday of All Saints: www.goarch.org/special/listen_learn_share/allsaints Article: Feast of Holy Pentecost: www.goarch.org/special/listen_learn_share/pentecost	
4 HOLY PENTECOST  Acts 2:1-11 John 7:37-52; 8:12 Metrophanes, Pat. of Constan. Mary & Martha Μητροφάνης, Αρχ. Κωνσταν. Μάρθα και Μαρία	5 Day of the Holy Spirit ❖ Ephesians 5:8-19 Matthew 18:10-20 Dorotheos, Bishop of Tyre Nicandrus, Gorgias and Apollon Δωρόθεος Επίσκοπος Τύρου 10 Μάρτυρες Αιγύπτου	6 ❖ Romans 1:1-7, 13-17 Matthew 4:23-25; 5:1-13 Hilarion of Dalmatos Monastery Attalos the Wonderworker Ίλαριών ο Νέος Άτταλος ο Θαυματουργός
11 All Saints Acts 11:19-30 Matt. 10:32-33, 37-38; 19:27-30 Bartholomew and Barnabas Revelation of the Axion Estin Βαρθολομαίος και Βαρνάβας Σύναξις ἐν τῷ ἄδειν τοῦ ἕμνου Ἄξιον Ἔστιν	12 Apostles Fast Begins 🐟 Romans 2:28-29; 3:1-18 Matthew 6:31-3; 7:9-11 Onouphrios the Great Peter the Athonite Ὀνούφριος Ὅσιος Πέτρος ὁ ἐν Ἀθῶ	13 🐟 Romans 4:4-12 Matthew 7:15-21 Akylina the Martyr of Syria Eulogios, Pat. of Antioch Ακυλίνα Μάρτυς Εὐλόγιος, Αρχ. Αντιοχείας
18 2nd Sunday of Matthew Fathers Day 🐟 Romans 2:10-16 Matthew 4:18-23 Leontios, Hypatios, & Theodoulos the Martyrs of Syria Λεόντιος καὶ οἱ σὺν αὐτῷ Μάρτυρες	19 🐟 Jude 1:1-25 John 14:21-24 Jude the Apostle Martyr Zosima Ἰούδας Ἀπόστολος Μάρτυς Ζώσιμος	20 🐟 Romans 7:14-8:2 Matthew 10:9-15 Methodios, Bishop of Olympus Kallistos I, Pat. of Constan. Μεθόδιος Ἱερομάρτυς Κάλλιστος Ι, Πατ. Κωνσταν.
25 3rd Sunday of Matthew 🐟 Romans 5:1-10 Matthew 6:22-33 Prokopios the New Martyr Righteous Febronia Προκόπιος ὁ Νέος Ὅσια Φερωνία	26 🐟 Romans 9:18-33 Matthew 11:2-15 David of Thessalonika Icon of Theotokos of Tikhvini Δαυὶδ Νεομάρτυς ὁ ἐν Θεσσαλονίκη	27 🐟 Romans 10:11-21; 11:1-2 Matthew 11:16-20 Sampson the Innkeeper Joanna the Myrrhbearer Σαμψών ὁ Ξενοδόχος Ἰωάννα ἡ Μυροφόρος



Wednesday	Thursday	Friday	Saturday
<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fast Free</p> <p> Fish Allowed</p>	<p>1</p> <p>Acts 25:13-19 John 16:23-33</p> <p>Justin the Martyr Pyrros the Hieromartyr Ιουστίνος ὁ Φιλόσοφος Φίρμος Μάρτυς</p>	<p>2</p> <p>Acts 27:1-44; 28:1 John 17:18-26</p> <p>Nikephoros Pat. of Constan. Erasmus of Ochrid Νικηφόρος, Ἀρχ. Κωνσταν. Ἱερομάρτυς Ἐρασμος</p>	<p>3 Saturday of Souls</p> <p>I Thessalonians 4:13-17 John 21:14-25</p> <p>Martyrs Lucillian & Paula Athanasios the Wonderworker Λουκιλιανός καί Παῦλα Ἀθανάσιος ὁ θαυματουργός</p>
<p>7</p> <p>Romans 1:18-27 Matthew 5:20-26</p> <p>Theodotos, Bishop of Ankyra Righteous Panagis Basias Θεόδωτος ὁ ἐν Ἀγκύρα Ἵσσιος Παναγίης</p>	<p>8</p> <p>Ephesians 2:4-10 Matthew 10:16-22</p> <p>Relics - Theodore - Commander Kalliope the Martyr Ἀνακομιδὴ Λειψάνου Θεοδώρου Καλλιόπη Μάρτυς</p>	<p>9</p> <p>Romans 2:14-28 Matthew 5:33-41</p> <p>Cyril, Patriarch of Alexandria 3 Virgin-martyrs of Chios Κύριλλος, Ἀρχ. Ἀλεξανδρείας 3 Παρθένες Μάρτυρες Χίου</p>	<p>10</p> <p>Romans 1:7-12 Matthew 5:42-48</p> <p>Alexander & Antonina, Martyrs Timothy, Bishop of Proussa Ἀλέξανδρος καί Ἀντανίνα Τιμόθεος, Ἐπίσκοπος Προύσας</p>
<p>14</p> <p>Romans 4:13-25 Luke 4:22-30</p> <p>Elisha the Prophet Methodios, Pat. of Constan. Ἐλισσαίος Προφήτης Μεθόδιος ὁ Ὁμολογητής</p>	<p>15</p> <p>Romans 5:10-16 Matthew 8:23-27</p> <p>Amos the Prophet Righteous Jerome Augustine, Bishop of Hippo Ἀμώς, Προφήτης</p>	<p>16</p> <p>Romans 5:17-21; 6:1-2 Matthew 9:14-17</p> <p>Tychon the Wonderworker 40 Martyrs of Rome Τύχων ὁ Θαυματουργός 40 Μαρτύρες οἱ Ρωμαῖοι</p>	<p>17</p> <p>Romans 3:19-24 Matthew 7:1-8</p> <p>Isaurus, Companions of Athens Manuel, Sabel, & Ishmael Ἰσαυρος καί οἱ σὺν αὐτῷ Μανουήλ, Σαβήλ καί Ἰσμαήλ</p>
<p>21</p> <p>Romans 8:2-13 Matthew 10:16-22</p> <p>Julian the Martyr of Tarsus Terentios, Bishop of Iconium Ιουλιανός Μάρτυς Τερέντιος, Ἐπίσκοπος Ἰκονίου</p>	<p>22</p> <p>Romans 8:22-27 Matthew 10:23-31</p> <p>Eusebius, Bishop of Samosata Zenon & his servant Zenas Εὐσέβιος Ἱερομάρτυς Μάρτυρες Ζήνων καί Ζηνάς</p>	<p>23</p> <p>Romans 9:6-19 Matthew 10:32-36; 11:1</p> <p>Agrippina the Martyr of Rome Aristocleus, Demetrius, Athanasius Ἀγριππίνη Μάρτυς Ἀριστοκλῆς Πρεσβύτερος</p>	<p>24 Nativity of  John the Baptist</p> <p>Romans 13:11-14; 14:1-4 Luke 1:1-25, 57-68, 76-80</p> <p>Elizabeth, Mother of Forerunner Γενέθλιον τοῦ Ἰωάννου Προδρομοῦ Ἐλισάβετ καί Ζαχαρίας</p>
<p>28</p> <p>Romans 11:2-12 Matthew 11:20-26</p> <p>Relics of Cyrus and John Pappias the Martyr Ἀνακομιδὴ Λειψάνων Κύρου καί Ἰωάννου Ἀναργύρων</p>	<p>29 Apostles Peter and Paul </p> <p>II Corinthians 11:21-33; 12:1-9 Matthew 16:13-19</p> <p>Peter and Paul, the Holy Apostles Ἀπόστολοι Πέτρος καί Παῦλος</p>	<p>30 Synaxis of the  Holy Apostles</p> <p>I Corinthians 4:9-16 Matthew 9:36; 10:1-8</p> <p>Michael, New Martyr of Athens Synaxis of the Holy Apostles Σύναξις τῶν Ἁγίων Ἀποστόλων</p>	

Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>2 4 Third</p> <p>9 5 Fourth</p> <p>16 6 Plagal First</p> <p>23 7 Plagal Second</p> <p>30 8 Grave</p>	<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p>	
<p>2 4th Sunday of Matthew</p> <p>Hebrews 9:1-7 Matthew 8:5-13</p> <p>Theotokos in Vlacheriae Juvenal, Pat. of Jerusalem Ιουβενάλιος, Πατ. Ιερουσολύμων</p>	<p>3</p> <p>Romans 12:4-5, 15-21 Matthew 12:9-13</p> <p>Hyacinth of Caesarea Anatolios, Pat. of Constan. Υάκινθος και οί οί σύν αυτώ Ανατόλιος, Αρχ. Κωνσταν.</p>	<p>4 Independence Day</p> <p>Romans 14:9-18 Matthew 12:14-16, 22-30</p> <p>Andrew of Crete Martha, mother Symeon (Stylite) Ανδρέας Κρήτης, ό Υμνογράφος Μάρθα, Μητέρα του Συμεών</p>
<p>9 5th Sunday of Matthew</p> <p>Romans 10:1-10 Matthew 8:28-34; 9:1</p> <p>Pancratios, Bishop of Sicily Dionysios the Orator Παγκράτιος Ιερομάρτυς Όσιος Διονύσιος</p>	<p>10</p> <p>Romans 16:17-24 Matthew 13:10-23, 43</p> <p>45 Martyrs Nikopolis, Armenia Martyr Apollonios Όι έν Νικοπόλει Αρμενίας 45 Μαρτύρες, Απολλώνιος</p>	<p>11</p> <p>II Corinthians 6:1-10 Luke 7:36-50</p> <p>Euphemia the Great Martyr Olga, Equal-to-the-Apostles Εύφημία Μεγαλομάρτυς Όλγα ή Ισαπόστολος</p> 
<p>16 Sunday of the Holy Fathers</p> <p>Titus 3:8-15 Matthew 5:14-19</p> <p>Athenogenes of Heracleopolis Julia of Carthage Αθηνογένης Ιερομάρτυς Ιουλία Παρθενομάρτυς</p>	<p>17</p> <p>Galatians 3:23-29; 4:1-5 Mark 5:24-34</p> <p>Marina of Antioch Veronika & Speratos the Martyrs Μαρίνα Μεγαλομάρτυς Σπεράτος και Βηρονίκη</p>	<p>18</p> <p>I Corinthians 6:20; 7:1-2 Matthew 14:1-13</p> <p>Emilianos of Bulgaria Paul, Thea and Oulalentine Αίμιλιανός Μάρτυς Παύλος, θεή και Ουαλεντίνη</p>
<p>23 7th Sunday of Matthew</p> <p>Romans 15:1-7 Matthew 9:27-35</p> <p>Phocas, Bishop of Sinope Ezekiel the Prophet Φωκάς Μάρτυς Ιεζεκιήλ Προφήτης</p>	<p>24</p> <p>I Corinthians 9:13-18 Matthew 16:1-6</p> <p>Christina the Great Martyr Athenagoras the Apologist Χριστίνα Μεγαλομάρτυς Αθηναγόρας ό Απολογητός</p>	<p>25</p> <p>Galatians 4:22-27 Luke 8:16-21</p> <p>Dormition of Anna, mother of Theotokos, Olympias the Deaconess Κοίμησις Άννης, Μητέρας τής Θεοτόκου, Ολυμπίας Διακόνισσα</p>
<p>30 8th Sunday of Matthew</p> <p>I Corinthians 1:10-17 Matthew 14:14-22</p> <p>Silas & Silvanos of the 70 Julitta of Caesaria Σίλας και Σιλουανός έκ των 70 Ιουλίττα ή έκ Καισαρείας</p>	<p>31</p> <p>I Corinthians 11:31-34; 12:1-6 Matthew 18:1-11</p> <p>Forefeast of the Precious Cross Joseph of Arimathea Προεόρτια του Τιμίου Σταυρού Ιωσήφ ό από Αρμαθαίας</p>	

Wednesday	Thursday	Friday	Saturday
			<p>1</p> <p>I Corinthians 12:27-31; 13:1-8 Matthew 10:1, 5-8</p> <p>Cosmas & Damian Unmercen. Constantine, Martyr of Cyprus Ανάργυροι Κοσμάς, Δαμιανός Κωνσταντίνος ὁ Θαυματουργός</p>
<p>5 ✚</p> <p>Galatians 5:22-26; 6:1-2 Matthew 11:27-30</p> <p>Athanasios of Mount Athos Lampadus the Wonderworker Ἀθανάσιος ὁ ἐν Ἄθῳ Λαμπαδός ὁ Θαυματουργός</p>	<p>6</p> <p>Romans 15:17-29 Matthew 12:46-50; 13:1-3</p> <p>Sisoës the Great Archippus, Philemon, Onesimus Σισώης ὁ Μέγας Ἀρχιππος, Φιλήμων, Ονήσιμος</p>	<p>7 ✚</p> <p>Galatians 3:23-29; 4:1-5 Mark 5:24-34</p> <p>Thomas of Maleon Kyriaki the Great Martyr Ἰσοῖος Θωμᾶς Κυριακὴ Μεγαλομάρτυς</p>	<p>8</p> <p>I Timothy 4:9-15 Luke 6:17-19; 9:1-2; 10:16-22</p> <p>Prokhorios the Great Martyr Theophilios the Myrrhbearer Προκόπιος Μεγαλομάρτυς Θεόφιλος ὁ Ἀγιοεπίτης</p>
<p>12 ✚</p> <p>I Corinthians 2:9-16; 3:1-8 Matthew 13:31-36</p> <p>Proklos & Hilarios of Ancyra Michael Maleinus Πρόκλος καὶ Ἰλάριος, Μάρτυρες Μιχαήλ ὁ Μαλεΐνος</p>	<p>13</p> <p>Hebrews 2:2-10 Matthew 13:36-43</p> <p>Synaxis of Archangel Gabriel Stephanos of Savvas Monastery Σύναξις Ἀρχαγγέλου Γαβριήλ Ἰσοῖος Στέφανος</p>	<p>14 ✚</p> <p>Romans 16:1-16 Matthew 13:44-54</p> <p>Aquila of the 70 Joseph the Confessor Ἀκύλας ἐκ τῶν 70 Ἰωσήφ ὁ Ὁμολογητὴς</p>	<p>15</p> <p>I Corinthians 13:11-14; 14:1-5 Matthew 17:24-27; 18:1-4</p> <p>Julitta & Kyrikos the Martyrs Vladimir, Equal-to-the-Apostles Κήρυκος καὶ Ἰουλίττα Βλαδίμηρος Ἰσαπόστολος</p>
<p>19 ✚</p> <p>I Corinthians 7:12-24 Matthew 14:35-36; 15:1-11</p> <p>Macrina, sister of St. Basil Dios, Abbot of Antioch Ἰσσία Μακρίνα Δίος, ὁ ἐκ τῆς Αντιοχείας</p>	<p>20 </p> <p>James 5:10-20 Luke 4:22-30</p> <p>Elias the Prophet Προφήτης Ἠλίας ὁ θεοσβίτης</p>	<p>21 ✚</p> <p>I Corinthians 7:35-40; 8:1-7 Matthew 15:29-31</p> <p>Symeon the Fool for Christ Parthenios, Bishop of Arta Συμεών Σαλός Παρθένιος, Επίσκοπος</p>	<p>22</p> <p>I Corinthians 9:2-12 Luke 8:1-3</p> <p>Mary Magdalene, Myrrhberer Markella of Chios Μαρία ἡ Μαγδαληνὴ Μαρκέλλα Παρθενόμάρτυς</p>
<p>26 </p> <p>Galatians 3:23-29; 4:1-5 Mark 5:24-34</p> <p>Hermolaos & his Companions Paraskevi of Rome Ἑρμόλαος καὶ οἱ σὺν αὐτῷ Παρασκευὴ Ὁσιομάρτυς</p>	<p>27 </p> <p>II Timothy 2:1-10 John 15:17-27; 16:1-2</p> <p>Panteleimon the Great Martyr Nicholas of Novgorod Μεγαλομάρτυς Παντελεήμων</p>	<p>28 ✚</p> <p>Acts 6:1-7 Matthew 17:10-18</p> <p>Prochoros, Nicanor, Timon Irene of Chrysovalantou Πρόχορος, Νικάνωρ, Τίμων Ἰρσία Εἰρήνη Χρυσοβαλάντου</p>	<p>29</p> <p>Romans 13:1-10 Matthew 12:30-37</p> <p>Kallinikos of Asia Minor Theodote and her Children Καλλίνικος Μάρτυς Θεοδότῃ καὶ τὰ τέκνα αὐτῆς</p>
<p style="text-align: center;">Resources</p> <p>Article: Saint Paraskevi - July 26: www.goarch.org/special/paraskevi</p> <p>Article: Saint Panteleimon - July 27: www.goarch.org/special/panteleimon</p> <p>Encyclical: July 4th - Independence Day: www.goarch.org/archbishop/demetrios/encyclicals</p>			

Notes

Sunday	Monday	Tuesday																
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table border="0"> <tr> <td>6</td> <td>Festal</td> <td>Plagal</td> <td>Fourth</td> </tr> <tr> <td>13</td> <td>10</td> <td></td> <td>First</td> </tr> <tr> <td>20</td> <td>11</td> <td></td> <td>Second</td> </tr> <tr> <td>27</td> <td>1</td> <td></td> <td>Third</td> </tr> </table>	6	Festal	Plagal	Fourth	13	10		First	20	11		Second	27	1		Third	<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p>	<p>1 Dormition Fast Begins </p> <p>Small Paraclesis</p> <p>Hebrews 11:33-40; 12:1-2 Matthew 10:16-22</p> <p>Procession of the Cross Seven Maccabees, Eleazar Πρόδος του Σταυρού 7 Μακκαβαίοι και Ελεάζαρ</p>
6	Festal	Plagal	Fourth															
13	10		First															
20	11		Second															
27	1		Third															
<p>6 HOLY TRANSFIGURATION </p> <p></p> <p>II Peter 1:10-19 Matthew 17:1-9</p> <p>Transfiguration of our Lord and Savior Jesus Christ Ἡ Μεταμόρφωσις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ</p>	<p>7 Small Paraclesis </p> <p>I Corinthians 15:12-19 Mark 9:2-9</p> <p>Dometios of Persia & Disciples Nikanor the Wonderworker Δομέτιος Ὁσιομάρτυς Νικάνωρ ὁ θαυματουργός</p>	<p>8 Great Paraclesis </p> <p>I Corinthians 15:29-38 Matthew 21:23-27</p> <p>Emilian, Bishop of Cyzikos Myron the Wonderworker Triandaphyllos the New Martyr Αἰμιλιανός ὁ Ὁμολογητής Μύρων Ἐπίσκοπος Κρήτης</p>																
<p>13 10th Sunday of Matthew </p> <p>I Corinthians 4:9-16 Matthew 17:14-23</p> <p>Apodosis of the Transfiguration Maximos the Confessor Ἀπόδοσις Μεταμορφώσεως Μάξιμος ὁ Ὁμολογητής</p>	<p>14 </p> <p>II Corinthians 2:3-15 Matthew 23:13-22</p> <p>Forefeast of the Dormition Micah the Prophet Προεόρτια Κοιμήσεως Θεοτόκου Μιχαίας Προφήτης</p>	<p>15 DORMITION OF THE THEOTOKOS </p> <p>Philippians 2:5-11 Luke 10:38-42; 11:27-28</p> <p>Κοίμησις τῆς Ὑπεραγίας Θεοτόκου</p>																
<p>20 11th Sunday of Matthew</p> <p>I Corinthians 9:2-12 Matthew 18:23-35</p> <p>Samuel the Prophet Lukios the Counselor Σαμουήλ Προφήτης Λουκιός ὁ βουλευτής</p>	<p>21</p> <p>II Corinthians 5:10-15 Mark 3:13-21</p> <p>Thaddeus of the 70 Bassa & her sons Θαδδαῖος ἐκ τῶν 70 Βάσσα καὶ τὰ τέκνα αὐτῆς</p>	<p>22</p> <p>II Corinthians 5:15-21 Mark 1:16-22</p> <p>Agathonikos & his Companions Martyr Anthusa Ἀγαθόνικος Μάρτυς σὺν αὐτῷ Μάρτυς Ἀνθούσα</p>																
<p>27 12th Sunday of Matthew</p> <p>I Corinthians 15:1-11 Matthew 19:16-26</p> <p>Poimen the Great Phanourios the Great Martyr Ποιμὴν ὁ Μέγας Φανούριος Μεγαλομάρτυς</p>	<p>28</p> <p>II Corinthians 8:7-15 Mark 3:6-12</p> <p>Moses the Black of Scete Diomedes & Laurence Μωϋσῆς Αἰθίοπας Διομήδης καὶ Λαυρέντιος</p>	<p>29 Beheading of John the Baptist </p> <p></p> <p>Acts 13:25-33 Mark 6:14-30</p> <p>Beheading of the Forerunner Theodora of Thessaloniki Ἀποτομή Κεφαλῆς Προδρόμου Θεοδώρα ἡ ἐν Θεσσαλονίκῃ</p>																

Wednesday	Thursday	Friday	Saturday
<p>2 Great Paraclesis ✙</p> <p>Acts 6:8-15; 7:1-5, 47-60 Mark 12:1-2</p> <p>Relics of Stephen the Protomartyr Theodore of Dardanelles Ανακομιδή Λειψάνου Στεφάνου Θεόδωρος ὁ ἐν Δαρδανελλίῳ</p>	<p>3 Small Paraclesis ✙</p> <p>I Corinthians 14:6-19 Matthew 20:17-28</p> <p>Isaacius, Dalmatus, & Faustus, Salome the Myrrhbearer Ἰσαάκιος, Δαλμάτος, Φαύστος Σαλώμη, ἡ Μυροφόρος</p>	<p>4 Great Paraclesis ✙</p> <p>I Corinthians 14:26-40 Matthew 21:12-14, 17-20</p> <p>Seven Holy Youths of Ephesus 7 Παιδες οἱ ἐν Ἐφέσῳ</p>	<p>5 ✙</p> <p>I Peter 1:1-25; 2:1-10 Matthew 15:32-39</p> <p>Forefeast of the Transfiguration Eusygnius the Martyr of Antioch Προεόρτια Μεταμορφώσεως Εὐσύγνιος Μάρτυς</p>
<p>9 Small Paraclesis ✙</p> <p>Acts 1:12-17, 21-26 Matthew 21:28-32</p> <p>Matthias, Apostle of the 70 Anthony of Alexandria Ματθαῖος ἐκ τῶν 70 Αντώνιος Ἀλεξανδρείας</p>	<p>10 Great Paraclesis ✙</p> <p>II Corinthians 1:1-7 Matthew 21:43-46</p> <p>Laurence, Archdeacon of Rome Chitus of Athens, Bishop of Rome Λαυρέντιος Ἀρχιδιάκονος Χΐτος ὁ ἐξ Ἀθηνῶν</p>	<p>11 Small Paraclesis ✙</p> <p>II Corinthians 1:12-20 Matthew 22:23-33</p> <p>Euplus, Archdeacon of Cantania Niphon, Pat. of Constantinople Εὐπλος ὁ Διάκονος Νήφων, Πατ. Κωνσταν.</p>	<p>12 ✙</p> <p>Romans 15:30-33 Matthew 17:24-27; 18:1-4</p> <p>Photios & Aniketos of Nicomedeia 12 Soldier-martyrs of Crete Φώτιος καὶ Ἀνίκητος Μάρτυρες 12 Στρατιῶται μάρτυρες Κρήτης</p>
<p>16 ✙</p> <p>I Timothy 3:13-16; 4:1-5 Luke 9:51-57; 10:22-24; 13:22</p> <p>Translation of the Image of Christ Diomedes of Tarsus Ἅγιον Μανδήλιον Διομήδης Μάρτυρος</p>	<p>17 ✙</p> <p>II Corinthians 4:1-12 Matthew 24:13-28</p> <p>Myron of Cyzicus, Straton, Philip, Eutychian, Cyprian Μύρων Μάρτυς, Στράτων, Φίλιππος, Εὐτυχιανός, Κυπριανός</p>	<p>18 ✙</p> <p>II Corinthians 4:13-18 Matthew 24:27-33, 42-51</p> <p>Floros & Lauros of Illyria John & George, Pat. of Constan. Φλώρος, Λαῦρος Μάρτυρες Ἰωάννης καὶ Γεώργιος</p>	<p>19 ✙</p> <p>I Corinthians 1:3-9 Matthew 19:3-12</p> <p>Andrew & his 2,593 soldiers Timothy, Agapius and Thecla Ἀνδρέας ὁ Στρατηλάτης Τιμόθεος, Ἀγάπιος καὶ Θέκλα</p>
<p>23 ✙</p> <p>Philippians 2:5-11 Luke 10:38-42; 11:27-28</p> <p>Apodosis of the Dormition Ireneaus, Bishop of Lyons Ἀπόδοσις Κοιμήσεως Θεοτόκου Ἰρηναῖος, Ἐπί. Λουγδούνου</p>	<p>24 ✙</p> <p>II Corinthians 7:1-10 Mark 1:29-35</p> <p>Eutyches the Hieromartyr Kosmas of Aetolia Εὐτυχῆς Ἱερομάρτυς Κοσμάς ὁ Αἰτωλός</p>	<p>25 ✙</p> <p>Titus 1:1-5; 2:15; 3:1-2, 12-15 Matthew 5:14-19</p> <p>Return of body of Bartholomew Titus of the 70 Βαρθολομαῖος Ἀπόστολος Τίτος ἐκ τῶν 70</p>	<p>26 ✙</p> <p>Hebrews 6:9-12 Matthew 20:29-34</p> <p>Adrian, Natalia & 33 Companions Righteous Joseph Ἀδριανός καὶ Ναταλία Ἰωσήφ Ὁσίος</p>
<p>30 ✙</p> <p>II Corinthians 9:12-15; 10:1-7 Mark 3:20-27</p> <p>Alexander, John & Paul, New Patriarchs of Constantinople Ἀλέξανδρος, Παῦλος, Ἰωάννης Πατριάρχες Κωνστ.</p>	<p>31 ✙</p> <p>Hebrews 9:1-7 Luke 10:38-42; 11:27-28</p> <p>Honorable Sash of Theotokos Cyprian, Bishop of Carthage Κατάθεσις Ζώνης Θεοτόκου</p>	<p>Resources</p> <p>Article: Feast of Transfiguration - August 6: www.goarch.org/special/listen_learn_share/transfiguration</p> <p>Pamphlet: Fasting in the Orthodox Church: www.goarch.org/ourfaith/faithandlife</p> <p>Audio: Feast of the Dormition - Paraklesis Service: www.goarch.org/multimedia/audio</p> <p>Article: Feast of the Forerunner - August 29: www.goarch.org/special/beheading_saint_john_the_baptist</p>	

Notes
















Sunday	Monday	Tuesday
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 3 2 Fourth 10 3 Plagal First 17 4 Plagal Second 24 5 Grave	Resources Article: Nativity of the Theotokos - September 8: www.goarch.org/special/listen_learn_share/vmnativity Article: Exaltation of the Cross - September 14 www.goarch.org/special/listen_learn_share/exaltholycross Audio: Hymns of the Feast of the Cross: www.goarch.org/multimedia/audio/feastofthecross Encyclical: Feast of the Cross: www.goarch.org/archbishop/demetrios/encyclicals	
3 13th Sunday of Matthew	4 Labor Day	5
I Corinthians 16:13-24 Matthew 21:33-42 Anthimos of Nicomedeia Theocistus and Euthymius Άνθιμος Ίερομάργυς Θεόκτιστος και Εὐθύμιος	II Corinthians 12:10-19 Mark 4:10-23 Babylas the Hieromartyr Moses the Prophet & Godseer Βαβύλας Ίερομάργυς Μωϋσῆς Προφήτης	II Corinthians 12:20-21; 13:1-2 Matthew 24:13-28 Zacharias & Elizabeth Urban, Theodore, & Medimnos Ζαχαρίας και Ἐλισάβετ Μέδιμνος, Οὐρβανός, Θεόδωρος
10 Sunday Before Holy Cross	11	12
Galatians 6:11-18 John 3:13-17 Menodora, Metrodora, Nymphodora, Poulcheria the Empress Μηνοδώρα, Μητροδώρα, Νυμφοδώρα, Πουλχερία	Galatians 2:11-16 John 12:19-36 Theodora of Alexandria Euphrosynos the Cook Θεοδώρα Μάρτυς Ὅσιος Εὐφρόσυνος	Galatians 2:21; 3:1-7 John 11:47-54 Autonomos the Hieromartyr Cournoutos, Bishop of Iconium Ίερομάργυς Αὐτόνομος Κουρνούτος Ἐπι. Ἰκονίου
17 Sunday after Holy Cross	18	19
Galatians 2:16-20 Mark 8:34-38; 9:1 Sophia, Faith, Hope, Love Herakleides & Myron Σοφία, Πίστις, Ἐλπίς, Ἀγάπη Ἡρακλείδης και Μύρων	Galatians 4:28-31; 5:1-10 Luke 3:19-22 Eumenios, Bishop of Gortyna Ariadne the Martyr Εὐμένιος Ἐπίσκοπος Γορτύνης Μάρτυς Ἀριάδνη	Galatians 5:11-21 Luke 3:23-38; 4:1 Trophimos, Sabbatios, & Dorymedon Μάρτυρες Τρόφιμος, Σαββάτιος, Δορμυέδων
24 1st Sunday of Luke	25	26 Falling Asleep of St. John the Theologian 
II Timothy 3:10-15 Luke 5:1-11 Thekla the Equal-to-the-Apostles Silouan of Athos Θέκλα Ἰσαπόστολος Σιλοθανός ὁ Ἀγιορείτης	Ephesians 1:22-23; 2:1-3 Luke 4:38-44 Euphrosyne of Alexandria Paphnoutios & his 546 Companions Εὐφροσύνη Ἀλεξανδρείας Παφνούτιος και οἱ 546 σύν αὐτῶ	I John 4:12-19 John 19:25-27; 21:24-25 Falling Asleep of John the Evangelist and Theologian Ἡ Μετάστασις τοῦ Ἰωάννου τοῦ Θεολόγου

Wednesday

Thursday

Friday

Saturday

<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p>		<p>1 Beginning of the Ecclesiastical Year </p> <p>I Timothy 2:1-7 Luke 4:16-22</p> <p>Simeon the Stylite 40 Women Martyrs of Thrace Αρχή της Ινδίκτου Συμεών ὁ Στυλίτης</p>	<p>2</p> <p>I Corinthians 2:6-9 Matthew 22:15-22</p> <p>Mammas the Martyr John, Patriarch of Constan. Μάμας Μάρτυς Ἰωάννης Αρχ. Κωνσταν.</p>
<p>6 </p> <p>Hebrews 2:2-10 Luke 10:16-21</p> <p>Miracle at Colossai Martyr Calodote Θαύμα ἐν Χώναις Καλοδοτή Μάρτυς</p>	<p>7</p> <p>Galatians 1:1-3, 20-24; 2:1-5 Mark 5:1-20</p> <p>Forefast Nativity of Theotokos Sozon the Martyr Προεόρτια Γεννήσεως τῆς Θεοτόκου, Σῶζων Μάρτυς</p>	<p>8 NATIVITY OF THE THEOTOKOS </p> <p></p> <p>Philippians 2:5-11 Luke 10:38-42; 11:27-28</p> <p>Nativity of Theotokos Sophronios, Bishop of Iberia Γενέθλιον τῆς Θεοτόκου Σωφρόνιος Ἰβηρίας</p>	<p>9</p> <p>Galatians 4:22-27 Matthew 10:37-42; 11:1</p> <p>Joachim and Anna Severianos of Sebaste Σύναξις Ἰωακείμ καί Ἄννης Σεβηριανός Μάρτυς</p>
<p>13 </p> <p>Hebrews 3:1-4 John 12:25-36</p> <p>Forefast of Elevation of Cross Memorial of founding Holy Resurrection of Christ Church Προεόρτια Ὑψώσεως</p>	<p>14 EXALTATION OF THE HOLY CROSS </p> <p></p> <p>I Corinthians 1:18-24 John 19:6-11, 13-20, 25-28, 30</p> <p>Ἡ Ὑψώσις τοῦ Τιμίου Σταυροῦ</p>	<p>15 </p> <p>Colossians 1:24-29, 2:1 Matthew 10:16-22</p> <p>Nikitas the Great Martyr Philotheos the Righteous Νικήτας Μεγαλομάρτυς Φιλόθεος Θαυματουργός</p>	<p>16</p> <p>II Corinthians 6:1-10 Luke 7:36-50</p> <p>Euphemia the Great Martyr Melitina the Martyr Εὐφημία Μεγαλομάρτυς Μελιτινή Μάρτυς</p>
<p>20 </p> <p>Ephesians 6:10-17 Luke 21:12-19</p> <p>Eustathios and family Eustathios, Arb. of Thessolonica Εὐστάθιος καὶ οἱ σὺν αὐτῷ Εὐστάθιος, Αρχ. Θεσσαλονίκης</p>	<p>21</p> <p>Ephesians 1:1-9 Luke 4:16-22</p> <p>Apodosis of the Elevation Quadratus the Apostle Ἀπόδοσις Ὑψώσεως Σταυροῦ Κοδράτος Ἀπόστολος</p>	<p>22 </p> <p>Ephesians 1:7-17 Luke 4:22-30</p> <p>Phocas, Bishop of Sinope Phocas the Gardener Φωκάς Τερομάρτυς Φωκάς ὁ Κηπουρός</p>	<p>23</p> <p>Galatians 4:22-27 Luke 1:5-25</p> <p>Conception of John the Baptist Xanthippe & Polyxene Σύλληψις Προδρόμου Ξανθίππη καὶ Πολυξένη</p>
<p>27 </p> <p>Ephesians 3:8-21 Luke 5:33-39</p> <p>Kallistratos & his 49 Companions Mark, Aristarchos, & Zenon Καλλίστρατος καὶ οἱ 49 σὺν αὐτῷ Ἀρίσταρχος Ἀπόστολος</p>	<p>28</p> <p>II Corinthians 4:6-15 Luke 6:17-23</p> <p>Chariton the Confessor Alkison of Nicopolis Χαρίτων ὁ Ὁμολογητῆς Ἀλκίων Νικοπόλεως</p>	<p>29 </p> <p>Galatians 5:22-26; 6:1-2 Luke 6:17-23</p> <p>Kyriakos of Palestine Martyr Petronia Κυριακός Ἀναχωρητῆς Μάρτυς Πετρονία</p>	<p>30</p> <p>I Corinthians 16:13-24 Matthew 24:42-47</p> <p>Gregory, Bishop of Armenia Mardonios & Stratonikos Γρηγόριος Ἐπίσκοπος Ἀρμενίας Μαρδόνιος καὶ Στρατόνικος</p>

Notes

Sunday	Monday	Tuesday
<p>1 2nd Sunday of Luke</p> <p>Acts 9:10-19 Luke 6:31-36</p> <p>Holy Protection of Theotokos Ananias, Apostle of the 70 Romanos the Melodist Άγια Σκέπη τῆς Θεοτόκου</p>	<p>2</p> <p>I Timothy 1:12-17 Luke 6:24-30</p> <p>Cyprian and Justina Eleutherios and Roustikos Κυπριανός καί Ιουστίνα Ρουστικός καί Ἐλευθέριος</p>	<p>3</p> <p>Acts 17:16-34 Luke 6:37-45</p> <p>Dionysios the Areopagite John the Chozebite Διονύσιος ὁ Ἀρεοπαγίτης Ἰωάννης ὁ Χοζεβίτης</p>
<p>8 3rd Sunday of Luke</p> <p>II Corinthians 9:6-11 Luke 7:11-16</p> <p>Pelagia the Righteous Pelagia of Antioch Όσια Πελαγία Πελαγία ἡ Παρθένος</p>	<p>9</p> <p>I Corinthians 4:9-16 Matthew 9:36-38; 10:1-8</p> <p>James the son of Alphaeus Andronicus & Athanasia of Egypt Ἰάκωβος Ἀπόστολος Ἀλφαίου Ἀνδρόνικος καί Ἀθανασία</p>	<p>10</p> <p>Philippians 1:8-14 Luke 8:1-3</p> <p>Eulampios & Eulampia Theophilus the Confessor Εὐλάμπιος καί Εὐλαμπία Όσιος Θεόφιλος</p>
<p>15 Sunday of the 7th Ecumenical Council</p> <p>Titus 3:8-15 Luke 8:5-15</p> <p>Loukianos of Antioch Savinos, Bishop of Catania Λουκιανός Ἱερομάστis Όσιος Σαβίνος</p>	<p>16</p> <p>Philippians 2:12-15 Matthew 27:33-54</p> <p>Longinos the Centurion Λογγίνος Ἐκατόνταρχος</p>	<p>17</p> <p>Romans 9:18-33 Luke 9:23-27</p> <p>Hosea the Prophet Cosmas and Damian of Arabia Ωσηὲ Προφήτης Κοσμάς καί Δαμιανός Ἀραβίας</p>
<p>22 6th Sunday of Luke</p> <p>Galatians 1:11-19 Luke 8:26-39</p> <p>Averkios of Hierapolis Righteous Rufus Ἀβέρκιος Ἐπί. Ἱεραπόλεως Όσιος Ρούφος</p>	<p>23</p> <p>Galatians 1:11-19 Matthew 13:54-58</p> <p>James the Apostle Ignatius, Pat. of Constan. Ἰάκωβος ὁ Ἀδελφόμενος Ἱγνάτιος, Πατ. Κωνσταν.</p>	<p>24</p> <p>Colossians 1:1-3; 7-11 Luke 11:1-10</p> <p>Arethas the Great Martyr Sebastiane the Martyr Ἀρέθας Μεγαλομάρτυς Μάρτυς Σεβαστιανή</p>
<p>29 7th Sunday of Luke</p> <p>Galatians 2:16-20 Luke 8:41-56</p> <p>Anastasia of Rome Avramios & Maria Ἀναστασία Όσία Ἀβράμιος Όσιος</p>	<p>30</p> <p>Colossians 2:13-20 Luke 11:29-33</p> <p>Cleopas of the 70 Zenobios & Zenobia Κλεόπας ἐκ τῶν 70 Ζηνόβιος καί Ζηνοβία</p>	<p>31</p> <p>Romans 16:1-16 Luke 11:34-41</p> <p>Stachys of the 70 Nicholas the new Martyr Στάχυς καί οἱ σὺν αὐτῷ Νικόλαος Νεομάρτυς ἐν Χίῳ</p>

Wednesday










Thursday

Friday

Saturday

<p>4 </p> <p>Ephesians 5:25-33 Luke 6:46-49; 7:1</p> <p>Hierotheos, Bishop of Athens Domnina and her daughters Τερρόθεος Ἐπίσκοπος Ἀθηνῶν Δομνίνα, Βερίνη καὶ Προσδόκη</p>	<p>5</p> <p>Ephesians 5:33; 6:1-9 Luke 7:17-30</p> <p>Charitina the Martyr Methodia of Kimolos Χαριτίνη Μάρτυς Μεθοδία ἡ ἐν Κιμώλῳ</p>	<p>6  </p> <p>I Corinthians 4:9-16 John 20:19-31</p> <p>Thomas the Apostle Eroteis of Cappadocia Θωμᾶς Ἀπόστολος Μάρτυς Ἐρωτηῖς</p>	<p>7</p> <p>I Corinthians 15:39-45 Luke 5:27-32</p> <p>Sergius & Bacchus of Syria Polychronios the Hieromartyr Σέργιος καὶ Βάκχος Μάρτυρες Τερομάρτυς Πολυχρόνιος</p>																				
<p>11 </p> <p>Acts 8:26-39 Luke 8:22-25Philippians</p> <p>Philip the Apostle of the 70 Theophanes, Bishop of Nicaea Φίλιππος ἐκ τῶν 70 Θεοφάνης ὁ Ὁμολογητῆς</p>	<p>12</p> <p>1:20-27 Luke 9:7-11</p> <p>Symeon the New Theologian Pronos, Andronicus, & Tarachos Συμεὼν ὁ Νέος Θεολόγος Πρόβος, Τάραχος καὶ Ἀνδρόνικος</p>	<p>13 </p> <p>Philippians 1:27-30; 2:1-4 Luke 9:12-18</p> <p>Carpos, Papylos, Agathodoros, & Agathoniki, Benjamin the Deacon Κάρπος, Πάπυλος, Ἀγαθόδαρος, Ἀγαθονίκη, Βενιαμὴν ὁ Διάκονος</p>	<p>14</p> <p>I Corinthians 15:58; 16:1-3 Luke 6:1-10</p> <p>Nazarios, Gervasios, Protasios, & Celsius, Kosmas the Hagiopolite Ναζάριος, Γερβάσιος, Προτάσιος καὶ Κέλσιος, Κοσμάς ὁ Ποιητῆς</p>																				
<p>18  </p> <p>Colossians 4:5-11, 14-18 Luke 10:16-21</p> <p>Luke the Evangelist Marinos the Martyr Εὐαγγελιστῆς Λουκᾶς Μαρτῖνος Μάρτυς</p>	<p>19</p> <p>Acts 2:14-21 Luke 9:49-56</p> <p>Joel the Prophet Varys the Martyr Ἰωὴλ Προφήτης Ὀυάρος Μάρτυς</p>	<p>20 </p> <p>II Timothy 2:1-10 Luke 10:1-15</p> <p>Artemios of Antioch Gerasimos of Cephalonia Ἀρτέμιος Μεγαλομάρτυς Γεράσιμος ὁ ἐν Κεφαλληνίᾳ</p>	<p>21</p> <p>II Corinthians 9:6-11 Luke 7:1-10</p> <p>Hilarion the Great Relics of Christodoulos of Patmos Ἰσοῖος Ἰλαρίων Χριστόδουλος ὁ Θαυματουργός</p>																				
<p>25 </p> <p>Colossians 1:18-23 Luke 11:9-13</p> <p>Marcianos & Martirios Tabitha, raised by Peter Μαρκιανός καὶ Μαρτύριος Ταβιθά ἡ Ἐλεήμων</p>	<p>26 </p> <p>II Timothy 2:1-10 John 15:17-27; 16:1-2</p> <p>Great Earthquake Constantinople Demetrios the Myrrh-Streamer Ἀνάμνησις τοῦ Σεισμοῦ τῆς Κωνσταντινουπόλεως</p>	<p>27 </p> <p>Colossians 2:1-7 Luke 11:23-26</p> <p>Nestor of Thessaloniki Kyriakos, Pat. of Constan. Νέστωρ Μάρτυς Κυριακός, Πατ. Κωνσταν.</p>	<p>28 OXI Day</p> <p>Hebrews 9:1-7 Luke 10:38-42; 11:27-28</p> <p>Holy Protection of the Theotokos Terrence and Eunice Ἁγία Σκέπη τῆς Θεοτόκου Τερέντιος καὶ Εὐνίκη</p>																				
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table border="0"> <tr> <td>1</td> <td>6</td> <td>Plagal Fourth</td> </tr> <tr> <td>8</td> <td>7</td> <td>First</td> </tr> <tr> <td>15</td> <td>8</td> <td>Second</td> </tr> <tr> <td>22</td> <td>9</td> <td>Third</td> </tr> <tr> <td>29</td> <td>10</td> <td>Fourth</td> </tr> </table>	1	6	Plagal Fourth	8	7	First	15	8	Second	22	9	Third	29	10	Fourth	<p>Fasting Symbols</p> <table border="0"> <tr> <td></td> <td>Strict Fast</td> </tr> <tr> <td></td> <td>Wine/Oil Allowed</td> </tr> <tr> <td></td> <td>Fish Allowed</td> </tr> </table>		Strict Fast		Wine/Oil Allowed		Fish Allowed	<p>Resources</p> <p>Article: Saint Thomas - October 6: www.goarch.org/special/listen_learn_share/saint_thomas</p> <p>Article - Saint Demetrios - October 26: www.goarch.org/special/demetrios</p> <p>Encyclical for OXI Day - October 28: www.goarch.org/archbishop/demetrios/encyclicals</p>
1	6	Plagal Fourth																					
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	Strict Fast																						
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	Fish Allowed																						

Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>5 11 Plagal First</p> <p>12 1 Plagal Second</p> <p>19 2 Grave</p> <p>26 3 Plagal Fourth</p>	<p>Resources</p> <p>Article: Entrance of the Theotokos - November 21: www.goarch.org/special/listen_learn_share/vmpresentation</p> <p>Pamphlet: Fasting in the Orthodox Church: www.goarch.org/ourfaith/faithandlife</p> <p>Encyclical: Thanksgiving Holiday: www.goarch.org/archbishop/demetrios/encyclicals</p> <p>Article: Saint Andrew - November 30: www.archons.org/archons/saint_andrew.asp</p>	
<p>5 5th Sunday of Luke</p> <p>Galatians 6:11-18 Luke 16:19-31</p> <p>Galaktion & Episteme of Emesa Hermas of the 70 Γαλακτίων και Ἐπιστήμη Ἑρμαῖς ἐκ τῶν 70</p>	<p>6</p> <p>Hebrews 8:1-6 Luke 12:8-12</p> <p>Paul the Confessor Παῦλος ὁ Ὁμολογητής</p>	<p>7</p> <p>I Thessalonians 1:6-10 Luke 12:42-48</p> <p>33 Martyrs of Melitene Lazarus the Wonderworker 33 Μάρτυρες ἐν Μελιτινή Λάζαρος ὁ Θαυματουργός</p>
<p>12 8th Sunday of Luke</p> <p>II Corinthians 9:6-11 Luke 10:25-37</p> <p>John the Merciful of Alexandria Nilus the Ascetic of Sinai Ἰωάννης ὁ Ἐλεήμων Νεῖλος ὁ Ἀσκητής</p>	<p>13</p>  <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>John Chrysostom Damaskinos of Mount Athos Ἰωάννης Χρυσόστομος Δαμασκηνός ὁ Νέος</p>	<p>14</p>  <p>I Corinthians 4:9-16 John 1:43-51</p> <p>Philip the Apostle Gregory Palamas of Thessaloniki Φίλιππος ὁ Ἀπόστολος Γρηγόριος ὁ Παλαμάς</p>
<p>19 9th Sunday of Luke </p> <p>Ephesians 2:14-22 Luke 12:16-21</p> <p>Obadiah the Prophet Barlaam of Caesarea Ἀβδιού Προφήτης Βαρθολαίμ και Ἡλιόδωρος</p>	<p>20 </p> <p>II Thessalonians 1:1-10 Luke 17:20-25</p> <p>Forefeast of the Entrance Gregory of Decapolis Προεόρτια τῆς ἐν τῷ Ναῶ Εἰσόδου Γρηγόριος ὁ Δεκαπολίτης</p>	<p>21 ENTRANCE OF THE THEOTOKOS </p>  <p>Hebrews 9:1-7 Luke 10:38-42; 11:27-28</p> <p>The Entrance of the Theotokos into the Temple Eisoδος τῆς Ὑπεραγίας Θεοτόκου</p>
<p>26 13th Sunday of Luke </p> <p>Ephesians 4:1-7 Luke 18:18-27</p> <p>Alypios of Adrianopolis, Nicon Metanoete, Stylianos of Paphlagonia Ἀλύπιος Ὅσιος Νίκων ὁ Μετανοεῖτε</p>	<p>27 </p> <p>I Timothy 1:1-7 Luke 19:37-44</p> <p>James of Persia Nathaniel & Pinouphrios Ἰάκωβος ὁ Πέρσης Ναθαναήλ Ὅσιος</p>	<p>28 </p> <p>I Timothy 1:8-14 Luke 19:45-48</p> <p>Stephen the New Irenarchos & Martyrs at Sebaste Στέφανος Ὅσιομάρτυς Μάρτυς Εἰρήναρχος</p>

Wednesday

Thursday

Friday

Saturday

1	2	3	4
<p> </p> <p>I Corinthians 12:27-31; 13:1-8 Matthew 10:1, 5-8</p> <p>Cosmas & Damianos, Theodota David of Evia Κοσμάς & Δαμιανός Ανάργυροι Δαβίδ ὁ ἐν Εὐβοίᾳ</p>	<p></p> <p>Colossians 4:2-9 Luke 11:47-54; 12:1</p> <p>Akindynos & Companions Domnina, Domna, & Kyriaki Ἀκίνδυνος καὶ οἱ σὺν αὐτῷ Δομνίνα, Δόμνα καὶ Κυριακὴ</p>	<p></p> <p>Colossians 4:10-18 Luke 12:2-12</p> <p>Church of St. George in Lydda Acephsimas of Persia Ἀκεψιμάς, Ἰωσήφ καὶ Αἰθθαλάς Ἐγκαίνια ναοῦ Γεωργίου Λύδδῃ</p>	<p></p> <p>II Corinthians 5:1-10 Luke 9:1-6</p> <p>Ioannikos the Great Nikandros, Bishop of Myra Ἰωαννίκιος Ὁσίος Νικάνδρος Μάρτυς</p>
<p> </p> <p>Hebrews 2:2-10 Luke 10:16-21</p> <p>Synaxis of the Archangels Σύναξις Ταξιαρχῶν Μιχαὴλ καὶ Γαβριήλ</p>	<p></p> <p>I Thessalonians 2:9-14 Luke 13:1-9</p> <p>Nektarios the Wonderworker Onesiphoros and Porphyrios Νεκτάριος ὁ Θαυματουργός Ονησιφόρος καὶ Πορφύριος</p>	<p></p> <p>I Corinthians 4:9-16 Luke 13:31-35</p> <p>Olympas of the 70 Arsenius of Cappadocia Ὀλυμπᾶς ἐκ τῶν 70 Ἀρσένιος ὁ Καππαδοκίης</p>	<p></p> <p>II Corinthians 4:6-15 Luke 9:37-43</p> <p>Menas of Egypt Victor and Stephanie Μηνᾶς Μάρτυς Βίκτωρ καὶ Στεφανίς Μάρτυρες</p>
<p>15  Nativity Fast Begins</p> <p>I Thessalonians 4:1-12 Luke 15:1-10</p> <p>Gurias & Confessors of Edessa Thomas, Abp. of Constan. Γουριάς ὁ Ὁμολογητῆς Θωμάς ὁ Νέος, Πατ. Κωνσταν.</p>	<p> </p> <p>Romans 10:11-21; 11:1-2 Matthew 9:9-13</p> <p>Matthew the Apostle & Evangelist Ἀπόστολος καὶ Εὐαγγελιστῆς Ματθαῖος</p>	<p> 17</p> <p>I Corinthians 12:7-11 Luke 16:15-18; 17:1-4</p> <p>Gregory the Wonderworker Gennadios I, Pat. of Constan. Γρηγόριος ὁ Θαυματουργός Γεννάδιος καὶ Μάξιμος</p>	<p> 18</p> <p>II Corinthians 11:1-6 Luke 9:57-62</p> <p>Plato of Ancyra Martyr Romanus Πλάτων Μάρτυς Μάρτυς Ρωμανός</p>
<p>22 </p> <p>Philemon 1:1-25 Luke 18:15-17, 26-30</p> <p>Philemon of the 70 Cecilia and Companions Φιλήμων ἐκ τῶν 70 Μάρτυς Κικιλία, καὶ οἱ σὺν αὐτῇ</p>	<p> 23 Thanksgiving Day</p> <p>II Thessalonians 2:13-17; 3:1-5 Luke 18:31-34</p> <p>Amphilochios, Bishop of Iconium Gregory, Bishop of Agrigentum Ἀμφιλόχιος Ἐπί. Ἰκονίου Γρηγόριος Ἐπί. Ἀκραγαντίνων</p>	<p> 24</p> <p>Philippians 3:20-21; 4:1-3 Luke 19:12-28</p> <p>Clement, Pope of Rome Peter, Archbishop of Alexandria Κλήμης Ἐπίσκοπος Ρώμης Πέτρος Ἐπί. Ἀλεξανδρείας</p>	<p> 25 </p> <p>Galatians 3:23-29; 4:1-5 Mark 5:24-34</p> <p>Katherine the Great Martyr Mercurios the Great Martyr Αἰκατερίνη Μεγαλομάρτυς Μερκουρίος Μεγαλομάρτυς</p>
<p> 29</p> <p>I Timothy 1:18-20; 2:8-15 Luke 20:1-8</p> <p>Paramonus & 370 Martyrs Nicholas, Abp. of Thessalonica Παράμονος καὶ Φιλούμενος Νικόλαος, Ἀρχ. Θεσσαλονίκης</p>	<p> </p> <p>I Corinthians 4:9-16 John 1:35-52</p> <p>Andrew the First-Called Apostle Froumentios, Abp. of Abyssina Ἀνδρέας ὁ Πρωτόκλητος Φρουμέντιος, Ἐπί. Ἀβησσυνίας</p>	<p>Fasting Symbols</p> <ul style="list-style-type: none">  Strict Fast  Wine/Oil Allowed  Fish Allowed 	

Notes

Sunday	Monday	Tuesday
	Fasting Symbols  Strict Fast  Wine/Oil Allowed  Fish Allowed  Fast Free	
3 14th Sunday of Luke  Ephesians 5:8-19 Luke 18:35-43 Zephaniah the Prophet John, Bishop and Hesychast Σοφονίας Προφήτης Ιωάννης ὁ Ἡουχαστής	4  Galatians 3:23-29; 4:1-5 Mark 5:24-34 Barbara the Great Martyr John the Righteous of Damascus Βαρβάρα Μεγαλομάρτυς Ιωάννης ὁ Δαμασκηνός	5  Galatians 5:22-26; 6:1-2 Matthew 11:27-30 Savas the Sanctified Martyr Diogenes Σάβας ὁ Ἡγιασμένος Διογένης Μάρτυς
10 10th Sunday of Luke  Ephesians 6:10-17 Luke 13:10-17 Menas, Hermogenes, Eugraphos Thomas of Bithynia Μηνάς, Ἑρμογένης, Εὐγραφός Θωμάς ὁ Δεφορκινός	11  II Timothy 2:20-26 Mark 8:11-21 Daniel the Stylite Luke, Stylite of Chalcedon Δανιήλ ὁ Στυλίτης Λουκάς ὁ Στυλίτης	12  Ephesians 5:8-19 John 10:9-16 Spyridon the Wonderworker Peter the Aleut Σπυρίδων ὁ Θαυματουργός Νεομάρτυς Πέτρος ὁ Ἀλεϋτ 
17 11th Sunday of Luke  Colossians 3:4-11 Luke 14:16-24 Daniel & the Three Holy Youths Dionysios of Zakynthos Δανιήλ καὶ οἱ 3 Παῖδες Διονύσιος ὁ Ζακυνθινός	18  Hebrews 3:5-11, 17-19 Mark 9:42-50; 10:1 Sebastian & his Companions Michael Synkellos the Confessor Σεβαστιανός καὶ οἱ σύν αὐτῶ Μιχαήλ ὁ Ὁμολογητής	19  Hebrews 4:1-13 Mark 10:2-12 Boniface of Tarsus Gregentius, Bishop of Ethiopia Βονιφάτιος καὶ οἱ σύν αὐτῶ Γρηγόριος, Ἐπί. Αἰθιοπίας
24 Sunday before Nativity  Hebrews 11:9-10, 32-40 Matthew 1:1-25 Eugenia the Nun-martyr of Rome Eve of the Nativity of Christ Εὐγενία Ὁσιομάρτυς	25 HOLY NATIVITY  Galatians 4:4-7 Matthew 2:1-12 Nativity of Jesus Christ Adoration of the Magi: Melchior, Gaspar, & Balthasar Γέννησις τοῦ Ἰησοῦ Χριστοῦ 	26  Hebrews 2:11-18 Matthew 2:13-23 Synaxis of the Theotokos Euthemios, Bishop of Sardis Σύναξις τῆς Θεοτόκου Εὐθύμιος, Ἐπίσκοπος Σάρδεων
31 Sunday before Theophany  II Timothy 4:5-8 Mark 1:1-8 Apodosis of the Nativity Melania, Nun of Rome Ἀπόδοσις Γεννήσεως τοῦ Χριστοῦ Οσία Μελένη		

Wednesday	Thursday	Friday	Saturday
		1	2
		I Timothy 4:4-8, 16 Luke 20:19-26 Nahum the Prophet Philaret the Merciful of Amnia Ναούμ Προφήτης Φιλάρετος ὁ Ἐλεήμων	Galatians 3:8-12 Luke 12:32-40 Habakkuk the Prophet Cyril of Phileus Ἀββακούμ Προφήτης Κύριλλος ὁ Φιλεώτης
6	7	8	9
Hebrews 13:17-21 Luke 6:17-23 Nicholas the Wonderworker Nicholas the New Martyr Νικόλαος ὁ Θαυματουργός Νικόλαος Νεομάρτυς	I Timothy 6:17-21 Luke 21:28-33 Ambrose, Bishop of Milan Athenodoros of Mesopotamia Ἀμβρόσιος Ἐπί. Μεδιολάνων Μάρτυς Ἀθηνόδωρος	II Timothy 1:1-2, 8-18 Luke 21:37-38; 22:1-8 Forefeast Conception Theotokos Pataripos of Thebes Προεόρτια Συλλήψεως Ἄννης Πατάπιος Ὅσιος	Galatians 4:22-27 Luke 8:16-21 Conception of Theotokos Hanna the Prophetess Σύλληψις Ἁγίας Ἄννης Προφήτις Ἄννα
13	14	15	16
II Timothy 4:9-22 Mark 8:30-34 Auxentios & Martyrs of Sebaste Lucia the Virgin Martyr Herman of Alaska Εὐστράτιος, Αὐξέντιος, Εὐγένιος	Titus 1:5-14 Mark 9:10-15 Thyrsos, Leucius, & Callinicos Θύρσος, Καλλίνικος, Λεύκιος	II Timothy 1:8-18 Mark 2:23-28; 3:1-5 Eleutherios, Bishop Illyria Susannah the Deaconess Ἐλευθέριος καὶ Ἀνθία Μήτερα Ὅσιομάρτυς Σωσάννα	Ephesians 1:16-23 Luke 14:1-11 Haggai the Prophet Modestos, Abp. of Jerusalem Ἀγγαῖος Προφήτης Μόδεστος Ἐπί. Ἱεροσολύμων
20	21	22	23
Hebrews 10:32-38 Mark 9:33-41 Forefeast of the Nativity Ignatius the God-Bearer Προεόρτια Γεννήσεως Χριστοῦ Ἰγνάτιος ὁ Θεοφόρος	Hebrews 7:1-6 Mark 10:17-27 Forefeast of the Nativity Juliana & 630 Companions Προεόρτια Γεννήσεως Χριστοῦ Ἰουλιανὴ καὶ οἱ 630 σύν αὐτῇ	Hebrews 7:18-25 Mark 10:24-32 Anastasia the Great Martyr Chrysogonos the Martyr Ἀναστασία Μεγαλομάρτυς Χρυσόγονος Μάρτυς	Galatians 3:8-12 Luke 13:19-29 Ten Martyrs of Crete Consecration of Hagia Sophia Οἱ ἐν Κρήτῃ 10 Μάρτυρες Ἐγκαίνια τῆς Ἁγίας Σοφίας
27	28	29	30
Acts 6:8-15; 7:1-5, 47-60 Matthew 21:33-42 Stephen, First Martyr Theodore the Confessor Στέφανος Πρωτομάρτυς Θεόδωρος ὁ Γραπτός	Hebrews 10:35-39; 11:1-7 Luke 14:25-35 20,000 Martyrs in Nicomedia Martyr Glykerios 20,000 Μάρτυρες ἐν Νικομηδείᾳ Γλυκεῖριος Ἱερομάρτυς	Hebrews 2:11-18 Matthew 2:13-23 14,000 infants (Holy Innocents) Righteous Marcellus 14,000 Νήπια Ὅσιος Μάρκελλος	I Timothy 6:11-16 Matthew 12:15-21 Anysia of Thessaloniki Gideon of Mount Athos Ἀνυσία Ὅσιομάρτυς Γεδεών ὁ Νέος
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 3 4 First 10 5 Second 17 6 Third 24 7 Fourth 31 8 Plagal First	Resources Article: Feast of Nativity - December 25: www.goarch.org/special/listen_learn_share/nativity/ Audio: Hymns of the Feast of Nativity: www.goarch.org/multimedia/audio/nativityofchrist Video: Message of Archbishop Demetrios: www.goarch.org/archbishop/demetrios/messages Article: Worship in the Orthodox Church: www.goarch.org/ourfaith/ourfaith7118		

2017 CALENDAR OF ANNUAL ENCYCLICALS

January

- 1 Feast of Saint Basil and the New Year – Saint Basil Academy
- 15 Share the Light Sunday (Orthodox Christian Network)**
- 30 Feast of the Three Hierarchs and Greek Letters Day

February

- 5 Scout Sunday (Eastern Orthodox Committee on Scouting)**
- 6 Feast of Saint Photios – Saint Photios National Shrine Day
- 26 Missions Sunday (Orthodox Christian Mission Center)**
- 27 Holy and Great Lent*

March

- 5 Sunday of Orthodoxy**
- 25 Feast of the Annunciation and Greek Independence Day

April

- 16 Great and Holy Pascha*

May

- 21 AHEPA Sunday
- 28 Prison Ministry Awareness Sunday (Orthodox Christian Prison Ministry)**

July

- 4 Independence Day

August

- 15 Feast of the Dormition of the Theotokos

September

- 1 Indiction – Ecclesiastical New Year and Day for the Protection of our Natural Environment*
- 14 Feast of the Holy Cross – Hellenic College Holy Cross Greek Orthodox School of Theology
- 17 Commemoration of the Asia Minor Catastrophe

October

- 1 College Student Sunday (Orthodox Christian Fellowship)**
- 22 National Leadership 100 Sunday
- 28 OXI Day

November

- 1 Feast of the Holy Umercenaries – Philanthropic Ministries of the Ecumenical Patriarchate
- 8 Feast of the Holy Archangels – Saint Michael's Home
- 19 IOCC Sunday (International Orthodox Christian Charities)**
- 23 Thanksgiving Day

December

- 25 Feast of the Holy Nativity*

*Feast or Commemoration with Encyclical and Patriarchal Message

**Encyclical of the Assembly of Canonical Orthodox Bishops of the United States of America

ΟΙΚΟΥΜΕΝΙΚΟΝ ΠΑΤΡΙΑΡΧΕΙΟΝ

Ἡ Αὐτοῦ Θειοτάτη Παναγιότης, ὁ Ἀρχιεπίσκοπος Κωνσταντινουπόλεως, Νέας Ῥώμης καὶ Οἰκουμενικός Πατριάρχης κύριος κύριος Βαρθολομαῖος.

Ταχυδρομική Διεύθυνσις τοῦ Οἰκουμενικοῦ Πατριαρχείου: Rum Patrikliği, 34 220 Fener-Haliç, İstanbul-Türkiye. Τηλ. + 90212-531.96.70-6. Fax. +90212-531.65.33. <http://www.ec-patr.org>

ΤΜΗΜΑ Α'

ΑΓΙΑ ΚΑΙ ΙΕΡΑ ΣΥΝΟΔΟΣ

Τὴν Ἁγίαν καὶ Ἱερὰν Σύνοδον τοῦ Οἰκουμενικοῦ Πατριαρχείου, προεδρομένην ὑπὸ τῆς Α.Θ.Παναγιότητος, τοῦ Οἰκουμενικοῦ Πατριάρχου κυρίου κυρίου Βαρθολομαίου, ἀποτελοῦσιν, ἕως 28^{ης} Φεβρουαρίου 2017, Μητροπολίται:

- ὁ Πριγκηποννήσων κ. Ἰάκωβος (25.12.1987).
- ὁ Προικοννήσου κ. Ἰωσήφ (03.12.1989).
- ὁ Φιλαδελφείας κ. Μελίτων (28.10.1990).
- ὁ Σεβαστείας κ. Δημήτριος (04.11.1990).
- ὁ Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος (21.11.1995).
- ὁ Μύρων κ. Χρυσόστομος (25.11.1995).
- ὁ Συνάδων κ. Διονύσιος (15.09.1996).
- ὁ Γαλλίας κ. Ἐμμανουήλ (11.11.1996).
- ὁ Σασίμων κ. Γεννάδιος (01.06.1997).
- ὁ Ἁγίου Φραγκίσκου κ. Γεράσιμος (09.02.2002).
- ὁ Ἀδριανουπόλεως κ. Ἀμφιλόχιος (18.10.2014).
- ὁ Πέτρας καὶ Χερρονήσου κ. Γεράσιμος (19.12.2015).

ΤΜΗΜΑ Β'

ΜΗΤΡΟΠΟΛΙΤΑΙ, ΑΡΧΙΕΠΙΣΚΟΠΟΙ ΚΑΙ ΕΠΙΣΚΟΠΟΙ ΤΟΥ ΟΙΚΟΥΜΕΝΙΚΟΥ ΠΑΤΡΙΑΡΧΕΙΟΥ

Α. ΜΗΤΡΟΠΟΛΙΤΑΙ-ΑΡΧΙΕΠΙΣΚΟΠΟΙ ΤΟΥ ΘΡΟΝΟΥ

- Γέρων Νικομηδείας κ. Ἰωακείμ (23.09.1973)
- Γέρων Νικαίας κ. Κωνσταντῖνος (16.01.1972)
- Γέρων Χαλκηδόνος κ. Ἀθανάσιος (24.09.1972)
- Γέρων Δέρκων κ. Ἀπόστολος (26.11.1995)
- Γέρων Περγάμου κ. Ἰωάννης (22.06.1986)
- Γέρων Ἀμερικής κ. Δημήτριος (17.09.1967)
- Σικάγου κ. Ἰάκωβος (25.12.1969)
- Πέργης κ. Εὐάγγελος (30.11.1970)
- Αὐστραλίας κ. Στυλιανός (06.12.1970)
- Θυατείρων καὶ Μ. Βρεταννίας κ. Γρηγόριος (12.12.1970)

- Ἰταλίας καὶ Μελίτης κ. Γεννάδιος (17.01.1971)
- Ἑλβετίας κ. Ἱερεμίας (31.01.1971)
- Μελός κ. Φιλόθεος (06.06.1971)
- Θεοδωρουπόλεως κ. Γερμανός (06.02.1972)
- Γερμανίας κ. Αὐγουστῖνος (26.03.1972)
- Τρανουπόλεως κ. Γερμανός (14.01.1973)
- Τορόντο κ. Σωτήριος (27.01.1974)
- Τυρολόης καὶ Σερεντίου κ. Παντελεήμων (09.06.1974)
- Κρήτης κ. Εἰρηναῖος (23.02.1975)
- Σύμης κ. Χρυσόστομος (08.11.1980)
- Βοστώνης κ. Μεθόδιος (18.07.1982)
- Μεξικῶ κ. Ἀθηναγόρας (22.08.1982)
- Καρπάθου καὶ Κάσου κ. Ἀμβρόσιος (16.06.1983)
- Ἰμβρου καὶ Τενέδου κ. Κύριλλος (27.10.1985)
- Μιλῆτου κ. Ἀπόστολος (03.11.1985)
- Ντένβεργ κ. Ἡσαΐας (25.05.1986)
- Ἀτλάντας κ. Ἀλέξιος (17.05.1987)
- Πριγκηποννήσων κ. Ἰάκωβος (25.12.1987)
- Γουϊννιπεγκ καὶ Καναδᾶ κ. Γεώργιος (22.10.1989)
- Προικοννήσου κ. Ἰωσήφ (03.12.1989)
- Λάμπης, Συβρίτου καὶ Σφακίων κ. Εἰρηναῖος (14.02.1990)
- Φιλαδελφείας κ. Μελίτων (28.10.1990)
- Σεβαστείας κ. Δημήτριος (04.11.1990)
- Πισιδίας κ. Σωτήριος (21.03.1993)
- Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος (21.11.1995)
- Μύρων κ. Χρυσόστομος (25.11.1995)
- Συνάδων κ. Διονύσιος (15.09.1996)
- Γαλλίας κ. Ἐμμανουήλ (11.11.1996)
- Δαρδανελλίων κ. Νικήτας (14.12.1996)
- Σασίμων κ. Γεννάδιος (01.06.1997)
- Ντητροϊτ κ. Νικόλαος (03.04.1999)
- Ἰκονίου κ. Θεόληπτος (10.09.2000)
- Γορτύνης καὶ Ἀρκαδίας κ. Μακάριος (08.10.2000)
- Μπουένος Ἄιρες κ. Ταράσιος (03.06.2001)
- Ἀρκαλοχωρίου, Καστελλίου καὶ Βιάνου κ. Ἄνδρέας (03.11.2001)
- Πιττσβούργου κ. Σάββας (02.02.2002)
- Ἁγίου Φραγκίσκου κ. Γεράσιμος (09.02.2002)
- Νέας Ἱερσέης κ. Εὐάγγελος (10.05.2003)
- Βελγίου κ. Ἀθηναγόρας (22.06.2003)
- Ρόδου κ. Κύριλλος (25.04.2004)
- Λέρου, Καλύμνου καὶ Ἀστυπалаίας κ. Παῖσιος (21.05.2005)
- Ρεθύμνης καὶ Ἀυλοποτάμου κ. Εὐγένιος (28.05.2005)
- Νέας Ζηλανδίας κ. Ἀμφιλόχιος (09.07.2005)

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Κισάμου και Σελίνου κ. Αμφιλόχιος
(08.10.2005)
Κορέας κ. Αμβρόσιος (05.02.2006)
Κυδωνίας και Αποκορώνου κ. Δαμασκηνός
(18.11.2006)
Ισπανίας και Πορτογαλίας κ. Πολύκαρπος
(06.05.2007)
Χόνγκ Κόνγκ κ. Νεκτάριος (20.01.2008)
Κώου και Νισύρου κ. Ναθαναήλ (08.03.09)
Καλλιουπόλεως και Μαδύτου κ. Στέφανος
(13.03.2011)
Προύσης κ. Έλπιδοφόρος (20.03.2011)
Σιγκαπούρης κ. Κωνσταντίνος (21.11.2011)
Αυστρίας κ. Αρσένιος (30.11.2011)
Κυδωνιών κ. Άθηνάγορας (18.11.2012)
Σουηδίας και πάσης Σκανδιναβίας κ. Κλεόπας
(21.05.2014)
Σηλυβρίας κ. Μάξιμος (27.07.2014)
Αδριανουπόλεως κ. Αμφιλόχιος (18.10.2014)
Πέτρας και Χερρονήσου κ. Γεράσιμος
(19.12.2015)
Σμύρνης κ. Βαρθολομαῖος (11.09.2016)
Τεραπύτνης και Σητείας κ. Κύριλλος
(17.10.2016)

Β. ΜΗΤΡΟΠΟΛΙΤΑΙ ΤΟΥ ΘΡΟΝΟΥ ΕΝ ΤΑΙΣ ΝΕΑΙΣ ΧΩΡΑΙΣ

Φιλίππων, Νεαπόλεως και Θάσου κ.
Προκόπιος (25.05.1974)
Θεσσαλονίκης κ. Άνθιμος (14.07.1974)
Παραμυθίας, Φιλιατών και Γηρομερίου κ.
Τίτος (17.07.1974)
Μηθύνης κ. Χρυσόστομος (06.05.1984)
Μυτιλήνης κ. Ιάκωβος (20.11.1988)
Λήμνου και Αγίου Ευστρατίου κ. Γερόθεος
(22.11.1988)
Γουμένισσης, Αξιουπόλεως και Πολυκάστρου
κ. Δημήτριος (15.10.1989)
Βεροίας, Ναούσης και Καμπανίας κ.
Παντελεήμων (29.05.1994)
Διδυμοτείχου, Όρρεσιάδος και Σουφλίου κ.
Δαμασκηνός (27.01.1995)
Δρυϊνουπόλεως, Πωγωνιανής και Κονίτσης κ.
Άνδρέας (28.01.1995)
Εάνθης κ. Παντελεήμων (29.01.1995)
Σάμου και Ίκαρίας κ. Ευσέβιος (22.07.1995)
Καστορίας κ. Σεραφείμ (05.10.1996)
Φλωρίνης, Πρεσπών και Έσδαίας κ.
Θεόκλητος (23.01.2000)
Κασσανδρείας κ. Νικόδημος (13.01.2001)
Σερρών και Νιγρίτης κ. Θεολόγος (14.10.2001)
Σιδηροκάστρου κ. Μακάριος (16.12.2001)
Έδέσσης και Πέλλης κ. Ίωήλ (15.10.2002)

Ζιχνών και Νευροκοπίου κ. Γερόθεος
(17.05.2003)
Έλευθερουπόλεως κ. Χρυσόστομος
(28.04.2004)
Σερβίων και Κοζάνης κ. Παῦλος (29.04.2004)
Άλεξανδρουπόλεως κ. Άνθιμος (09.10.2004)
Νεαπόλεως και Σταυρουπόλεως κ. Βαρνάβας
(10.10.2004)
Δράμας κ. Παῦλος (09.10.2005)
Σισανίου και Σιατίστης κ. Παῦλος (04.03.2006)
Πολυανής και Κιλκισίου κ. Έμμανουήλ
(17.10.2009)
Λαγκαδά, Δητης και Ρεντίνης κ. Ίωάννης
(16.05.2010)
Χίου κ. Μάρκος (08.10.2011)
Νικοπόλεως και Πρεβέζης κ. Χρυσόστομος
(06.10.2012)
Τερισσοῦ, Άγ. Όρους και Αρδαμερίου κ.
Θεόκλητος (07.10.2012)
Μαρωνείας και Κομοτηνής κ. Παντελεήμων
(24.02.2013)
Κίτρους κ. Γεώργιος (01.03.2014)
Ίωαννίνων κ. Μάξιμος (28.06.2014)
Έλασσώνος κ. Χαρίτων (29.06.2014)
Γρεβενών κ. Δαυῖδ (12.10.2014)
Νέας Κρήνης και Καλαμαριάς Ιουστίνος
(01.06.2015)

*Σημειωτέον ὅτι, οἱ ποιμαίνοντες Ἐπαρχίας
τοῦ Θρόνου ἐν ταῖς λεγομέναις Νέαις Χώραις
διοικητικῶς ἔχουν τὴν ἀναφορὰν αὐτῶν εἰς
τὴν Ἀγιωτάτην Ἐκκλησίαν τῆς Ἑλλάδος.*

Γ. ΤΙΤΟΥΛΑΡΙΟΙ ΜΗΤΡΟΠΟΛΙΤΑΙ- ΑΡΧΙΕΠΙΣΚΟΠΟΙ ΤΟΥ ΘΡΟΝΟΥ

Διοκλείας κ. Κάλλιστος (06.06.1982)
Τεραπόλεως κ. Αντώνιος (06.10.1985)
Άσπένδου κ. Τερεμίας (19.09.1993)
Τελεμησοῦ κ. Ιώβ (30.11.2013)
Χαριουπόλεως κ. Ίωάννης (15.03.2015)

Δ. ΒΟΗΘΟΙ ΕΠΙΣΚΟΠΟΙ ΤΟΥ ΘΡΟΝΟΥ

Κυανέων κ. Χρυσόστομος (19.12.1970)
Άρίστης κ. Βασίλειος (01.02.1976)
Δέρβης κ. Ίζεκιήλ (20.03.1977)
Ροδοστόλου κ. Χρυσόστομος (22.04.1978)
Λαμφάκου κ. Μακάριος (03.11.1985)
Άπολλωνιάδος κ. Σεραφείμ (31.03.1991)
Παρνασοῦ κ. Ίωάννης (27.10.1991)
Λεύκης κ. Εὐμένιος (15.01.1994)
Κλαυδιουπόλεως κ. Μιχαήλ (08.10.1995)
Τροπαίου κ. Αθανάσιος (12.04.1997)
Ανδίδων κ. Χριστοφόρος (26.06.1999)

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Δορυλαίου κ. Νικάνδρος (25.02.2001)
Φασιανής κ. Αντώνιος (23.02.2002)
Φιλομηλίου κ. Ήλιος (12.05.2002)
Σινώπης κ. Αθηνάγορας (22.06.2003)
Αριανζού κ. Βαρθολομαῖος (10.06.2004)
Έντμοντον κ. Ίλαριων (29.01.2005)
Κρατείας κ. Ανδρέας (14.12.2005)
Μωκρησοῦ κ. Δημήτριος (09.12.2006)
Αβύδου κ. Κύριλλος (24.02.2008)
Παμφίλου κ. Δανιήλ (10.05.2008)
Μιλητουπόλεως κ. Ίάκωβος (20.02.2011)
Ζήλων κ. Σεβαστιανός (17.12.2011)
Πατάρων κ. Ίωσήφ (19.08.2012)
Σκοπέλου κ. Παγκράτιος (09.09.2012)
Νύσσης κ. Γρηγόριος (27.11.2012)
Αμορίου κ. Νικηφόρος (02.02.2014)
Μηδείας κ. Απόστολος (20.12.2014)
Ρηγίου κ. Ειρηναῖος (08.02.2015)
Χριστουπόλεως κ. Μακάριος (16.05.2015)
Άλικαρνασσοῦ κ. Αδριανός (26.07.2015)
Τρωάδος κ. Πέτρος (08.11.2015)
Ερουθρών κ. Κύριλλος (25.09.2016)

Ε. ΕΦΗΣΥΧΑΖΟΝΤΕΣ ΑΡΧΙΕΡΕΙΣ ΤΟΥ ΘΡΟΝΟΥ

πρ. Άμασείας κ. Παῦλος, ἐν Στοκχόλμη (12.05.1974)
πρ. Βελγίου κ. Παντελεήμων, ἐν Χίω (18.08.1974)
πρ. Πιττσβούργου κ. Μάξιμος, ἐν Αμερικῇ (18.07.1978)
πρ. Γουῆννιπεγκ καὶ Καναδά κ. Ίωάννης, ἐν Καναδά (27.11.1983)
πρ. Χαλδίας κ. Σπυρίδων, ἐν Αμερικῇ (24.11.1985)
πρ. Κίτρους κ. Άγαθόνικος, ἐν Κατερίνη (24.11.1985)
Κατάνης κ. Ίάκωβος, ἐν Αθήναις (21.05.1967)
Θεουπόλεως κ. Παντελεήμων, ἐν Θεσσαλονίκη (01.01.1971)
Θερμῶν κ. Δημήτριος, ἐν Θεσσαλονίκη (09.11.1980)
Ελαίας κ. Θεοδώρητος, ἐν Αθήναις (25.03.1984)
Τραχείας κ. Παῦλος, ἐν Γαλλία (02.06.1991)
Ξάνθου κ. Δημήτριος, ἐν Αμερικῇ (23.06.1998)
Ναζιανζοῦ κ. Θεοδώρητος, ἐν Αθήναις (18.03.2000)

ΤΜΗΜΑ Γ'

ΣΥΝΟΔΙΚΑΙ ΕΠΙΤΡΟΠΑΙ:

Οικονομική Ἐπιτροπή.

Ο Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Τρανουπόλεως κ. Γερμανός, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Σηλυβρίας κ. Μάξιμος.

Ἐξελεγκτική Ἐπιτροπή.

Ο Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ίάκωβος, ὁ Σεβαστείας κ. Δημήτριος.

Ἐφορεία Ἱεράς Μονῆς Ἁγίας Τριάδος Χάλκης.

Ο Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Τρανουπόλεως κ. Γερμανός, ὁ Πριγκηποννήσων κ. Ίάκωβος, ὁ Μύρων κ. Χρυσόστομος. Γραμματεῖς: Διάκονος κ. Παῖσιος, Καδικογράφος τῆς Ἁγίας καὶ Ἱεράς Συνόδου καὶ κ. Γεώργιος Νάνης.

Νομικόν Συμβούλιον.

Ο Φιλαδελφείας κ. Μελίτων, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἴκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Μ. Χαροφύλαξ κ. Παντελεήμων Βίγκας. Γραμματεῖς: Διάκονος κ. Ίωακείμ, Ὑπογραμματεῖς τῆς Ἁγίας καὶ Ἱεράς Συνόδου.

Κανονική Ἐπιτροπή.

Ο Τυρολόης καὶ Σερεντίου κ. Παντελεήμων, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ίάκωβος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Σασίμων κ. Γεννάδιος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεῖς: Διάκονος κ. Ίωακείμ, Ὑπογραμματεῖς τῆς Ἁγίας καὶ Ἱεράς Συνόδου.

Ἐπιτροπή ἐπὶ τῶν Διορθοδόξων Ζητημάτων.

Ο Περγάμου κ. Ίωάννης, Πρόεδρος, ὁ Πέργης κ. Εὐάγγελος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Γαλλίας κ. Ἐμμανουήλ, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεῖς: ὁ Μ. Σύγκελλος κ. Ἀμβρόσιος.

Ἐπιτροπή ἐπὶ τῶν ἐν τῷ Ἐξωτερικῷ Ἐπαρχιῶν τοῦ Θρόνου καὶ ἐπὶ τῆς Ὁρθοδόξου Ἱεραποστολῆς.

Ο Νικαίας κ. Κωνσταντῖνος, Πρόεδρος, ὁ Πιττσβούργου κ. Σάββας, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἴκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος. Γραμματεῖς: ὁ Μ. Αρχιδιάκονος κ. Μάξιμος.

Ἐπιτροπή ἐπὶ τῶν ἐν τῷ Ἐξωτερικῷ Ἰδρυμάτων τοῦ Θρόνου.

Ο Νικαίας κ. Κωνσταντῖνος, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἴκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεῖς: ὁ Μ. Αρχιδιάκονος κ. Ανδρέας.

ECUMENICAL PATRIARCHATE DIRECTORY

Επιτροπή επί τῶν Διαχριστιανικῶν Ζητημάτων.

Ὁ Χαλκηδόνος κ. Αθανάσιος, Πρόεδρος, ὁ Μύρων κ. Χρυσόστομος, ὁ Σασίμων κ. Γεννάδιος, ὁ Προύσης κ. Ἐλπιδοφόρος, ὁ Κυδωνίων κ. Αθηναγόρας. Γραμματεὺς· Διάκονος κ. Ἰωακείμ, Ὑπογραμματεὺς τῆς Ἁγίας καὶ Ἱερᾶς Συνόδου.

Επιτροπή ἐπὶ τοῦ Διαλόγου μετὰ τῶν Μῆ-Χαλκηδονίων Ἐκκλησιῶν.

Ὁ Νικαίας κ. Κωνσταντίνος, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ἰάκωβος, ὁ Μύρων κ. Χρυσόστομος, ὁ Σασίμων κ. Γεννάδιος. Γραμματεὺς· ὁ Διάκονος τῆς Σειρᾶς κ. Γρηγόριος.

Επιτροπή ἐπὶ τοῦ Διαλόγου μετὰ τῆς Ρωμαιοκαθολικῆς Ἐκκλησίας.

Ὁ Περγάμου κ. Ἰωάννης, Πρόεδρος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Σασίμων κ. Γεννάδιος, ὁ Σηλυβρίας κ. Μάξιμος, Καθηγητῆς κ. Γεώργιος Μαρτσέλος. Γραμματεὺς· Ἀρχιμανδρίτης κ. Ἀγαθάγγελος Σίσκος.

Επιτροπή ἐπὶ τῶν Θεολογικῶν Μελετῶν.

Ὁ Χαλκηδόνος κ. Αθανάσιος, Πρόεδρος, ὁ Περγάμου κ. Ἰωάννης, ὁ Τυρολόης καὶ Σερεντίου κ. Παντελεήμων, ὁ Προύσης κ. Ἐλπιδοφόρος, ὁ Σηλυβρίας κ. Μάξιμος. Γραμματεὺς· ὁ Μ. Αρχιδιάκονος κ. Ανδρέας.

Επιτροπή ἐπὶ τοῦ Ἁγίου Ὁρους.

Ὁ Χαλκηδόνος κ. Αθανάσιος, Πρόεδρος, ὁ Καρπάθου καὶ Κάσου κ. Ἀμβρόσιος, ὁ Πριγκηποννήσων κ. Ἰάκωβος, ὁ Μύρων κ. Χρυσόστομος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Κυδωνίων κ. Αθηναγόρας. Γραμματεὺς· ὁ Μ. Σύγκελλος κ. Ἀμβρόσιος.

Επιτροπή ἐπὶ τῆς ἐκδόσεως τοῦ Περιοδικοῦ «ΟΡΘΟΔΟΞΙΑ».

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Μυριοφύτου καὶ Περιστασεως κ. Εἰρηναῖος, ὁ Κυδωνίων κ. Αθηναγόρας, Διευθυντῆς Συντάξεως. Γραμματεὺς· Ἀρχιμανδρίτης κ. Ἀγαθάγγελος Σίσκος.

Επιτροπή ἐπὶ τῆς ἐκδόσεως τῆς Ἐπετηρίδος.

Ὁ Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ἰάκωβος, ὁ Ἰκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Κυδωνίων κ. Αθηναγόρας. Γραμματεὺς· ὁ Διάκονος τῆς Σειρᾶς κ. Γρηγόριος.

Επιτροπή ἐπὶ τῆς Πνευματικῆς Διακονίας.

Ὁ Τρανουπόλεως κ. Γερμανός, Πρόεδρος, ὁ Μυριοφύτου καὶ Περιστασεως κ. Εἰρηναῖος, ὁ Ἰκονίου κ. Θεόληπτος. Γραμματεὺς· ὁ Μ. Αρχιδιάκονος κ. Ανδρέας.

Μοναστηριακὴ Ἐπιτροπή.

Ὁ Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Θεοδωρουπόλεως κ. Γερμανός, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἰκονίου κ. Θεόληπτος. Γραμματεὺς· ὁ Μ. Ἐκκλησιάρχης κ. Βενιαμίν.

Επιτροπή ἐπὶ τῆς Ἀνακαινίσεως, Ἐξωραΐσμου καὶ Συντηρήσεως τοῦ Πατριαρχικοῦ Ναοῦ καὶ Οἴκου.

Ὁ Χαλκηδόνος κ. Αθανάσιος, Πρόεδρος, ὁ Πέργης κ. Εὐάγγελος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεὺς· ὁ Τριτεύων κ. Νήφων.

Επιτροπή ἐπὶ τοῦ Πατριαρχικοῦ Ἀρχιεοφυλακίου-Βιβλιοθηκῶν.

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Μύρων κ. Χρυσόστομος, κ. Εὐστράτιος Ζεγκίνης, Γραμματεὺς· Ἀρχιμανδρίτης κ. Ἀγαθάγγελος Σίσκος. Ἐπιτροπή ἐπὶ τοῦ Σκευοφυλακίου-Μυροφυλακίου.

Επιτροπή ἐπὶ τοῦ Σκευοφυλακίου-Μυροφυλακίου.

Ὁ Χαλκηδόνος κ. Αθανάσιος, Πρόεδρος, ὁ Ἴμβρου καὶ Τενέδου κ. Κύριλλος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἰκονίου κ. Θεόληπτος. Γραμματεὺς· ὁ Μ. Αρχιμανδρίτης κ. Βησσαρίων.

Επιτροπή ἐπὶ τῶν Ἁγιασμάτων.

Ὁ Τρανουπόλεως κ. Γερμανός, Πρόεδρος, ὁ Μυριοφύτου καὶ Περιστασεως κ. Εἰρηναῖος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος. Γραμματεὺς· ὁ Διάκονος τῆς Σειρᾶς κ. Γρηγόριος.

Επιτροπή ἐπὶ τῆς Θείας Λατρείας.

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Κυδωνίων κ. Αθηναγόρας, ὁ Σηλυβρίας κ. Μάξιμος, ὁ Μ. Πρωτοπρεσβύτερος κ. Γεώργιος Τσέτσης. Γραμματεὺς· ὁ Μ. Αρχιδιάκονος κ. Ανδρέας.

Επιτροπή ἐπὶ τοῦ Κανονίου.

Ὁ Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Πέργης

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κ. Εὐάγγελος, ὁ Φιλαδελφείας κ. Μελίτων.
Γραμματεὺς· Ὁ Τριτεύων κ. Νήφων.

Ἐπιτροπή ἐπὶ τοῦ Διαλόγου μετὰ τοῦ Ἰσλάμ.

Ὁ Νικαίας κ. Κωνσταντίνος, Πρόεδρος, ὁ
Θεοδωρουπόλεως κ. Γερμανός, ὁ Συνάδων κ.
Διονύσιος, ὁ Γαλλίας κ. Ἐμμανουήλ, ὁ Συνάδων
κ. Διονύσιος. Γραμματεὺς· Ἀρχιμανδρίτης κ.
Χρῦσανθος Δημητριάδης.

Ἐπιτροπή ἐπὶ τῶν Εὐρωπαϊκῶν Θεμάτων.

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ
Φιλαδελφείας κ. Μελίτων, ὁ Γαλλίας κ.
Ἐμμανουήλ, ὁ Σασίμων κ. Γεννάδιος, ὁ
Προύσης Ἐλπιδοφόρος. Γραμματεὺς· ὁ Μ.
Ἀρχιδιάκονος κ. Ανδρέας.

Ἐπιτροπή ἐπὶ τῶν Συντάξεων-Νοσηλείων.

Ὁ Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Πέργης
κ. Εὐάγγελος, ὁ Ἰμβρου καὶ Τενέδου κ.
Κύριλλος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ.
Στέφανος. Γραμματεὺς· κ. Γεώργιος Νάνης.

Ἐπιτροπή ἐπὶ τῆς ἀξιοποιήσεως τῆς περιουσίας τοῦ Οἰκουμενικοῦ Πατριαρχείου.

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Μιλήτου
κ. Απόστολος, ὁ Φιλαδελφείας κ. Μελίτων,
ὁ Σεβαστείας κ. Δημήτριος, ὁ Προύσης κ.
Ἐλπιδοφόρος, ὁ Σμύρνης κ. Βαρθολομαῖος.
Γραμματεὺς· Ἀρχιμανδρίτης κ. Ἀγαθάγγελος
Σίσκος.

Ἐπιτροπή ἐπὶ τῆς Νεότητος.

Ὁ Δαρδανελλίων κ. Νικήτας, Πρόεδρος, ὁ
Σασίμων κ. Γεννάδιος, ὁ Ἰκονίου κ. Θεόληπτος,
Διάκονος κ. Ἰωακείμ, Ὑπογραμματεὺς
τῆς Ἁγίας καὶ Ἱερᾶς Συνόδου, κ. Νικόλαος
Καλαμάρης. Γραμματεὺς· ὁ Τριτεύων κ.
Νήφων.

Ἐπιτροπή ἐπὶ τῆς Βιοηθικῆς.

Ὁ Περγάμου κ. Ἰωάννης, Πρόεδρος, ὁ Σασίμων
κ. Γεννάδιος, ὁ Σμύρνης κ. Βαρθολομαῖος,
Καθηγητῆς κ. Κωνσταντῖνος Δεληκωσταντῆς.
Γραμματεὺς· ὁ Τριτεύων κ. Νήφων.

ΣΥΝΟΔΙΚΟΝ ΓΡΑΦΕΙΟΝ.

Ἀρχιγραμματεῶν· ὁ Μητροπολίτης Σμύρνης
κ. Βαρθολομαῖος.
Τηλ. + 90212-525.54.16. Fax. +90212-531.65.33.
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ecumenical.patriarchate@gmail.com

Ὑπογραμματεὺς· Διάκονος κ. Ἰωακείμ.
Κωδικογράφος· Διάκονος κ. Παῖσιος.
Fax +90212-531.51.52.

Κωδικογράφος· Διάκονος κ. Παῖσιος

Εἰσηγεσία.

Εἰσηγητῆς· Πρωτοπρεσβύτερος τοῦ
Οἰκουμενικοῦ Θρόνου κ. Δοσίθεος
Ἀναγνωστόπουλος.

Τηλ. + 90212-635.45.01. Fax. 525.64.29.
e-mail: dositheos@gmail.com

Α' Πατριαρχικόν Γραφεῖον.

Διευθυντής·

Α' Γραμματεὺς·

Γραμματεῖς· ὁ κ. Παῦλος Παντελάρας, κ.
Εἰρήνη Δημητρίου-Ἀμπατζῆ, κ. Λώρα
Οὐλικ-Νάνη, κ. Σταῦρος Ραφαηλίδης, κ.
Χρυσοβαλάντης Τζαβίδης, κ. Παναγιώτης
Νικολαΐδης.

ΜΕΓΑΛΗ ΠΡΩΤΟΣΥΓΚΕΛΛΙΑ

α. Μεγάλη Πρωτοσυγκελλία. Τηλ.+90212-
525.21.17. Fax. 531.90.14.

Πρωτοσυγκελλεύων· ὁ Μητροπολίτης
Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος.

β. Μεγάλη Ἀρχιδιακονία. Τηλ. καὶ Fax
+90.212-521.19.21.

ὁ Μ. Ἀρχιδιάκονος κ. Ανδρέας, ὁ Δευτερεύων
κ. Θεόδωρος, ὁ Τριτεύων κ. Νήφων, ὁ
Διάκονος τῆς Σειρᾶς κ. Γρηγόριος.
Πατριαρχικοὶ Διάκονοι:

γ. Πατριαρχικὴ Κεντρικὴ Ἐκκλησιαστικὴ
Ἐπιτροπή. Πρόεδρος· ὁ Μυριοφύτου καὶ
Περιστάσεως κ. Εἰρηναῖος, ὁ Συνάδων
κ. Διονύσιος, ὁ Ἰκονίου κ. Θεόληπτος, ὁ
Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ
Σηλυβρίας κ. Μάξιμος, ὁ Μ. Ἀρχιδιάκονος κ.
Ανδρέας. Γραμματεὺς· ὁ Μ. Ἐκκλησιάρχης κ.
Βενιαμίν.

δ. Τμῆμα Θερησκευτικῶν Πράξεων.

Διευθυντής· ὁ Μητροπολίτης Συνάδων κ.
Διονύσιος
Γραμματεὺς· κ. Ἀθανάσιος Κορτίδης.

ε. Τουρκικόν Γραφεῖον.

Διευθυντής·

Γραμματεὺς· κ. Γεώργιος Μπενλίσοϊ.

ς. Ἀρχιεπιφυλάκιον.

Ἀρχιεπιφύλαξ· ὁ Μ. Ἀρχιμανδρίτης κ.

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Βησσαρίων. Γραμματεῖς· κ. κ. Παναγιώτης Ὀζκουρκούτης, Κωνσταντῖνος Τσικάκης, Πέτρος Μπαζγκάρλο καὶ Κωνσταντῖνος Διακρούσης.

ζ. Πατριαρχική Βιβλιοθήκη. Τηλ. καὶ Fax +90.212.531.96.78.

Βιβλιοφύλαξ· Αρχιμανδρίτης κ. Ἀγαθάγγελος Σίσκος (e-mail: agathangelos.siskos@gmail.com). Γραμματεῖς· κ. κ. Παρακευᾶς Μαῖς καὶ Νικόλαος Σενκοποπόφσκυ.

η. Λογιστήριον καὶ Ταμείον. Λογιστής· κ. Γεώργιος Νάνης. Ταμίας· κ. Χρήστος Ψευτέλης.

θ. Γραφεῖον Τύπου. Τηλ.+90.212.521.04.30, Fax +90.212.631.55.35.

email: dositheos@gmail.com
Διευθυντής· Πρωτοπρεσβύτερος τοῦ Οἰκουμενικοῦ Θρόνου κ. Δοσίθεος Αναγνωστόπουλος. Γραμματεὺς· κ. Νικόλαος Σαατοῆς.

ι. Πατριαρχικός Ναός.
Ὁ Μ. Αρχιμανδρίτης κ. Βησσαρίων, ὁ Μ. Σύγκελλος κ. Ἀμβρόσιος, ὁ Μ. Ἐκκλησιάρχης κ. Βενιαμίν. Ὁ Διάκονος τῆς Σειράς κ. Γρηγόριος. Πατριαρχικοί Διάκονοι:
Ἄρχων Πρωτοψάλτης· κ. Λεωνίδας Ἀστέρης. Τοποτηρητής τῆς Πρωτοψαλτίας· κ. Παναγιώτης Νεοχωρίτης. Ἄρχων Λαμπαδάριος· κ. Ἰωάννης Χαριατίδης. Ἀ' Δομέστικος· κ. Στυλιανός Φλοῖκος, Β' Δομέστικος· κ. Γεώργιος Μπακόπουλος.

ια. Λοιπαὶ ὑπηρεσίαι.

1. Τεχνικόν Γραφεῖον: Ὑπεύθυνος· Δρ. Απόστολος Πορίδης, ἀρχιτέκτων.
2. Τηλεφωνικόν Κέντρον: Ὑπεύθυνος· κ. Στυλιανός Μουχλίδης.
3. Τροφοδοσία: Ὑπεύθυνοι· κ. Εὐάγγελος Μπαζγκάρλο, οἰκονόμος, κ. Βασίλειος Κυρίτσης.

ΑΡΧΙΕΠΙΣΚΟΠΗ ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΕΩΣ

Α' ΠΕΡΙΦΕΡΕΙΑ ΣΤΑΥΡΟΔΡΟΜΙΟΥ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ. Μητροπολίτης Τρανουπόλεως κ. Γερμανός. Ἱεροί Ναοί· Εἰσοδίων τῆς Θεοτόκου Πέραν, Ἀγ. Τριάδος Ταξιμί, Ἀγ. Κωνσταντίνου καὶ Ἑλένης

Σταυροδρομίου, Θείας Μεταμορφώσεως Σισλή (Κοιμητηριακός), Ἀγ. Ἀνδρέου Γαλατᾶ (Ῥωσσική Παροικία), Ἀγ. Παντελήμονος Γαλατᾶ (Ῥωσσική Παροικία), Προφήτου Ἡλιού Γαλατᾶ (Ῥωσσική Παροικία), Ἀγ. Ἰωάννου τῆς Ρίλας Σισλή (Βουλγαρική Παροικία).

Β' ΠΕΡΙΦΕΡΕΙΑ ΤΑΤΑΟΥΛΩΝ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ. Μητροπολίτης Σασίμων κ. Γεννάδιος. Ἱεροί Ναοί· Ἀγ. Δημητρίου Ταταούλων, Ἀγ. Ἀθανασίου Ταταούλων, Ἀγ. Ἐλευθερίου Ταταούλων (Κοιμητηριακός), Εὐαγγελισμοῦ τῆς Θεοτόκου Προπόδων Ταταούλων, Δώδεκα Ἀποστόλων Φερίκιοι, Ἀγ. Παρασκευῆς Πικριδίου, Ἀγ. Δημητρίου (Κοιμητηριακός Βουλγαρικής Παροικίας).

Γ' ΠΕΡΙΦΕΡΕΙΑ ΒΟΣΠΟΡΟΥ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ. Μητροπολίτης Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος. Ἱεροί Ναοί· Κοιμήσεως τῆς Θεοτόκου Διπλοκιονίου, Γεννήσεως τῆς Θεοτόκου Παλαιοῦ Μπάνιου, Ἀγ. Φωκᾶ Μεσαχώρου, Ἀγ. Γεωργίου Μεσαχώρου. (Κοιμητηριακός), Ἀγ. Δημητρίου Σηροκρήνης, Ἀγ. Ἰωάννου Προδρόμου Σηροκρήνης, Παμμεγίστων Ταξιαρχῶν Μεγάλου Ρεύματος, Προφήτου Ἡλιού Μεγάλου Ρεύματος (Κοιμητηριακός), Ἀγ. Χαράλάμπους Βεβεκίου, Εὐαγγελισμοῦ τῆς Θεοτόκου Βαφεοχωρίου, Παμμεγίστων Ταξιαρχῶν Σωσθενίου, Ἀγ. Νικολάου Νεοχωρίου, Κοιμήσεως τῆς Θεοτόκου Κουμαριωτίσσης Νεοχωρίου.

Δ' ΠΕΡΙΦΕΡΕΙΑ ΨΩΜΑΘΕΙΩΝ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ. Μητροπολίτης Σηλυβρίας κ. Μάξιμος. Ἱεροί Ναοί· Ἀγ. Θεοδώρων Βλάχκας, Ἀγ. Κυριακῆς Κοντοσκαλίου, Παναγίας Ἐλπίδος Κοντοσκαλίου, Ἀγ. Μηνᾶ Ὑψωμαθειῶν, Θείας Αναλήψεως Ὑψωμαθειῶν, Ἀγ. Νικολάου Ὑψωμαθειῶν, Ἀγ. Γεωργίου Κυπαρισσᾶ Ὑψωμαθειῶν, Ἀγ. Κωνσταντίνου καὶ Ἑλένης Ὑψωμαθειῶν, Ἀγ. Νικολάου Τόπκαπι, Κοιμήσεως τῆς Θεοτόκου Ἐξ Μαρμάρων, Γεννήσεως τῆς Θεοτόκου Βελιγραδίου.

Ε' ΠΕΡΙΦΕΡΕΙΑ ΦΑΝΑΡΙΟΥ-ΚΕΡΑΤΙΟΥ ΚΟΠΛΟΥ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Θεοφιλ. Ἐπίσκοπος Ἀλικαρνασσοῦ κ. Ἀδριανός. Ἱεροί Ναοί· Κοιμήσεως τῆς Θεοτόκου Μουχλίου, Ἀγ. Νικολάου Τζιβαλίου, Ἀγ.

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Γεωργίου Ποτηρά Αντιφωνητοῦ Φαναρίου, Ἁγ. Γεωργίου Ἐδιρνεκάπου, Ἁγ. Δημητρίου Σαρμασικίου, Παμμεγίστων Ταξιαρχῶν Βαλατά, Κοιμήσεως τῆς Θεοτόκου Βαλίνου, Ἁγ. Δημητρίου Ἐυλοπόρτης, Παναγίας Βλαχερνῶν, Παναγίας τῶν Οὐρανῶν Σαλματομβρουκίου, Παναγίας Χαντζερωτίσσης Τεκφούρσαράϊ, Παναγίας τῆς Σούδας Ἐγρικόπου, Ἁγ. Κυριακοῦ (Κοιμητηριακός), Ἁγ. Στεφάνου (Βουλγαρική Παροικία).

1. Κοινότητες 37, Ἐφημέριοι 26, Διάκονος 1, Γυμνάσια-Λύκεια 4, ἤτοι Πατριαρχική Μεγάλη τοῦ Γένους Σχολή, Ζωγράφειον Γυμνάσιον καί Λύκειον, Κεντρικόν Παρθεναγωγεῖον καί Ζάππειον Παρθεναγωγεῖον. Δημ. Σχολεῖα 12, Συσσίτια 10.

2. Ἱεραὶ Πατριαρχικαὶ καί Σταυροπηγιακαὶ Μοναὶ: α) Ζωοδόχου Πηγῆς Βαλουκλή, β) Ἁγίας Τριάδος Χάλκης, γ) Ἁγίου Σπυριδῶνος Χάλκης, δ) Μεταμορφώσεως τοῦ Σωτήρος Χάλκης, ε) Μεταμορφώσεως τοῦ Σωτήρος Πριγκήπου, ς) Ἁγίου Νικολάου Πριγκήπου, ζ) Μεταμορφώσεως τοῦ Χριστοῦ Αντιγόνης, η) Ἁγίου Γεωργίου τοῦ Κουδουνᾶ Πριγκήπου, θ) Ἁγίου Γεωργίου Καρύπη Αντιγόνης, ι) Μεταμορφώσεως τοῦ Χριστοῦ Πρώτης (Γυναικεῖα).

3. Μετόχια· Παναγίου Τάφου 3, τιμώμενα ἐπ' ὄνοματι τοῦ Ἁγίου Γεωργίου, ἤτοι ἐν Φαναρίῳ, Χάλκη καί Νεοχωρίῳ. Ἱεράς Μονῆς Σινᾶ, τιμώμενον ἐπ' ὄνοματι Ἁγίου Ἰωάννου τοῦ Προδρόμου, ἐν Φαναρίῳ.

4. Ἱερά Προσκυνήματα-Ἁγιάσματα 6· α) Κοιμήσεως τῆς Θεοτόκου Βεφᾶ, β) Ἁγίου Θεράποντος, γ) Ἁγίου Δημητρίου Ξηροκρήνης, δ) Ἁγίας Τριάδος Κοζλοῦ, ε) Ἁγίας Παρασκευῆς Καζλήτσεμε (ἔξω τῶν τειχῶν), καί ς) Ἁγίων Τεσσαράκοντα Μαρτύρων Διπλοκιοινίου.

5. Φιλόπτωχοι· Ἀδελφότητες 8.

6. Ἰδρύματα· Νοσοκομεῖον Βαλουκλή, Γηροκομεῖον, Ψυχιατρεῖον, Ὁρφανοτροφεῖον Πριγκήπου, Θερινή Στέγη Ἐργαζομένων νεανίδων-Παιδόπολις Ἱεράς Μονῆς Μεταμορφώσεως Χριστοῦ Πρώτης.

7. Σύνδεσμοι· α) Γηροκομουμένων Βαλουκλή, β) Ἀποφοίτων Μεγάλης Σχολῆς, γ) Ἀποφοίτων Ζωγραφείου, δ) Ἀποφοίτων Ἰωακειμίου, ε) Ἀποφοίτων Ζαππείου, ς) Ἀποφοίτων Κεντρικοῦ, ζ) Μουσικοφίλων, η) Προστασίας Ἀπόρων καί Ἀσθενῶν Παίδων, θ) Σύνδεσμοι Μορφωτικοί 3· Μεγάλου Ρεύματος, Ἁγ. Κωνσταντίνου καί Ἐλένης Ὑψωμαθίων, Μορφωτικός καί Καλλιτεχνικός Σύνδεσμος Φερίκιοι, ι) Σύλλογοι Ἀθλητικοί 2· Πέραν καί Ταταούλων, ια) Ἐρασιτεχνικός Θεατρικός Ὅμιλος, ἔδρα Φερίκιοι.

ΙΕΡΑΙ ΜΗΤΡΟΠΟΛΕΙΣ

α) Ἐπαρχία Χαλκηδόνος.

Ὁ Σεβ. Μητροπολίτης Γέρων Χαλκηδόνος κ. Αθανάσιος, ὑπέρτιμος καί ἔξαρχος πάσης Βιθυνίας. Ἔδρα· Χαλκηδῶν, Ταχ. Διεύθυνσις· Bahariye Cad. 31 Kadıköy, İstanbul, Türkiye. Τηλ. 0090.216-3360.401, 338.12.86. Fax. 3370.513. E-mail: mitropolishalkidonos@yahoo.gr. Κοινότητες 11. Ἐφημέριοι 7. Διάκονοι 2. Δημοτικόν Σχολεῖον 1. Φιλόπτωχος Ἀδελφότης 1. Μορφωτικός Σύνδεσμος 1. Ἱεροί Ναοί· Ἁγίας Τριάδος Χαλκηδόνος, Ἁγίας Εὐφημίας Χαλκηδόνος, Ἁγίου Ἰγνατίου Χαλκηδόνος (Κοιμητηριακός), Ἁγίου Ἰωάννου Χρυσοστόμου Καλαμησιῶν, Ἁγίου Γεωργίου Ἐλντεγιρμεν, Προφήτου Ἡλιοῦ Σκουντζουκίου, Ἁγίου Παντελεήμονος Κουσκουντζουκίου, Ἁγίου Γεωργίου Κουσκουντζουκίου. Ἁγίου Γεωργίου Τσεγκέλκιοι, Ἁγίου Παντελεήμονος (Ἁγίασμα Τσεγκέλκιοι), Σωτήρος Χριστοῦ Κανδυλλί, Γενεσίου τῆς Θεοτόκου (Ἁγίασμα Γκιόκσουγιου), Ἁγίων Κωνσταντίνου καί Ἐλένης Πασάμπαχτσε, Ἁγίας Παρασκευῆς Μπέηκοζ, Ἁγίας Κυριακῆς (Ἁγίασμα Πασάμπαχτσε).

β) Ἐπαρχία Δέρκων.

Ὁ Σεβ. Μητροπολίτης Δέρκων κ. Απόστολος, ὑπέρτιμος καί ἔξαρχος Βοσπόρου Θρακικοῦ καί Κυανέων. Ἔδρα· Θεραπεία. Γραφεῖα Ἱεράς Μητροπόλεως· ἐντός τοῦ αὐλογύρου τοῦ Ἱ. Ναοῦ Ἁγίας Παρασκευῆς Θεραπειῶν, Yeniköy Cad. 64-68, 808 80 Tarabya. Τηλ. 0090.212. 262.00.28, 663.88.22. Fax 663.88.21.

Πρωτοσύγκελλος· Ἀρχιμανδρίτης κ.

Χρῦσανθος Δημητριάδης.

Κοινότητες 5, Ἐφημέριοι 4, Διάκονος 1. Δημοτικά Σχολεῖα 3.

Ἱεροί Ναοί· Ἁγίας Παρασκευῆς Θεραπειῶν, Γενεθλίου Ἁγίου Ἰωάννου Προδρόμου Γενήμαχαλλε, Ἁγίας Παρασκευῆς Βαθυρρούακος, Ἁγίου Στεφάνου Γεσήλκιοι, Ἁγίου Γεωργίου Μακροχωρίου, Θείας Αναλήψεως Μακροχωρίου (Κοιμητηριακός), Ἁγίου Γεωργίου Βαθυρρούακος (Κοιμητηριακός), Ἁγίας Ἐλένης Θεραπειῶν (Κοιμητηριακός).

γ) Ἐπαρχία Ἰμβρου καί Τενέδου.

Ὁ Σεβ. Μητροπολίτης Ἰμβρου καί Τενέδου κ. Κύριλλος, ὑπέρτιμος καί ἔξαρχος Αἰγαίου Πελάγους. Ἔδρα· Παναγία Ἰμβρου. Ταχ. Διεύθυνσις· Metropolit Kyrillos, Rum Metropolithanesi P.K. 42, 117 60 Gökçeada-Çanakkale, Türkiye. Τηλ. 009.0286 8873.042, Fax. 8873.535. Κοινότητες

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ἐν Ἱμβρῶ 6, ἐν Τενέδῳ 1. Ἐφημέριοι ἐν Ἱμβρῶ 10, ἐν Τενέδῳ... Διάκονος 1. Φιλανθρωπικός καὶ Μορφωτικός Σύνδεσμος Ἱμβρῶν ἐν Κωνσταντινουπόλει.

Ἱεροὶ Ναοί· Κοιμήσεως τῆς Θεοτόκου Παναγίας, Ἁγίας Μαρίνης Κάστρου, Κοιμήσεως τῆς Θεοτόκου Γλυκείας, Ἁγίας Βαρβάρας Εὐλαμπίου, Ἁγίου Γεωργίου Ἁγίων Θεοδώρων, Κοιμήσεως τῆς Θεοτόκου Ἁγίων Θεοδώρων, Εὐαγγελισμού τῆς Θεοτόκου Ἀγριδίων, Ἁγίας Μαρίνης Σχοινοῦδιου, Κοιμήσεως τῆς Θεοτόκου Τενέδου, καὶ ἀάμπολλα ἔξωκκλησία ἐν Ἱμβρῶ καὶ Τενέδῳ.

δ) Ἐπαρχία Πριγκηποννήσων.

Ὁ Σεβ. Μητροπολίτης Πριγκηποννήσων κ. Ἰάκωβος, ὑπέρτιμος καὶ ἔξαρχος Προποντιδῶν. Ἔδρα· Πρίγκηπος. Ταχ. Διεύθυνσις· Kivilcim Sok. No 3, Büyükdaga, İstanbul, Türkiye. Τηλ. 0090.216.382.41.94, 0090. 212.244.49.05, 0090. 532.212.47.33. Fax. 0090.212.244.15.77. E-mail: impringironnison.org Κοινότητες 4, Ἐφημέριοι 5, Διάκονος 1, Δημοτικὸν Σχολεῖον 1.

Ἱεροὶ Ναοί· Ἁγίου Δημητρίου Πριγκήπου, Κοιμήσεως τῆς Θεοτόκου Πριγκήπου, Ἁγίων Θεοδώρων Πριγκήπου, Ἁγ. Κωνσταντίνου καὶ Ἑλένης Πριγκήπου (Ἀγίασμα), Ἁγίας Φωτεινῆς Πριγκήπου (Ἀγίασμα), Προφήτου Ἡλιοῦ Πριγκήπου (Κοιμητηριακός), Γενεθλίου τῆς Θεοτόκου Πρώτης, Ἁγίου Ἰωάννου Προδρόμου Ἀντιγόνης, Προφήτου Ἡλιοῦ Ἀντιγόνης (Κοιμητηριακός), Ἁγίου Νικολάου Χάλκης, Ἁγίας Παρασκευῆς Χάλκης (Ἀγίασμα), Προφήτου Ἡλιοῦ Χάλκης (Κοιμητηριακός), Ἁγίας Φωτεινῆς Πρώτης (Ἀγίασμα).

ΙΕΡΑΙ ΑΡΧΙΕΠΙΣΚΟΠΑΙ ΚΑΙ ΜΗΤΡΟΠΟΛΕΙΣ ΕΞΩΤΕΡΙΚΟΥ

Ἱερά Ἀρχιεπισκοπή Ἀμερικής

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Ἱερά Ἀρχιεπισκοπή Αὐστραλίας

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land Street, Redfern, Sydney N.S.W. 2016, Australia. Τηλ. + 61-2-9698.5066 (4 γραμμές). Fax. 9698.5368. Web: <http://home.it.net.au/~jgrapsas/pages/Welcome.html>.

Ἱερά Ἀρχιεπισκοπή Θυατείρων καὶ Μεγάλης Βρετανίας

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Ἱερά Μητρόπολις Γαλλίας

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Γαλλική Γουϊάνα. Έδρα εν Μπουένος Άϊρες. Ο Σεβασμιώτατος Μητροπολίτης Μπουένος Άϊρες, Υπέρτιμος και Έξαρχος Νοτίου Αμερικής, κ. Ταράσιος. Ταχ. Διεύθυνσις: Su Eminencia Reverendisima Metropolitana de Buenos Aires, Monsenor Tarasios, Avenida Figueroa Lerma 260, C1414AZF 1414 Buenos Aires, Argentina. Τηλ. +54-11-4508-5402 +3. Fax. 4508-5404. Email: buenosaires@ortodoxia.org.

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Ιερά Μητρόπολις Κορέας

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Ιερά Μητρόπολις Σιγκαπούρης

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ΑΙ ΕΝ ΤΩΙ ΕΞΩΤΕΡΙΚΩΙ ΙΕΡΑΙ ΠΑΤΡΙΑΡΧΙΚΑΙ ΚΑΙ ΣΤΑΥΡΟΠΗΓΙΑΚΑΙ ΜΟΝΑΙ

1. Τό Άγιον Όρος

Ο Μοναχισμός εμφανίζεται εν Αγίω Όρει περί τόν 5ον αιώνα υπό την μορφήν μεμονωμένων ασκητών, ή κατά μικράς ομάδας εις ήσυχους τόπους αυτού και υπάρχει παράλληλως προς τόν κοσμικόν βίον, όστις διατηρείται μέχρι τόν 8ον αιώνα.

Κατά τας πρώτας δεκαετίας του 9ου αιώνος ό Άγιορειτικός Μοναχισμός εισέρχεται εις νέαν φάσιν, ήτις είναι μερικώς μεμαρτυρημένη από γραπτάς πηγάς. Τό Όρος λαμβάνει την ιδιαιτέραν μοναστικήν φυσιογνωμίαν του, αποκτᾶ σύνορα και διοικητικήν όργάνωσιν μέ έδραν τας Καρυάς, ένθα δημιουργείται Λαύρα, όνομασθεΐσα Μεγάλη Μέση, περί τό 940 μ.Χ. Ένταυθα έδρευέι ό Πρώτος του Αγίου Όρους και ή έδρα του όνομάζεται "Πρωτάτον".

Τόν 9ον αιώνα εν Αγίω Όρει έζησαν δύο μεγάλοι φυσιογνώμιοι, ό Άγιος Πέτρος ό Αθωνίτης, όστις εγκαθίσταται εις τόν Άθω περί τά τέλη του 8ου αιώνος και ό Άγιος Ευθύμιος ό Νέος, όστις ίδρυσε Λαύραν εν Αγίω Όρει περί τό 860 μ.Χ.

Τῷ 963 μ.Χ. δίδεται "νέος ρυθμός εις τόν Μοναχικόν Βίον μέ την ίδρυσιν του πρώτου Μεγάλου Κοινοβίου της Ιεράς Μονής Μεγίστης Λαύρας του Αγίου Αθανασίου", ενισχυμένου οικονομικώς και ήθικώς από τόν λαμπρόν Βυζαντινόν Αυτοκράτορα Νικηφόρον Φωκᾶν, φίλον και πνευματικόν τέκνον του Αγίου Αθανασίου.

Η επίσημος όργάνωσις του Μοναχικού Βίου εν Αγίω Όρει άρχεται από της εκδόσεως του Τυπικού του Βυζαντινού Αυτοκράτορος Ιωάννου Τσιμισκή τῷ 972 μ.Χ.

Ανά τούς αιώνας, ή Βυζαντινή Πολιτεία και τό Οικουμενικόν Πατριαρχεΐον, ως συνέχεια της προσπαθείας μεταδόσεως του Χριστιανισμού εις τούς όμόρους λαούς της αυτοκρατορίας, επέτρεψεν την εγκαταβίωσιν εν Αγίω Όρει Μοναχών έξ άλλων έθνοτήτων, κυρίως Ιβήρων, Σλαύων και Ρουμάνων,

προκειμένου ίνα βιώσωσι βαθύτερον τό νόημα και τό περιεχόμενον της Ορθοδοξίας, διά να τό μεταφυτεύσουν εν συνεχεία εις τούς λαούς των.

Τό Άγιον Όρος σήμερα διοικείται βάσει του ειδικού αυτοδιοικήτου καθεστώτος αυτού, ως τούτο κατοχυρούται διά τών διατάξεων του άρθρου 105 του Έλληνικού Συντάγματος, του Κ.Χ.Α.Ο. και του κυρωτικού Νομοθετικού Διατάγματος της 10ης-16ης Σεπτεμβρίου 1926.

α. Πολιτικά Διοικητικά Αρχαί Αγίου Όρους

1. Διοίκησις· Πολιτικός Διοικητής· κ. Αρίστος Κασμίρογλου. Τηλ. 23770-23.230, 23770-23.314. Ταχ. διεύθυνσις· 630 86 Καρυά Αγίου Όρους. Τηλέφωνα 23770-23.230, 23770-23.314 και 23770-23.290. Εν Καρυαΐς· Αστυνομικόν Τμήμα· 23770-23.212. Τηλ. Αστυνομικού Διευθυντού· 23770-23.260. Ταχυδρομείον· 23770-23.214. Ιατρείον· 23770-23.217. ΟΤΕ· 23770-23.399. Εν Δάφνη· Αστυνομικός Σταθμός· 23770-23.222. Λιμεναρχείον· 23770-23.300. Τελωνείον· 23770-23.269. ΕΛ.ΤΑ· 23770-23.297. Ηλεκτρονική Διεύθυνσις· <http://www.media.dbnet.ece.ntua.gr/Athos.html>

β. Μοναστηριακά Διοικητικά Αρχαί Αγίου Όρους

Τήν Έκκλησιαστικήν Διοίκησιν, κατά τόν Καταστατικόν Χάρτην του Αγίου Όρους άσκούσιν·

Ι. Η Ιερά Κοινότης.

Έδρευούσα εν Καρυαΐς, συγκροτείται έξ 20 αντιπροσώπων τών 20 Ι. Μονών του Αγίου Όρους, εκλεγομένων κατ' έτος υπό τών οικείων Ι. Μονών ενιαυσίου θητείας, αντικαθισταμένων μέ την έναρξιν έκάστου έτους. Εις την Ιεράν Κοινότητα ανήκει ό Ναός του "Πρωτάτου", τιμώμενος επ' όνόματι της Κοιμήσεως της Θεοτόκου και κοσμούμενος διά τοιχογραφιών του Πανσελήνου, ίσορηθεισών τῷ 1290.

ΙΙ. Η Ιερά Έπιστασία.

Τήν εκτελεστικήν έξουσίαν αντιπροσωπεύει ή Ιερά Έπιστασία.

Αί 20 Ι. Μοναί διαιροῦνται εις πέντε τετράδας, έκάστητῶν όποίων άσκει ανά πᾶσαν πενταετίαν, επί έν έτος, από 1ης Ιουνίου μέχρι 31ης Μαΐου την Ι. Έπιστασίαν.

Α' ΤΕΤΡΑΣ. Λαύρας, Δοχειαρίου, Ξενοφώντος, Έσφιγμένον.

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Β' ΤΕΤΡΑΣ. Βατοπεδίου, Κουτλουμουσίου, Καρακάλου, Σταυρονικήτα.

Γ' ΤΕΤΡΑΣ. Ίβήρων, Παντοκράτορος, Φιλοθέου, Σίμωνος Πέτρας.

Δ' ΤΕΤΡΑΣ. Χιλιανδαρίου, Ξηροποτάμου, Αγ. Παύλου, Γρηγορίου.

Ε' ΤΕΤΡΑΣ. Διονυσίου, Ζωγράφου, Αγ. Παντελεήμονος, Κωνσταμονίου.

Ο πρώτος τη τάξει εκάστης τετράδος φέρει τον τίτλον "Πρωτεπιστάτης", είναι ο Πρόεδρος της Ι. Έπιστασίας καί κρατεί την του Πρώτου Ράβδον.

Μέλη της Ι. Έπιστασίας κατά τό έπιστασιακόν έτος 2016-2017 είναι οί Πρωτεπιστάτης· Γέρον Βαρνάβας Μοναχός, Ι. Μονής Βατοπαιδίου. Έπιστάται· Γέρων Φιλόθεος Ίερομόναχος, Ι. Μονής Κουτλουμουσίου, Γέρων Ίωσήφ Ίερομόναχος, Ι. Μονής Καρακάλλου, καί Γέρων Φιλήμων Ίερομόναχος, Ι. Μονής Σταυρονικήτα. Τηλέφωνα Έπιστασίας: Πρωτεπιστάτου· 23770-23.221. Έπιστατών· 23770-23.711, 23770-23.712, 23770-23.072.

Γραμματεία· Αρχιγραμματείες· Γέρων Ίερομόναχος Θεόφιλος Παντοκρατορινός.

Υπογραμματείες: Μοναχός Ζαχαρίας Ξηροποταμινός.

Κωδικογράφος: Μοναχός Πρόδρομος, Ι. Κελλίον Αποτομής Κεφαλής Τιμ. Προδρόμου "Φουρνά", Ι. Μονής Κουτλουμουσίου.

Γραφείς: κ. Λάζαρος Κετσετζόγλου καί κ. Θωμάς Θωμλούδης.

Τηλ. Αρχιγραμματείας· 23770-23.710, Γραμματείας· 23770- 23.224. Fax· 23770-23.315. E-mail: athos.kinotis@gmail.com.

γ. Αί εν Αγίω Όρει Πατριαρχικάί καί Σταυροπηγιακάί Ίεράί Μοναί

1. ΜΕΓ. ΛΑΥΡΑΣ, έτος ιδρύσεως 963, Κοινοβιακή, πανήγυρις Αγ. Αθανασίου του Αθωνίτου, 5 Ιουλίου. Ήγούμενος· Αρχιμ. Πρόδρομος. Τηλ. 23770-23.761. Fax 23770-23013. Αντιπροσωπείου· 23770-23.277.

2. ΒΑΤΟΠΕΔΙΟΥ, έτος ιδρύσεως 972, Κοινοβιακή, πανήγυρις Εύαγγ. Θεοτόκου, 25 Μαρτίου. Ήγούμενος· Αρχιμ. Έφραίμ. Τηλ. 23770-41.488. Fax 23770-41.462. Αντιπροσωπείου· 23770-23.283.

3. ΙΒΗΡΩΝ, έτος ιδρύσεως 972, Κοινοβιακή, πανήγυρις Κοιμ. Θεοτόκου. Ήγούμενος· Αρχιμ. Ναθαναήλ. Τηλ. 23770-23.643. Fax 23770-23.248. Αντιπροσωπείου· 23770-23.203.

4. ΧΙΛΙΑΝΔΑΡΙΟΥ, έτος ιδρύσεως 1197, Κοινοβιακή, πανήγυρις Εισοδ. Θεοτόκου, 21 Νοεμβρίου. Ήγούμενος· Αρχιμ. Μεθόδιος.

Τηλ. 23770-23.494. Fax 23770-23.108. Αντιπροσωπείου· 23770-23.281.

5. ΔΙΟΝΥΣΙΟΥ, έτος ιδρύσεως 1375, Κοινοβιακή, πανήγυρις Γεν. Τιμ. Προδρόμου, 24 Ιουνίου. Ήγούμενος· Αρχιμ. Πέτρος. Τηλ. 23770-23.687, Fax 23770-23.686. Αντιπροσωπείου· 23770-23.272.

6. ΚΟΥΤΛΟΥΜΟΥΣΙΟΥ, έτος ιδρύσεως ΙΑ' αι., Κοινοβιακή, πανήγυρις Μεταμ. Σωτήρος, 6 Αυγούστου. Ήγούμενος Αρχιμ. Χριστόδουλος. Τηλ. 23770-23.226. Fax 23770-23.731.

7. ΠΑΝΤΟΚΡΑΤΟΡΟΣ, έτος ιδρύσεως 1363, Κοινοβιακή, πανήγυρις Μεταμ. Σωτήρος, 6 Αυγούστου. Ήγούμενος. Αρχιμ. Γαβριήλ. Τηλ. 23770-23.253. Fax 23770-23.685. Αντιπροσωπείου· 23770-23.945.

8. ΞΗΡΟΠΟΤΑΜΟΥ, έτος ιδρύσεως Ι' αι., Κοινοβιακή, πανήγυρις Αγ. Τεσσαράκοντα Μαρτύρων, 9 Μαρτίου· Ύψωσις Τιμίου Σταυρού, 14 Σεπτεμβρίου. Ήγούμενος· Αρχιμ. Ίωσήφ. Τηλ. 23770-23.251. Fax 23770-23.733. Αντιπροσωπείου· 23770-23.280.

9. ΖΩΓΡΑΦΟΥ, έτος ιδρύσεως περί Ι' αι., Κοινοβιακή, πανήγυρις Αγ. Γεωργίου, 23 Απριλίου. Ήγούμενος· Αρχιμ. Αμβρόσιος. Τηλ. 23770-23.247. Αντιπροσωπείου· 23770-23.273.

10. ΔΟΧΕΙΑΡΙΟΥ, έτος ιδρύσεως Ι' αι., Κοινοβιακή, πανήγυρις Σύναξις Αρχαγγέλων, 8 Νοεμβρίου· Παναγίας Γοργοπήκκου, 1 Οκτωβρίου. Ήγούμενος· Αρχιμ. Γρηγόριος. Τηλ. 23770-23.245. Αντιπροσωπείου·.

11. ΚΑΡΑΚΑΛΛΟΥ, έτος ιδρύσεως τέλος Ι' αι., Κοινοβιακή, πανήγυρις Πέτρου καί Παύλου, 29 Ιουνίου. Ήγούμενος· Αρχιμ. Φιλόθεος. Τηλ. 23770-23.225. Fax 23770-23.746. Αντιπροσωπείου· 23770-23.279.

12. ΦΙΛΟΘΕΟΥ, έτος ιδρύσεως 990, Κοινοβιακή, πανήγυρις Εύαγγ. Θεοτόκου, 25 Μαρτίου· Αγ. Κοσμά Αίτωλου, 24 Αυγούστου. Ήγούμενος· Αρχιμ. Νικόδημος. Τηλ. 23770-23.256. Fax 23770-23.674. Αντιπροσωπείου· 23770-23.206.

13. ΣΙΜΩΝΟΣ ΠΕΤΡΑΣ, έτος ιδρύσεως 1257, Κοινοβιακή, πανήγυρις Γεν. Χριστού, 25 Δεκεμβρίου· Όσ. Σίμωνος Μυροβλύτου, 28 Δεκεμβρίου· Αγ. Μαρίας Μαγδα-ληνης, 22 Ιουλίου. Ήγούμενος· Αρχιμ. Έλισσαίος. Τηλ. 23770-23.254. Fax 23770-23.702. Αντιπροσωπείου· 23770-23.204.

14. ΑΓ. ΠΑΥΛΟΥ, έτος ιδρύσεως Ι' αι., Κοινοβιακή, πανήγυρις Ύπαπαντης, 2 Φεβρουαρίου· Αγ. Παύλου Ξηροποταμηνού, 28 Ιουλίου. Ήγούμενος· Αρχιμ. Παρθένιος. Τηλ.

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23770-23.250, 23770-23.609. Fax 23770-23.355.
Αντιπροσωπείου· 23770-23.208.

15. ΣΤΑΥΡΟΝΙΚΗΤΑ, έτος ιδρύσεως 1541, Κοινοβιακή, πανήγυρις Αγ. Νικολάου, 6 Δεκεμβρίου. Ηγούμενος· Αρχιμ. Τύχων. Τηλ. 23770-23.255. Fax 23770-23.255.
Αντιπροσωπείου· 23770-23.270.

16. ΞΕΝΟΦΩΝΤΟΣ, έτος ιδρύσεως Ι' αϊ., Κοινοβιακή, πανήγυρις Αγ. Γεωργίου, 23 Απριλίου. Ηγούμενος· Αρχιμ. Αλέξιος. Τηλ. 23770-23.249. Fax 23770-23.631.
Αντιπροσωπείου· 23770-23.933.

17. ΓΡΗΓΟΡΙΟΥ, έτος ιδρύσεως 1310, Κοινοβιακή, πανήγυρις Αγ. Νικολάου, 6 Δεκεμβρίου. Ηγούμενος· Αρχιμ. Χριστοφόρος. Τηλ. 23770-23.218, 23770-23.669, 23770-23.670. Fax 23770-23.671. Αντιπροσωπείου· 23770-23.274.

18. ΕΣΦΙΓΜΕΝΟΥ, έτος ιδρύσεως ΙΑ' αϊ., Κοινοβιακή, πανήγυρις Αναλ. Χριστού. Ηγούμενος· Αρχιμ. Βαρθολομαίος. (Η αδελφότης της Ι. Μονής έδρεύει, έν γε τώ παρόντι, έν Καρυαίς). Τηλ. 23770-23.229. Fax 23770-23.653.

19. ΑΓ. ΠΑΝΤΕΛΕΗΜΟΝΟΣ, έτος ιδρύσεως αρχή Ι' αϊ., Κοινοβιακή, πανήγυρις Αγ. Παντελεήμονος, 27 Ιουλίου. Ηγούμενος· Αρχιμ. Ευλόγιος. Τηλ. 23770-23.252.
Αντιπροσωπείου· 23770-23.201.

20. ΚΩΝΣΤΑΜΟΝΙΤΟΥ, έτος ιδρύσεως ΙΑ' αϊ., Κοινοβιακή, πανήγυρις Αγ. Στεφάνου, 27 Δεκεμβρίου. Ηγούμενος· Αρχιμ. Αγάθων. Τηλ. 23770-23.228. Αντιπροσωπείου· 23770-23.278.

Σύνολον Μοναχών και δοκίμων έν Αγία Όρει έν Μοναστηρίοις και Ήσυχαστηρίοις, περί τούς 1.700.

δ. Αθωνιάς Εκκλησιαστική Ακαδημία

Αυτή ιδρύθη τώ 1749 υπό των αδελφών της Μονής Βατοπεδίου και έν τη περιοχή αυτής, ώς "Φροντιστήριον έλληνικών μαθημάτων, παιδείας τε και διδασκαλίας παντοδαπής, έν τε λογικαίς φιλοσοφικαίς τε και θεολογικαίς επιστήμαις". Τώ 1753 διωρίσθη έν αυτή "διδάσκαλος" ό σοφός Ευγένιος Βούλγαρις, επί των χρόνων της σχολαρχίας του όποιου ή Σχολή έφθασεν εις την μεγίστην αυτής ακμήν. Του Ευγενίου παρατηθέντος τώ 1757, ή Σχολή παρήκμασεν έκτοτε. Μετά τώ 1813 ή Σχολή έγκατεστάθη έν Καρυαίς, διακόψασα δέ έν τώ μεταξύ την λειτουργίαν αυτής, επανέλαβεν αυτήν από του σχολικού έτους 1953 - 1954, έν Καρυαίς.

Διευθυντής· κ. Δημήτριος Δημάκης. Τηλ. 23770-23.220, Fax 23770-23.341. E-mail: Athonia-da@sch.gr

Έπίσκοπος έν Αγ. Όρει ό Θεοφιλ. Ροδοστόλου κ. Χρυσόστομος.(22.04.1978).Ταχ. Διεύθυνσις· Ι. Μονή Μεγ. Λαύρας,Τ.Κ. 630 86 Καρυαί.

ε. Ίερόν Πατριαρχικόν και Σταυροπηγιακόν Μετόχιον Ευαγγελισμού της Θεοτόκου έν Όρμυλία Χαλκιδικής.

Τούτο είναι Μετόχιον της Ίεράς Μονής Σίμωνος Πέτρας.

Ταχ. Διεύθυνσις· 630 71 Όρμύλια Χαλκιδικής. Ηγούμενη· Μοναχή Νικοδήμη. Μοναχαί 114. Δόκιμοι 20. Οικονόμος Ι. Μετοχίου Ίερομόναχος Σεραπίων. Τηλ. 23710-41.278.

2. Πατριαρχική Έξαρχία Πάτμου

Η Πατριαρχική Έξαρχία Πάτμου περιλαμβάνει τάς Νήσους Πάτμον, ήτις διά Σεπτής Πατριαρχικής και Συνοδικής Πράξεως και του Νόμου 1155/81 του Έλληνικού Κράτους άνεκηρύχθη Ίερά Νήσος, Λειψούς, Άγαθονήσιον και Αρχιούς και τελεί υπό την άμεσον δικαιοδοσίαν του Οικουμενικού Πατριαρχείου.

Πατριαρχικός Έξαρχος Πάτμου· Ο Καθηγούμενος της Ίεράς Μονής Αρχιμανδρίτης του Οικουμενικού Θρόνου κ. Κύριλλος.

Α' . Διοίκησις

Έδρα· Ίερά, Βασιλική, Πατριαρχική, Σταυροπηγιακή και Κοινοβιακή Μονή Αγίου Ιωάννου του Θεολόγου και Ευαγγελιστού. Τ.Κ. 855 00 Πάτμος.

Η Ίερά, Πατριαρχική και Σταυροπηγιακή και Κοινοβιακή Μονή Αγίου Ιωάννου του Θεολόγου και Ευαγγελιστού, ήτις ιδρυθείσα περί τά τέλη του ΙΑ' αιώνας υπό του Όσίου Πατρός Χριστοδούλου του Λατρηνού, δωρηθείσης της νήσου Πάτμου προς αυτόν και χορηγία του άιμνήστου Αυτοκράτορος του Βυζαντίου Αλεξίου Α' του Κομνηνού, απέβη διά μέσου των αιώνων έντων κυριωτέρων κέντρων του Μοναχισμού έν Ανατολή.

Κατά την 25ην-27ην Σεπτεμβρίου του έτους 1998 έρωτάσθη πανορθόδοξως και πανεκκλησιαστικώς, τη έπίσημη συμμετοχή της Έλληνικής Πολιτείας ή επέτειος των 900 έτών από της ιδρύσεως της Ίεράς Μονής.

Τήν 24ην Ιανουαρίου 2000 Πατριαρχική Έξαρχία αποτελουμένη εκ των Σεβ. Μητροπολιτών Ηλιουπόλεως και Θείρων κ. Αθανασίου, Προέδρου, Λαοδικείας κ. Ιακώβου και Φιλαδελφείας κ. Μελίτωνος, Μελών, τη συμμετοχή δέ της Ίεράς Αδελφότητος, έκήρυξαν την Ίεράν Μονήν Κοινόβιον, διά της ένεργοποίησεως του Πατριαρχικού και

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Συνοδικού Σιγγιλιώδους Γράμματος, του έξαπολυθέντος εν έτει 1989ω, τή αιτήσει τής τότε αδελφότητος, περι μετατροπής τής Ιερῶς Μονής από Ίδιορρυθμου εις Κοινοβιακήν. Κατά τόν τοιοῦτον τρόπον έπανήλθεν ή Ιερά Μονή εις τήν αρχαίαν τάξιν αὐτῆς. Νέος Καθηγούμενος του Κοινοβίου και Πατριαρχικός Έξαρχος Πάτμου έξελέγη ο Αρχιμανδρίτης κ. Αντίπας Νικηταράς. Καθολικός Οικονόμος: ο Άγιος Καθηγούμενος Εκκλησιάρχης: Ίερομόναχος Κύριλλος.

Ταχ. Διεύθυνσις: Πατριαρχική Έξαρχία Πάτμου, Τ.Θ. 25, Τ.Κ. 855 00 Πάτμος. Τηλ. Κέντρον 22470-20.800, 22470-20.802. Fax 22470-31.381. Πατριαρχικό Έξάρχου 22470-31.223, 22470-20800, Fax 22470-34.098.

Διοικητικόν Προσωπικόν Πατριαρχικής Έξαρχίας: Γραμματεῖς: Ίερομόναχος Βαρθολομαῖος Σιαρλής, κ. Νικόλαος Κουτουζος. Ταμίας: κ. Νικόλαος Κουτουζος. Λογιστής: κ. Δημήτριος Σκεμπές. Τοπικόν Τ.Π.Ο.Ε.Κ.Ε.

Ένοριακοί Ναοί 10. Έφημέριοι 14. Διάκονοι 2. Ίεροκήρυξ 1. Συνταξιούχοι Ίερείς 2.

3. Ιερά Πατριαρχική και Σταυροπηγιακή Μονή τής Αγίας Αναστασίας τής Φαρμακολυτριάς εν Χαλκιδική.

Αὐτή ιδρύθη τό έτος 888 υπό τής Αὐγούστης Θεοφανούς, επί Πατριαρχίας Φωτίου του Μεγάλου. Έν τή Ιερά Μονή φυλάσσονται ή Τιμία Κάρα τής Αγίας Αναστασίας, ολόσωμον τό Ίερόν Λείψανον του Αγίου Θεωνά, Μητροπολίτου Θεσσαλονίκης και Ήγουμένου τής Μονής (1520), Τιμιον Ξύλον, δωρηθέν υπό τής Αγίας Θεοφανούς και πλείστα άλλα Ίερά Λείψανα.

Ήγούμενος: ο Σεβ. Μητροπολίτης Μιλήτου κ. Απόστολος (03.11.1985). Μοναχοί 15. Διοικητικόν Συμβούλιον: Πρόεδρος: ο Ήγούμενος Μητροπολίτης Μιλήτου κ. Απόστολος. Μέλη: Αρχιμ. κ. Απόστολος Άγιαναστασίτης, Σύγκελλος κ. Χρυσόγονος Άγιανναστασίτης, κ. κ. Κωνσταντίνος Χαΐτογλου, Νικόλαος Βαλεργάκης και Δημήτριος Συμεωνίδης.

Ταχ. Διεύθυνσις: Ίερά Πατριαρχική και Σταυροπηγιακή Μονή Αγίας Αναστασίας, 570 06 Βασιλικά Χαλκιδικής. Τηλ. Ήγουμένου: 23960-22.550, κινητόν: 6944-348845. Τηλ. Ί. Μονής: 23960-22.440, 23960-22.661, 23960-22.663. Fax 23960-22.662, 23960-31.311. E-mail: agia.anastasia@gmail.com

4. Ιερά Πατριαρχική και Σταυροπηγιακή Μονή τών Βλατάδων εν Θεσσαλονίκη.

Αὐτή ιδρύθη περι τό έτος 1350 υπό τών αδελφών Δωροθέου και Μάρκου Βλατ(τ)έων ή Βλατάδων, μαθητών και φίλων του Αγίου Γρηγορίου του Παλαμά.

Πανηγύρεις: 6 Αὐγούστου και 29 Ιουνίου.

Ήγούμενος: ο Θεοφιλ. Ήπίσκοπος Αμορίου κ. Νικηφόρος (02.02.2014). Σύνολον έγγεγραμένων Μοναχών 9.

Ταχ. Διεύθυνσις: Ίερά Βασιλική Πατριαρχική και Σταυροπηγιακή Μονή τών Βλατάδων, Έπταπυργίου 64, 546 34 Θεσσαλονίκη. Τηλ. Ήγουμενείου-Γραμματείας: 2310-209.913, 2310-246.357. Ξενώνος Φοιτητών: 2310-247.492. Fax. 2310-246.349. Email: vlatadon_monastery@yahoo.com.

5. Ιερά Πατριαρχική και Σταυροπηγιακή Μονή του Τιμίου Προδρόμου εν Έσσεξ Αγγλίας.

Ή Ίερά αὐτή Μονή υπήχθη εις τό Οικουμενικόν Πατριαρχεῖον τό έτος 1965.

Πανηγύρεις: 24 Ιουνίου και 24 Σεπτεμβρίου.

Ήγούμενος: Αρχιμανδρίτης κ. Κύριλλος. Μοναχοί και Μοναχαί 12.

Ταχ. Διεύθυνσις: Patriarchal Stavropegial Monastery of St. John the Baptist, The Old Rectory, Rectory Road, Tolleshunt Knights, by Maldon, Essex CM 9 8EZ, England. Τηλ. + 44 (0) 1621-816.471. Fax.+44 (0) 16121-810079.

6. Ιερά Πατριαρχική και Σταυροπηγιακή Μονή τών Εισοδίων τής Θεοτόκου εν Άλαμπάμα Η.Π.Α.

Ταχ. Διεύθυνσις: Malbis Plantation, Darpline Alabama, U.S.A.

7. Ιερά Πατριαρχική και Σταυροπηγιακή Μονή τής Όσίας Ειρήνης τής Χρυσοβαλάντου εν Άστορία Νέας Υόρκης Η.Π.Α.

Ή Ίερά αὐτή Μονή υπήχθη εις τό Οικουμενικόν Πατριαρχεῖον τό έτος 1998.

Πανηγύρεις: 28 Ιουλίου και 30 Νοεμβρίου.

Ήγούμενος: Αρχιμανδρίτης κ. Ίερόθεος Ζαχαρής. Ταχ. Διεύθυνσις: Sacred Patriarchal and Stavropegial Monastery of St. Irene Chrysovalantou, 36-04 23rd Avenue, Astoria, NY 11105-1916. Τηλ. + 1 718-626.6225. Fax 626.7669. Ήλεκτρονική Διεύθυνσις: www.StIrene.org E-mail: styrene@stIrene.org.

ECUMENICAL PATRIARCHATE DIRECTORY

ΤΑ ΕΝ ΤΩ ΕΞΩΤΕΡΙΚΩ ΠΑΤΡΙΑΡΧΙΚΑ ΙΔΡΥΜΑΤΑ

1. Πατριαρχικόν Ἴδρυμα Πατερικῶν Μελετῶν ἐν Θεσσαλονίκῃ.

Ἰδρύθη ὑπὸ τοῦ Οἰκουμενικοῦ Πατριαρχείου τὸ ἔτος 1965. Λειτουργεῖ ἀπὸ τοῦ 1968, καί στεγάζεται εἰς ἰδιαιτέραν πτέρυγα τῆς Ἱερᾶς Πατριαρχικῆς καὶ Σταυροπηγιακῆς Μονῆς τῶν Βλατάδων. Τὸ ἔτος 2013 τὸ Ἴδρυμα ἀπετέλεσε "Μὴ Κυβερνητικὴν Ὀργάνωσιν", ὑπὸ τὴν ἣν εἶχε πρότερον ἐπωνυμίαν.

Διοικητικόν Συμβούλιον· Πρόεδρος· ὁ Θεοφίλ. Επίσκοπος Ἀμορίου κ. Νικηφόρος, Ἡγούμενος Ἱ. Μονῆς Βλατάδων. Ἀντιπρόεδρος· κ. Βασίλειος Βουτέρος. Διευθυντής· κ. Γεώργιος Μαρτζέλος, Ἄρχων Διδάσκαλος τῆς Ἐκκλησίας, Καθηγητῆς Πανεπιστημίου. Μέλη· κ. κ. Αναστάσιος Βαβούσκος, Αναστάσιος Ἰορδάνογλου, Πολύβιος Στράντζαλης, Απόστολος Γιάντσης, Γεώργιος Ξεινός, Λεωνίδας Παπαδόπουλος.

Ταχ. Διεύθυνσις· Πατριαρχικὴ Ἐξαρχία Πάτμου, Τ.Θ. 25, Τ.Κ. 855 00 Πάτμος. Τηλ. Κέντρον 22470-20.800, 22470-20.802. Fax 22470-31.381. Πατριαρχικοῦ Ἐξάρχου 22470-31.223, 22470-20800, Fax 22470-34.098.

2. Πατριαρχικόν Σταυροπήγιον τοῦ Ὁρθοδόξου Κέντρου τοῦ Οἰκουμενικοῦ Πατριαρχείου ἐν Σαμπεζύ Γενεύης.

Τὸ Ὁρθόδοξον Κέντρον τοῦ Οἰκουμενικοῦ Πατριαρχείου ἰδρύθη κατ' Ἰούνιον τοῦ 1966.

Διοικητικόν Συμβούλιον· Πρόεδρος· ὁ Σεβ. Μητροπολίτης Γέρων Χαλκηδόνος κ. Ἀθανάσιος. Ἀντιπρόεδρος· Σεβ. Μητροπολίτης Ἑλβετίας κ. Ἱερεμίας· Γραμματεὺς· Ἐντιμολ. κ. Ἀντώνιος Παπαϊωάννου, Ἄρχων Μαΐστωρ. Ταμίας· Ἐντιμολ. κ. Στέφανος Κωστομένης, Ἄρχων Νοτάριος. Μέλη· Ἐντιμολ. κ. Αὐξέντιος Καλαγκός, Ἄρχων Ὀστιάριος - Καθηγητῆς, Ἐντιμολ. κ. Γεώργιος Λαιμόπουλος, Ἄρχων Μ. Ἱερομνήμων, καὶ Ἐντιμολ. κ. Ἰωάννης Καρρᾶς, Ἄρχων Χαρτουλάριος.

Ἐπιτροπὴ ἐπὶ τῶν Θεολογικῶν Μελετῶν καὶ προγραμματισμοῦ Συνεδρίων· ὁ Σεβ. Μητροπολίτης Γέρων Χαλκηδόνος κ. Ἀθανάσιος καὶ ὁ Θεοφίλ. Επίσκοπος Λαμφάκου κ. Μακάριος.

Οἰκονομικὴ Ἐπιτροπὴ· Ἐντιμολ. κ. Ἀντώνιος Παπαϊωάννου καὶ Ἐντιμολ. κ. Στέφανος Κωστομένης.

Διεύθυνσις Προσωπικοῦ· ὁ Προϊστάμενος. Λογιστήριον· Αἰδεσιμολ. Πρωτοπρεσβύτερος τοῦ Οἰκουμενικοῦ Θρόνου κ. Βασίλειος Κοτρότσιος. Τηλ. +41 (0) 22-758.98.65, e-mail:

bkotrotsios@yahoo.fr. Λογιστήριον· Τηλ. +41 (0) 22-758.98.65.

Τμήμα Ἐκδόσεων καὶ Μεταφράσεων· Ὑπὸ τὴν ἐπιστασίαν τοῦ Προϊσταμένου συνεργάζονται οἱ: Πανοσιολ. Ἀρχι-μανδρίτης τοῦ Οἰκουμενικοῦ Θρόνου κ. Μάξιμος Πόθος, Ἐλλογ. κα Θεοδώρα Νικολοπούλου.

Ἐκδοσις Ὁρθοδόξου Κέντρου· "ΕΠΙΣΚΕΨΙΣ". Μηνιαῖον Δελτίον Εἰδήσεων (Ἑλληνιστὶ καὶ γαλλιστὶ).

Μουσεῖον Χριστιανικῆς Τέχνης τοῦ Οἰκουμενικοῦ Πατριαρχείου. Ὑπεύθυνος· Ἐλλογμ. Καθηγητῆς κ. Ἰωάννης Γκερέκος, συντηρητῆς ἔργων τέχνης-μουσειολόγος.

Βιβλιοθήκη τοῦ Ὁρθοδόξου Κέντρου τοῦ Οἰκουμενικοῦ Πατριαρχείου. Τηλ. +41 (0) 22-758.98.79.

Βοηθητικόν προσωπικόν· κ. Agostinho Rego da Costa.

Ταχ. Διεύθυνσις· Centre Otrhodoxe du Patriarcat Oecuménique, Chemin de Chambésy 37, CH-1292 Chambésy/GE. Τηλ. + 41 (0) 22-758.98.60. Fax + 41 (0) 22-758.98.61. Ἰστοσελίς· www.centreorthodoxe.org

Ἱερός Ναός τοῦ Ἀποστόλου τῶν Ἐθνῶν Παύλου τοῦ ἐν Σαμπεζύ τῆς Γενεύης Πατριαρχικοῦ Σταυροπηγίου.

Ταχ. Διεύθυνσις· Chemin des Cornillons 12 CH-1292 Chambésy/GE.

3. Πατριαρχικόν Ἴδρυμα Ὁρθοδόξου Ἱεραποστολῆς Ἄπω Ἀνατολῆς ἐν Ἀθήναις.

Ἰδρύθη ὑπὸ τοῦ Οἰκουμενικοῦ Πατριαρχείου μέ σκοπόν τὴν ἐνίσχυσιν τοῦ ὑπὸ τὴν αἰγίδα τοῦ Οἰκουμενικοῦ Πατριαρχείου ἐπιτελουμένου ἱεραποστολικοῦ ἔργου ἐν Ἄπω Ἀνατολῇ. Διοικεῖται ὑπὸ ἑνδεκαμελοῦς Διοικητικοῦ Συμβουλίου, διοριζομένου ἀνά τετραετίαν ὑπὸ τοῦ Οἰκουμενικοῦ Πατριαρχείου.

Τὸ νῦν Διοικητικόν Συμβούλιον ἔχει ὡς ἑξῆς· Πρόεδρος· κ. Νικόλαος Ἡλιόπουλος. Α' Ἀντιπρόεδρος· κ. Βασίλειος Ἀναγνωστόπουλος. Β' Ἀντιπρόεδρος· κ. Λουκάς Καρρᾶς. Γεν. Γραμματεὺς· δις Χρυσάνθη Χαλκιοπούλου. Ταμίας· κα Μαρία Μαρσέλου. Μέλη· κ. κ. Ἰωάννης Λάμπας, Γεώργιος Πατρῶνος, Ἀνδρέας Χελιώτης, Γεώργιος Ἀντωνάκης, Νεκτάριος Λαβού-τας, καὶ Παναγιώτης Λυμπερόπουλος.

Ἐξελεγκτικὴ Ἐπιτροπὴ· κα Παναγιώτα Δρογκάρη καὶ κ. Ἀλέξιος Πλιάκος.

Ταχ. Διεύθυνσις· Πατριαρχικόν Ἴδρυμα Ὁρθοδόξου Ἱεραποστολῆς Ἄπω Ἀνατολῆς.

Γουναροπούλου 3, 157 71 Ζωγράφου-Αθήναι.
Τηλ. + 30-210-77.10.732. Fax 77.80.541.

4. Πατριαρχικόν Ὁρθόδοξον Ἰνστιτούτον «Πατριαρχία Ἀθηναγόρας» ἐν Μπέρκλεϋ Η.Π.Α.

Σκοπός τῆς ὑπάρξεως τοῦ Πατριαρχικοῦ Ὁρθοδόξου Ἰνστιτούτου εἶναι ἡ προώθησις μιᾶς σθεναρᾶς καί διαφωτιστικῆς Ὁρθοδόξου παρουσίας εἰς τόν Ἀκαδημαϊκόν χώρον τῶν Η.Π.Α.

Διοικητικόν Συμβούλιον· Διευθυντής: ὁ Σεβ. Μητροπολίτης Δαρδανελλίων κ. Νικήτας. Ἐφημέριος: Αἰδεσ. Thomas Paris. Μέλη: Phil Economopoulos, Christ J. Kamages, John Klentos. Ταμία: Damian Manolis. Γραμματεὺς: Nick Tarlson.

Ταχ. Διεύθυνσις· 2311 Hearst Avenue, Berkeley, CA 94709-1319. USA. Τηλ. +1-510-649.3450. Fax +1-510-841.6605. Ἡλεκτρονικὴ Διεύθυνσις: www.orthodox-institute.org Ἡλεκτρονικόν Ταχυδρομεῖον (e-mail): mnikitas@ses.gtu.edu

5. Ἰνστιτούτον Μεταπτυχιακῶν Σπουδῶν Ὁρθοδόξου Θεολογίας ἐν Σαμπεζύ Γενεύης.

Τὸ Ἰνστιτούτον Μεταπτυχιακῶν Σπουδῶν Ὁρθοδόξου Θεολογίας ἰδρύθη ὡς αὐτοτελὴς ἀκαδημαϊκὴ δραστηριότης παρὰ τῷ Ὁρθοδόξῳ Κέντρῳ τοῦ Οἰκουμενικοῦ Πατριαρχείου καί λειτουργεῖ ἤδη ἀπὸ τοῦ ἀκαδημαϊκοῦ ἔτους 1997-1998 ἐν συνεργασίᾳ μετὰ τῆς Ρωμαιοκαθολικῆς Θεολογικῆς Σχολῆς τοῦ Πανεπιστημίου τοῦ Φριβούργου καί τῆς Προτεσταντικῆς Θεολογικῆς Σχολῆς τοῦ Πανεπιστημίου τῆς Γενεύης. Ἡ ἀποστολὴ τοῦ Ἰνστιτούτου ἐν τῷ πλαισίῳ τῶν θεσμικῶν δραστηριοτήτων τοῦ Ὁρθοδόξου Κέντρου ἔχει καθορισθῆ διὰ τοῦ ἀπὸ 19ης Ὀκτωβρίου 1975 Πατριαρχικοῦ Σιγίλλου καί ἀποσκοπεῖ εἰδικώτερον εἰς τὴν «ἀνάπτυξιν ἐν αὐτῷ ἐπιστημονικοῦ θεολογικοῦ φυτωρίου ἐν οἰκουμενικῇ προοπτικῇ, μέλλοντος ἵνα μεταπτυχιακῶς καταρτίξῃ στελέχη ἐξ ἀπασῶν τῶν κατὰ τόπους Ἁγιοπάτων Ὁρθοδόξων Ἐκκλησιῶν, χρήσιμα διὰ τὰς ἀνάγκας αὐτῶν, ἐξειδικευμένα δὲ εἰς τὴν διεξαγωγὴν διορθοδόξων καί διαχριστιανικῶν διαλόγων, εἰς ἀντίδοσιν ἀνατολικῆς καί δυτικῆς θεολογίας». Ὑπὸ τὴν ἔννοιαν αὐτὴν προσφέρει εἰς τοὺς νέους θεολόγους, κληρικούς ἢ λαϊκοὺς, τῶν κατὰ τόπους Ὁρθοδόξων Ἐκκλησιῶν ἀφ' ἑνός μὲν ὑψηλοῦ ἐπιπέδου μεταπτυχιακᾶς σπουδᾶς εἰς τὴν Ὁρθόδοξον Θεολογίαν, ἀφ' ἑτέρου δὲ μίαν πληρεστέραν ἀξιοποίησιν τῶν νεωτέρων τάσεων τῆς Ρωμαιοκαθολικῆς καί

Προτεσταντικῆς Θεολογίας εἰς τόν σύγχρονον διάλογον τῆς Ὁρθοδοξίας πρὸς τόν λοιπὸν χριστιανικόν κόσμον καί πρὸς τὰς ἄλλας θρησκείας.

Κοσμήτωρ· ὁ Ἐντιμολ. Ὁμ. Καθηγητῆς Δρ. Βλάσιος Φειδᾶς, Ἄρχων Διδάσκαλος τῆς Ἐκκλησίας.

Ταχ. Διεύθυνσις· Institut d'Etudes Superieures en Théologie du Centre Orthodoxe du Patriarcat Oecumenique, Chemin de Chambesy 37, CH-1292 Chambesy-Suisse. Τηλ. + 41-22-758.98.64, 758.98.60. Fax 758.98.95. E-mail: infoinstitutorthodoxe@gmail.com. Web: www.institutorthodoxe.org.

6. Ἰδρυμα Ὑποστηρίξεως τοῦ Οἰκουμενικοῦ Πατριαρχείου ἐν Αθήναις.

Τῇ κανονικῇ συγκαταθέσει τῆς Μητρῶς Ἐκκλησίας συνεστήθη ἐν Αθήναις διὰ τοῦ ἀπὸ 7ης Μαΐου 2003 Προεδρικοῦ Διατάγματος «Ἰδρυμα Ὑποστηρίξεως τοῦ Οἰκουμενικοῦ Πατριαρχείου» ἐπὶ τῷ σκοπῷ τῆς ἐνισχύσεως τοῦ πολυμεροῦς πνευματικοῦ καί πολιτιστικοῦ ἔργου τοῦ Οἰκουμενικοῦ Πατριαρχείου καί τῆς συντηρήσεως καί ἀποκαταστάσεως τῶν ἐν γένει ὑποδομῶν αὐτοῦ. Διοικεῖται ὑπὸ ἑνδεκαμελοῦς Διοικητικοῦ Συμβουλίου, διοριζομένου ἀνά πενταετίαν ὑπὸ τοῦ Οἰκουμενικοῦ Πατριαρχείου.

Διευθύνων· Ἐλλογιμ. κ. Κωνσταντῖνος Πιπερόπουλος (B. A. Hons Business Economics, University of Wolverhampton, MA Risk Management Sheffield Hallam University, UK).

Ταχ. Διεύθυνσις· Ἰδρυμα Ὑποστηρίξεως τοῦ Οἰκουμενικοῦ Πατριαρχείου, Νοταρᾶ 131, 4ος ὄροφος, 185 36 Πειραιεύς. Τηλ. +210-42.94.402, 42.94.406, 42.94.407. Fax +210-42.94.409.

7. Μὴ Κυβερνητικὴ Ὁργάνωσις (ΜΚΟ) OECUMENICA

Ἡ Μὴ Κυβερνητικὴ Ὁργάνωσις (ΜΚΟ) ὑπὸ τὴν ἐπωνυμίαν "Οἰκουμενική" καί τόν διακριτικόν τίτλον OECUMENICA συνεστήθη τῇ 1ῃ Μαρτίου 2006, δυνάμει ἰδιωτικοῦ συμφωνητικοῦ, συναφθέντος μετὰ τῶν μελῶν τῆς Γενικῆς Συνελεύσεως αὐτῆς καί κατατεθέντος εἰς τὸ Πρωτοδικεῖον Ἀθηνῶν, καί ἀποτελεῖ νομικὸν πρόσωπον ἰδιωτικοῦ δικαίου, κοινωφελές, μὴ κερδοσκοπικοῦ χαρακτῆρος.

Διευθύνων· Διευθύνων· κ. Κωνσταντῖνος Πιπερόπουλος Πιπερόπουλος (B. A. Hons Business Economics, University of Wolverhampton, MA Risk Management Sheffield Hallam University, UK).

Ταχ. Διεύθυνσις· OECUMENICA, Νοταρᾶ 131,

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2ος όροφος, 185 36 Πειραιεύς. Τηλ. +210.92.21.160-1, Fax +210.92.21.163. Email: info@ecumenica.net. Web: www.ecumenica.net.

ΟΙ ΕΝ ΤΩ ΕΞΩΤΕΡΙΚΩ ΠΑΤΡΙΑΡΧΙΚΟΙ ΟΡΓΑΝΙΣΜΟΙ

1. Μόνιμος Αντιπροσωπεία του

Οικουμενικού Πατριαρχείου παρά τη έν Γενεύη έδρα του Παγκοσμίου Συμβουλίου Εκκλησιών.

Μόνιμος Αντιπρόσωπος· ό Πανιερ. Αρχιεπίσκοπος Τεληρησού κ. Ιώβ. Τηλ. +41-22-791.63.47. Fax +41-22-791.63.46.

Ταχ. Διεύθυνσις· Ecumenical Patriarchate. Permanent Delegation to the WCC, 150 route de Ferney, P.O. Box 2100, CH- 1211 Genève 2, Suisse. Ηλεκτρονική διεύθυνσις: www.ecupatria.org. Ηλεκτρονικόν ταχυδρομείον (e-mail): ecupatria@wwc-coe.org.

2. Έστία Θεολόγων Χάλκης.

Η Έστία Θεολόγων Χάλκης ιδρύθη τήν 31ην Ιουλίου 1952, έν τη κατά Χάλκην Ίερά Θεολογική Σχολή, κατά τόν έτήσιον έορτασμόν τής ήμέρας τών Άποφοίτων αυτής, προκειμένου νά συντηρηθί ή άκατάλυτος ψυχικός δεσμός μεταξύ τών ανά τήν οικουμένην διεσπαρμένων, ώς γνωστόν, Θεολόγων αυτής.

Μέλη τής Έστίας ώρίσθησαν αυτόδικαίως όλοι οί όμογάλακτοι άδελφοί, άπόφοιτοι ή μη άποφοιτήσαντες, Κληρικοί και λαϊκοί. Τόν Φεβρουάριον του έτους 1989 ή Έστία απέκτησε μόνιμον ιδιόκτητον στέγην έν Αθήναις. Έκδίδει ανά τριετίαν τό περιοδικόν "Επιστημονική Παρουσία τής Έστίας Θεολόγων Χάλκης" και έξαμηνιαίον "Ενημερωτικόν Δελτίον".

Ταχ. διεύθυνσις· Αρχελάου 25, Παγκράτι, 11635 Αθήναι. Τηλ. +30.210.72.19.718. Ηλεκτρονικόν Ταχυδρομείον (e-mail): info@estiahalkis.org Ιστοσελίς· estiahalkis.org

3. Αδελφότης Όφφικιαλίων τής Αγίας του Χριστού Μεγάλης Εκκλησίας «Παναγία ή Παμμακάριστος» έν Αθήναις.

Τήν 19ην Νομεβρίου 1991, σεπτή εισηγήσει τής Α.Θ.Πα-ναγιότητος, του Οικουμενικού Πατριάρχου κ.κ. Βαρθολομαίου, και άποφάσει τής Αγίας και Ίεράς Συνόδου, συνεστήθη ή "Αδελφότης τών Όφφικιαλών τής Αγίας του Χριστού Μεγάλης Εκκλησίας" υπό τήν έπωνυμίαν "Παναγία ή Παμμακάριστος", μέ έδραν τάς Αθήνας. Μέλη τής Αδελφότητος τυγχάνουσιν αυτόδικαίως άπαντες οί

όφφικιαλοι τής Αγίας του Χριστού Μεγάλης Εκκλησίας, πλήν τών τής Ίεράς Αρχιεπισκοπής Αμερικής, οίτινες έχουν συμπήξει ιδίαν Αδελφότητα.

Ταχ. διεύθυνσις: Γραφείον έκπροσωπήσεως του Οικουμενικού Πατριαρχείου έν Αθήναις. Νεοφύτου Δούκα 9, 106 74 Αθήναι. Τηλ. +30-210-72.57.862-4. Fax 72.52.540.

4. Γραφείον τής Όρθοδόξου Εκκλησίας παρά τη Εύρωπαϊκή Ένώσει.

Τό Γραφείον τής Ορθοδόξου Εκκλησίας παρά τη Εύρωπαϊκή Ένώσει ιδρύθη τό έτος 1994 δι' άποφάσεως τής Αγίας και Ίεράς Συνόδου του Οικουμενικού Πατριαρχείου, μέ έδραν τάς Βρυξέλλας και λειτουργεί υπό τήν έποπτείαν και παρακολούθησιν του Σεβ. Μητροπολίτου Βελγίου κ. Αθηναγόρου.

Διευθυντής του Γραφείου· Πανοσιολ. Αρχιμανδρίτης κ. Αιμιλιανός Μπογιάννου. Γραμματεύς· Πανοσιολ. Αρχιμανδρίτης κ. Αιμιλιανός Μπογιάννου.

Ταχ. Διεύθυνσις· Place de Jamblinne de Meux 40, 1030 Bruxelles. Τηλ. + 32-2-734.89.87 και 732.44.22. Fax 734.90.72, Ηλεκτρονικόν Ταχυδρομείον (e-mail): OEU@compuserve.com

5. Γραφείον έκπροσωπήσεως του

Οικουμενικού Πατριαρχείου έν Αθήναις. Διευθυντής του Γραφείου· ό Σεβ. Μητροπολίτης Αδριανουπόλεως κ. Αμφιλόχιος.

Γραμματεύς· Έλλογ. κ. Έλευθέριος Χρυσοχόος, MPhil.

Ταχ. Διεύθυνσις· Νεοφύτου Δούκα 9, 106 74 Αθήναι. Τηλ. + 30-210-72.57.862-4. Fax 72.52.540. E-mail: oikpat@otenet.gr.

Information updated as of December 15, 2016

ECUMENICAL PATRIARCHATE DIRECTORY

His All Holiness BARTHOLOMEW,
Archbishop of Constantinople, New Rome, and
Ecumenical Patriarch

Mailing Address: Rum Patrikligi, 342 20 Fener- Haliç,
Istanbul, Turkey. Tel. +011-90-212.531.9670-76 Fax:
+011-90-212.531.6533. Web: www.ec-patr.org

SECTION A: HOLY AND SACRED SYNOD

The Holy and Sacred Synod is presided over by His All Holiness Ecumenical Patriarch BARTHOLOMEW, and is currently comprised of the following Metropolitan until the end of February each year:

- His Eminence Metropolitan Iakovos of the Princes Islands (12/25/1987)
- His Eminence Metropolitan Joseph of Prokonnisos (12/03/1989)
- His Eminence Metropolitan Meliton of Philadelphia (10/28/1990)
- His Eminence Metropolitan Demetrios of Sebasteia (11/04/1990)
- His Eminence Metropolitan Ireneos of Myriophyton and Peristasis (11/21/1995)
- His Eminence Metropolitan Chrysostomos of Myra (11/25/1995)
- His Eminence Metropolitan Dionysios of Synnada (09/15/1996)
- His Eminence Metropolitan Emmanuel of France (11/11/1996)
- His Eminence Metropolitan Gennadios of Sasima (06/01/1997)
- His Eminence Metropolitan Gerasimos of San Francisco (02/09/2002)
- His Eminence Metropolitan Amphilochios of Adrianopolis (10/18/2014)
- His Eminence Metropolitan Gerasimos of Petra and Heronissos (12/19/2015)

SECTION B: METROPOLITANS, ARCHBISHOPS AND BISHOPS OF THE PATRIARCHATE

METROPOLITANS AND ARCHBISHOPS OF THE THRONE

- His Eminence Metropolitan Joachim, Geron of Nicomedia (09/23/1973)
- His Eminence Metropolitan Constantine, Geron of Nicaea (01/16/1972)
- His Eminence Metropolitan Athanasios, Geron of Chalcedon (09/24/1972)
- His Eminence Metropolitan Apostolos, Geron of Derkoi (11/26/1995)
- His Eminence Metropolitan John, Geron of Pergamon (06/22/1986)
- His Eminence Archbishop Demetrios, Geron of America (09/17/1967)
- His Eminence Metropolitan Iakovos of Chicago (12/25/1969)

- His Eminence Metropolitan Evangelos of Perghe (11/30/1970)
- His Eminence Archbishop Stylianos of Australia (12/06/1970)
- His Eminence Archbishop Gregorios of Thyateira and Great Britain (12/12/1970)
- His Eminence Metropolitan Gennadios of Italy and Malta (01/17/1971)
- His Eminence Metropolitan Jeremiah of Switzerland (01/31/1971)
- His Eminence Metropolitan Philotheos of Meloa (06/06/1971)
- His Eminence Metropolitan Germanos of Theodoropolis (02/06/1972)
- His Eminence Metropolitan Augustinos of Germany (03/26/1972)
- His Eminence Metropolitan Germanos of Tranoupolis (01/14/1973)
- His Eminence Metropolitan Soterios of Toronto (01/27/1974)
- His Eminence Metropolitan Panteleimon of Tyroloi and Serentium (06/09/1974)
- His Eminence Metropolitan Ireneos of Crete (02/23/1975)
- His Eminence Metropolitan Chrysostomos of Simi (11/08/1980)
- His Eminence Metropolitan Methodios of Boston (07/18/1982)
- His Eminence Metropolitan Athenagoras of Mexico (08/22/1982)
- His Eminence Metropolitan Ambrosios of Karpathos and Kasos (06/16/1983)
- His Eminence Metropolitan Cyril of Imvros and Tenedos (10/27/1985)
- His Eminence Metropolitan Apostolos of Miletos (11/03/1985)
- His Eminence Metropolitan Isaiah of Denver (05/25/1986)
- His Eminence Metropolitan Alexios of Atlanta (05/17/1987)
- His Eminence Metropolitan Iakovos of the Princes Islands (12/25/1987)
- His Eminence Metropolitan Georgios of Winnipeg and Canada (10/22/1989)
- His Eminence Metropolitan Joseph of Prokonnisos (12/03/1989)
- His Eminence Metropolitan Ireneos of Lambi, Sivritos, and Sfakia (02/14/1990)
- His Eminence Metropolitan Meliton of Philadelphia (10/28/1990)
- His Eminence Metropolitan Demetrios of Sebasteia (11/04/1990)
- His Eminence Metropolitan Soterios of Pisidia (03/21/1993)
- His Eminence Metropolitan Ireneos of Myriophyton and Peristasis (11/21/1995)
- His Eminence Metropolitan Chrysostomos of Myra (11/25/1995)
- His Eminence Metropolitan Dionysios of Synnada (09/15/1996)

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His Eminence Metropolitan Emmanuel of France
(11/11/1996)

His Eminence Metropolitan Nikitas of Dardanelles
(12/14/1996)

His Eminence Metropolitan Gennadios of Sasima
(06/01/1997)

His Eminence Metropolitan Nicholas of Detroit (04/03/1999)

His Eminence Metropolitan Theoliptos of Iconium
(09/10/2000)

His Eminence Metropolitan Makarios of Arkadia and Gortini
(10/08/2000)

His Eminence Metropolitan Tarasios of Buenos Aires
(06/03/2001)

His Eminence Metropolitan Andrew of Arkalohorion, Kastelion, and Viannos (11/03/2001)

His Eminence Metropolitan Savas of Pittsburgh
(02/02/2002)

His Eminence Metropolitan Gerasimos of San Francisco
(02/09/2002)

His Eminence Metropolitan Evangelos of New Jersey
(05/10/2003)

His Eminence Metropolitan Athenagoras of Belgium
(06/22/2003)

His Eminence Metropolitan Cyril of Rhodes (04/25/2004)

His Eminence Metropolitan Paisios of Leros, Kalimnos, and Astipalaia (05/21/2005)

His Eminence Metropolitan Evgenios of Rethimni and Aflopotamos (05/28/2005)

His Eminence Metropolitan Amphilochios of New Zealand
(07/09/2005)

His Eminence Metropolitan Amphilochios of Kisamos and Selinos (10/08/2005)

His Eminence Metropolitan Ambrosios of Korea
(02/05/2006)

His Eminence Metropolitan Damaskinos of Kydonia and Apokoronon (11/18/2006)

His Eminence Metropolitan Polycarpus of Spain and Portugal (05/06/2007)

His Eminence Metropolitan Nektarios of Hong Kong
(01/20/2008)

His Eminence Metropolitan Nathanael of Kos and Nysiros
(03/08/2009)

His Eminence Metropolitan Stephen of Kallioupolis and Madytos (03/13/2011)

His Eminence Metropolitan Elpidophoros of Bursa
(03/20/2011)

His Eminence Metropolitan Constantine of Singapore
(11/21/2011)

His Eminence Metropolitan Arsenios of Austria
(11/30/2011)

His Eminence Metropolitan Athenagoras of Kudonion
(11/18/2012)

His Eminence Metropolitan Cleopas of Sweden and All Scandinavia (05/21/2014)

His Eminence Metropolitan Maximos of Selyvria
(07/27/2014)

His Eminence Metropolitan Amphilochios of Adrianopolis
(10/18/2014)

His Eminence Metropolitan Gerasimos of Petra and Heronissos (12/19/2015)

His Eminence Metropolitan Bartholomew of Smyrna
(09/11/2016)

His Eminence Metropolitan Kyrillos of Ierapetra and Siteia
(10/17/2016)

METROPOLITANS OF THE THRONE IN THE NEW LANDS

His Eminence Metropolitan Prokopios of New Krini and Kalamaria (05/26/1974)

His Eminence Metropolitan Anthimos of Thessaloniki
(07/14/1974)

His Eminence Metropolitan Titus of Paramythia, Filiates and Giromerion (07/17/1974)

His Eminence Metropolitan Chrysostomos of Mithimna
(05/06/1984)

His Eminence Metropolitan Agathonikos of Kitros
(11/24/1985)

His Eminence Metropolitan Iakovos of Mytilene
(11/20/1988)

His Eminence Metropolitan Hierotheos of Limnos and Aghios Eustratios (11/22/1988)

His Eminence Metropolitan Demetrios of Goumenissa, Axioupolis and Polikastron (10/15/1989)

His Eminence Metropolitan Panteleimon of Beroea, Naousa, and Campania (05/29/1994)

His Eminence Metropolitan Damaskinos of Didymoteichon, Orestias, and Souflion (01/27/1995)

His Eminence Metropolitan Andrew of Drinioupolis, Pogoniani and Konista (01/28/1995)

His Eminence Metropolitan Panteleimon of Xanthi
(01/29/1995)

His Eminence Metropolitan Eusebius of Samos and Ikaria
(07/22/1995)

His Eminence Metropolitan Seraphim of Kastoria
(10/05/1996)

His Eminence Metropolitan Theokletos of Florina, Prespes and Eordaia (01/23/2000)

His Eminence Metropolitan Nikodemos of Kassandreia
(01/13/2001)

His Eminence Metropolitan Theologos of Serrai and Nigrita
(10/14/2001)

His Eminence Metropolitan Makarios of Sidirokastron
(12/16/2001)

His Eminence Metropolitan Joel of Edessa and Pella
(10/15/2002)

His Eminence Metropolitan Hierotheos of Zikni and Nefrokopion (05/17/2003)

His Eminence Metropolitan Chrysostomos of Eleutheroupolis
(04/28/2004)

His Eminence Metropolitan Pavlos of Servia and Kozani
(04/29/2004)

His Eminence Metropolitan Anthimos of Alexandroupolis
(10/09/2004)

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His Eminence Metropolitan Barnabas of Neapolis and Stavroupolis (10/10/2004)
His Eminence Metropolitan Pavlos of Drama (10/09/2005)
His Eminence Metropolitan Paul of Sisanion and Siatista (05/25/1974)
His Eminence Metropolitan Emmanuel of Poliani and Kilkis (10/17/2009)
His Eminence Metropolitan Ioannis of Lagkadas, Liti, and Rentina (05/16/2010)
His Eminence Metropolitan Mark of Chios (10/08/2011)
His Eminence Metropolitan Chrysostomos of Nikopolis and Preveza (10/06/2012)
His Eminence Metropolitan Theoclitos of Ierisos, Mount Athos and Ardhamerion (10/07/2012)
His Eminence Metropolitan Panteleimon of Maroneia and Komotini (02/24/2013)
His Eminence Metropolitan Georgios of Kitros (03/01/2014)
His Eminence Metropolitan Maximos of Ioannina (06/28/2014)
His Eminence Metropolitan Hariton of Elasson (06/29/2014)
His Eminence Metropolitan David of Grevena (10/12/2014)
His Eminence Metropolitan Justinos of Nea Krini and Kalamaria (06/01/2015)

TITULAR METROPOLITANS AND ARCHBISHOPS OF THE THRONE

His Eminence Metropolitan Kallistos of Diokleia (06/06/1982)
His Eminence Metropolitan Antony of Hieraopolis (10/06/1985)
His Eminence Jeremiah of Aspendos ((09/19/1993)
His Eminence Metropolitan Job of Telmessos (11/30/2013)
His Eminence Metropolitan John of Charioupolis (03/15/2015)

AUXILIARY BISHOPS OF THE THRONE

His Grace Bishop Chrysostomos of Kianea (12/19/1970)
His Grace Bishop Basil of Arista (02/01/1976)
His Grace Bishop Ezekiel of Derbi (03/20/1977)
His Grace Bishop Chrysostomos of Rodostolon (04/22/1978)
His Grace Bishop Makarios of Lampsakos (11/03/1985)
His Grace Bishop Seraphim of Apollonia (03/31/1991)
His Grace Bishop John of Parnasos (10/27/1991)
His Grace Bishop Evmenios of Leuka (01/15/1994)
His Grace Bishop Michael of Klaudioupolis (10/08/1995)
His Grace Bishop Athanasios of Tropaeou (04/12/1997)
His Grace Bishop Christophoros of Andida (06/26/1999)
His Grace Bishop Nikandros of Dorilaion (02/25/2001)
His Grace Bishop Andonios of Phasiane (02/23/2002)
His Grace Bishop Elias of Philomeleion (05/12/2002)
His Grace Bishop Athenagoras of Sinope (06/22/2003)
His Grace Bishop Bartholomew of Arianzos (06/10/2004)
His Grace Bishop Hilarion of Edmonton (01/29/2005)
His Grace Bishop Andrew of Krateia (12/14/2005)
His Grace Bishop Demetrios of Mokissos (12/09/2006)
His Grace Bishop Kyrillos of Abydos (02/24/2008)

His Grace Bishop Daniel of Pamphilos (05/10/2008)
His Grace Bishop Iakovos of Militoupolis (02/20/2011)
His Grace Bishop Sevastianos of Zela (12/17/2011)
His Grace Bishop Joseph of Patara (08/19/2012)
His Grace Bishop Pankratios of Skopelos (09/09/2012)
His Grace Bishop Gregory of Nyssa (11/27/2012)
His Grace Bishop Nikephoros of Amorion (02/02/2014)
His Grace Bishop Apostolos of Medeia (12/20/2014)
His Grace Bishop Eirinaeos of Region (02/08/2015)
His Grace Bishop Makarios of Christoupolis (05/16/2015)
His Grace Bishop Adrianos of Halicarnassos (07/26/2015)
His Grace Bishop Petros of Troas (11/08/2015)
His Grace Bishop Kyrillos of Erythrai (09/25/2016)

RETIRED HIERARCHS OF THE THRONE

His Eminence Former Metropolitan of Amaseia Paul (05/12/1974) (Stockholm)
His Eminence Former Metropolitan Panteleimon of Belgium (08/18/1974) (Chios)
His Eminence Former Metropolitan of Pittsburgh Maximos (07/18/1978) (USA)
His Eminence Former Metropolitan of Winnipeg and Canada John (11/27/1983) (Canada)
His Eminence Former Metropolitan of Chaldea Spyridon (11/24/1985) (USA)
His Eminence Former Metropolitan of Kitros Agathonikos (11/23/1985) (Katerini)
His Grace Bishop Iakovos of Catania (05/21/1967) (Athens)
His Grace Bishop Panteleimon of Theoupolis (01/01/1971) (Thessaloniki)
His Grace Bishop Demetrios of Therma (11/09/1980) (Thessaloniki)
His Grace Bishop Theodoret of Elaia (03/25/1984) (Athens)
His Grace Bishop Paul of Tracheia (06/02/1991) (France)
His Grace Bishop Dimitrios of Xanthos (06/23/1998) (USA)
His Grace Bishop Theodoritos of Nazianzos (03/18/2000) (Athens)

SECTION C: SYNODICAL COMMITTEES

Finance Committee

Apostolos of Derkoi, Chairman; Kallinikos of Lystra, Germanos of Tranoupolis, Stephanos of Kalliopolis and Madytos, and Maximos of Selyvria.

Auditing Committee

Evangelos of Perghe, Chairman; Iakovos of the Princes Islands, Demetrios of Sebasteia.

Trustee Committee for the Sacred Monastery of the Holy Trinity on Halki

Apostolos of Derkoi, Chairman; Germanos of Tranoupolis, Iakovos of the Princes Islands, Chrysostomos of Myra. Secretaries: Deacon Paisios, Codigrapher of the Holy and Sacred Synod and Mr. George Nanis.

ECUMENICAL PATRIARCHATE DIRECTORY

Legal Counsel

Meliton of Philadelphia, Chairman; Demetrios of Sebasteia, Theoliptos of Iconium, Stephanos of Kallioupolis and Madytos, Grand Chartophilax Mr. Panteleimon Vigas. Deacon Joachim, Undersecretary of the Holy and Sacred Synod, Secretary.

Canonical Committee

Panteleimon of Tyroloi and Serentium, Chairman; Iakovos of the Princes Islands, Meliton of Philadelphia, Gennadios of Sasima, Bartholomew of Smyrna. Deacon Joachim, Undersecretary of the Holy and Sacred Synod, Secretary.

Committee for Inter-Orthodox Affairs

John of Pergamon, Chairman; Evangelos of Perghe, Meliton of Philadelphia, Emmanuel of France, Bartholomew of Smyrna. Grand Syngellos Ambrosios.

Committee for Eparchies of the Throne Outside (of Turkey) and Orthodox Missions

Constantine of Nicaea, Chairman; Savas of Pittsburgh, Demetrios of Sebasteia, Theoliptos of Iconium, Stephanos of Kallioupolis and Madytos, Bartholomew of Smyrna. Grand Archdeacon Andreas, Secretary.

Committee for Institutions of the Throne Outside Turkey

Athanasios of Chalcedon, Chairman; Iakovos of the Princes Islands, Demetrios of Sebasteia, Elpidophoros of Bursa. Deuterevon Theodoros, Secretary.

Committee for Inter-Christian Affairs

Athanasios of Chalcedon, Chairman; Chrysostomos of Myra, Gennadios of Sasima, Elpidophoros of Bursa, Athenagoras of Kudonion. Secretary: Deacon Joachim, Undersecretary of the Holy and Sacred Synod.

Committee for Dialogue with non-Chalcedonian Churches

Constantine of Nicaea, Chairman; Iakovos of the Princes Islands, Chrysostomos of Myra, Gennadios of Sasima. Secretary: Deacon In-Line Gregorios.

Committee for Dialogue with the Roman Catholic Church

John of Pergamon, Chairman; Meliton of Philadelphia, Gennadios of Sasima, Maximos of Selyvria, Professor Gregory Martselos. Archimandrite Agathangelos Siskos, Secretary.

Committee for Theological Studies

Athanasios of Chalcedon, Chairman; John of Pergamon, Panteleimon of Tyroloi and Serentium, Elpidophoros of Bursa, Maximos of Selyvria. Grand Archdeacon Andreas, Secretary.

Committee for the Holy Mountain (Mt. Athos)

Athanasios of Chalcedon, Chairman; Ambrosios of Karpathos and Kasos, Iakovos of the Princes Islands, Chrysostomos of Myra, Stephanos of Kallioupolis and Madytos, Athenagoras of Kydonies. Grand Syngellos Ambrosios, Secretary.

Committee for the Publication of the Periodical "Orthodoxia"

Evangelos of Perghe, Chairman; Demetrios of Sebasteia, Ireneos of Myriophyton and Peristasis, Athenagoras of Kudonion, Editor-in-Chief; Archimandrite Agathangelos Siskos, Secretary.

Committee for the Publication of the Yearbook

Apostolos of Derkoi, Chairman; Iakovos of the Princes Island, Theoliptos of Iconium, Stephanos of Kallioupolis and Madytos, Athenagoras of Kydonies. Deacon In-Line Gregorios, Secretary.

Committee for Spiritual Ministry

Germanos of Theodoropolis, Chairman; Ireneos of Myriophyton and Peristasis. Theoliptos of Iconium, Grand Archdeacon Maximos, Secretary.

Committee for Monasteries

Apostolos of Derkoi, Chairman; Germanos of Theodoropolis, Demetrios of Sebasteia, Theoliptos of Iconium. Grand Ecclesiarch Benjamin, Secretary.

Committee for Restoration, Maintenance, and Preservation of the Patriarchal Church and Buildings

Athanasios of Chalcedon, Chairman; Evangelos of Perghe, Meliton of Philadelphia, Stephanos of Kallioupolis and Madytos, Bartholomew of Smyrna. Secretary: Tritevon Nephon.

Committee for Patriarchal Archives and Library

Evangelos of Perghe, Chairman; Demetrios of Sebasteia, Chrysostomos of Myra, Professor Efstratios Zegkinis. Archimandrite Agathangelos Siskos, Secretary.

Committee for the Skevophylakion and Myrrhophylakion

Athanasios of Chalcedon, Chairman; Cyril of Imvros and Tenedos, Demetrios of Sebasteia, Theoliptos of Iconium. Grand Archimandrite Bessarion, Secretary.

Committee for Holy Shrines

Germanos of Tranoupolis, Chairman; Ireneos of Myriophyton and Peristasis, Stephanos of Kallioupolis and Madytos. Secretary: Deacon In-Line Gregorios.

Committee for Divine Worship

Evangelos of Perghe, Chairman; Stephanos of Kallioupolis and Madytos, Athenagoras of Kudonion, Maximos of Selyvria, Grand Protopresbyter Georgios Tsetsis. Secretary: Grand Archdeacon Andreas.

Committee for the Liturgical Canon

Apostolos of Derkoi, Chairman; Evangelos of Perghe, Meliton of Philadelphia. Secretary: Tritevon Nephon.

Committee for the Dialogue with Islam

Constantine of Nicaea, Chairman; Germanos of Theodoropolis, Dionysios of Synada, Emmanuel of France, Dionysios of

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Synada. Secretary: Archimandrite Chrysanthos Demetriadis.

Committee for European Affairs

Evangelos of Perghe, Chairman; Meliton of Philadelphia, Emmanuel of France, Gennadios of Sasima, Elpidophoros of Bursa. Secretary: Grand Archdeacon Andreas.

Committee for Pensions and Medical Insurance

Apostolos of Derkoi, Chairman; Evangelos of Perghe, Cyril of Imvros and Tenedos, Stephanos of Kallioupolis and Madytos, Mr. George Nanis, Secretary.

Committee on Ecclesiastical Properties

Evangelos of Perghe, Chairman; Apostolos of Militis, Meliton of Philadelphia, Demetrios of Sebasteia, Elpidophoros of Prousis, Bartholomew of Smyrna. Archimandrite Agathangelos Siskos, Secretary.

Committee on Youth

Nikitas of Dardanelles, Chairman; Gennadios of Sasima, Theoliptos of Iconium, Deacon Joachim, Under Secretary of the Holy and Sacred Synod, Nicholas Kalamaris. Secretary: Tritevon Nephon.

Committee on Bioethics

John of Pergamon, Chairman; Gennadios of Sasima; Bartholomew of Smyrna, Professor Konstantine Delikonstantis. Tritevon Nephon, Secretary.

SYNODICAL OFFICE

Chief Secretary: His Eminence Metropolitan Bartholomew of Smyrna

Tel. 011-90-212/525-5416, Fax: 011-90-212/531-6533

Email: cfsecr.ec.patr@gmail.com

ecumenical.patriarchate@gmail.com

Undersecretary: Deacon Joachim

Fax: 011-90-212/531-5152

Codicographer: Deacon Paisios

Greeter of the Patriarch

Protopresbyter of the Ecumenical Throne

Dositheos Anagnostopoulos

Tel. 011-90-212/635-4501, Fax: 011-90-212-525-6429

email: dositheos@gmail.com

First Patriarchal Office

Director:

1st Secretary:

Secretaries: Mr. Paul Pantelaras, Mrs. Irene Demetrioglu-

Abatzi, Mrs. Lora Ulik-Nani, Mr. Stavros Rafaelidis, Mr.

Chrysovalantis Tzavidis, Mr. Pangiotis Nikolaidis.

SECTION D: THE GRAND CHANCELLORY

1) The Grand Chancellory

Tel. 011-90-212/525-2117, Fax 011-90-212/531-9014

Chancellor: Stephanos of Kallioupolis and Madytos

2) The Grand Archdeaconry

(Tel/Fax: 011-90-212- 521-1921)

Grand Archdeacon: Andreas

Email: maksimosvge@gmail.com

Deuterevon: Theodoros, Tritevon: Nephon, The Deacon In-Line: Gregorios, Patriarchal Deacons:

3) Patriarchal Central Ecclesiastical Committee

Chairman: Ireneos of Myriophyton and Peristasis, Dionysios of Synada, Theoliptos of Iconium, Stephanos of Kalliopolis and Madytos, Maximos of Selyvria, Grand Archdeacon Andreas. Secretary: Grand Ecclesiarch Benjamin.

4) Registry

Director: Metropolitan Dionysios of Synada

Secretary: Athanasios Kortidis

5) Turkish Office

Director:

Secretary: George Benlisoy

6) Archives

Archivist: Grand Archimandrite Bessarion

Secretaries: Panagiotis Ozkourkoutis, Constantine Tsikakis, Petros Bazarlo and Constantine Diakrousis.

7) Patriarchal Library

Librarian: Archimandrite Agathangelos Siskos

Email: agathangelos.siskos@gmail.com

Secretaries: Paraskevi Mais and Nikolaos Sevkopopphski.

Tel. and Fax 011-90-212-531-9678.

8) Accounting and Bursary

Accountant: George Nanis

Treasurer: Christos Pseftelis

9) Press Office

Director: Protopresbyter of the Ecumenical Throne

Dositheos Anagnostopoulos, Secretary Nicholas Satsis

Tel. 011-90-212-521-0430, Fax 011-90-212-631-5535,

Email: dositheos@gmail.com.

10) The Patriarchal Church

The Grand Archimandrite Bessarion, The Grand Syngelos Ambrosios, The Grand Ecclesiarch Benjamin, Grand Homilist Bessarion, Archimandrite Ambrosios Choro-zidis, Deacon In-Line Gregorios, Patriarchal Deacons: Archon Protopsaltis: Mr. Leonidas Asteris. Representative of the Protopsaltis: Pangiotis Neochoritis. Archon Lambadarios: Mr. John Hariatidis. A' Domesticos: Mr. Stylianos Floikos. B' Domesticos: Mr. George Bacopoulos.

11) Additional Offices

Technical Office: Director, Dr. Apostolos Poridis

Telephone Center: Director, Stylianos Mouchlidis

Catering: Director, Evangelos Bazgkarlo; Assistant, Vasilios Kuritsis.

SECTION E: THE ARCHDIOCESE OF CONSTANTINOPLE

A. DISTRICT OF STAVRODROMION

Hierarchical Proïstamenos: His Eminence Metropolitan Germanos of Tranoupolis.

B. DISTRICT OF TATAOULA

Hierarchical Proïstamenos: His Eminence Metropolitan Gennadios of Sasima.

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C. DISTRICT OF BOSPHORUS

Hierarchical Proïstamenos: His Eminence Metropolitan Ireneos of Myriophyton and Peristasis.

D. DISTRICT OF HYPSONATHEIA

Hierarchical Proïstamenos: His Eminence Metropolitan Maximos of Selyvria.

E. DISTRICT OF THE PHANAR-THE GOLDEN HORN

Hierarchical Proïstamenos: His Grace Bishop Adrianos of Harlicarnassos. Communities, 37; Priests, 26; Deacon, 1.

Sacred Patriarchal & Stavropegial Monasteries:

a) The Life-Giving Fountain in Baloukli, b) Holy Trinity on Halki, c) St. Spyridon on Halki, d) Transfiguration of Christ on Halki, e) Transfiguration of the Christ on the Princes Islands, f) St. Nicholas on the Princes Islands, g) Transfiguration of Christ of Antigone, h) St. George Koudouna on the Princes Islands, i) St. George Karypi of Antigone, j) Transfiguration of Christ on the Island of Proti (convent).

Metochia (Dependencies of the Orthodox Church): a) of the All-Holy Sepulcher, honoring the name of St. George, in the Phanar, Halki, and Neochori and b) of Holy Mount Sinai, honoring the name of St. John the Forerunner in the Phanar.

Holy Shrines: a) Dormition of the Theotokos Vepha, b) St. Therapon, c) St. Demetrios of Xerokrini, d) Holy Trinity of Kozlou, e) St. Paraskevi Kazlitsesme and f) Holy Forty Martyrs of Diplokioniu.

Philoptochos Sisterhoods: 8.

Institutions: a) The Hospital of Baloukli, the Nursing Home and Psychiatric Hospital, b) the Orphanage of the Princes Islands and c) Summer Retreat for Young Working Women, Sacred Monastery of the Transfiguration of Christ on the Island of Proti, and the Children's Village.

Associations: a) Residents of the Home for the Elderly in Baloukli, b) Alumni of the Great School, c) Alumni of the Zographon, d) Alumni of the Ioakimion, e) Alumni of the Zapeion, f) Alumni of the Kentrikon, g) Friends of Music, h) Protection of Poor and Sick Children, i) Educational Associations 3: 1) The "Great Stream," 2) Sts. Constantine and Helen of Hypsomatheia, 3) Educational and Artistic Association of Feriköy, j) Athletic Associations 2: 1) Peran and Tataoulon, and k) Theatrical Companies: The Amateur Theatrical Company of Feriköy.

SECTION F: SACRED METROPOLITANATES IN TURKEY

A) The Eparchy of Chalcedon

His Eminence Metropolitan Athanasios of the Senior See of Chalcedon, Exarch of All Bithynia. See - Chalcedon. Tel. 011-90-216/336-0401, 338-1286, Fax 337-0513. Email: mitropolishalkidonos@yahoo.gr. Mailing Address: Bahariye Cad. 31 Kadiköy - Istanbul Turkey. Communities, 11; Priests, 7; Deacons, 2; Elementary schools, 1; Philoptochos, 1; Cultural Associations, 1.

B) Eparchy of Derkoi

His Eminence Metropolitan Apostolos of Derkoi and Exarch of the Bosphorus, Thrakikos and Kyaneoi. See - Therapia. Tel. 011-90-212/262-0028, 663-8822, Fax 663-8821. Mailing Address: Church of Holy Paraskevi of Therapia, Yeniköy Cad. 64-68, 808 80 Tarabya. Communities, 5; Priests, 4; Deacons, 2; Elementary Schools 3.

C) Eparchy of Imvros and Tenedos

His Eminence Metropolitan Cyril of Imvros and Tenedos, Exarch of the Aegean Sea. See - Panaghia of Imvros. Tel. 011-90-286/8873.042, Fax 8873.535. Mailing Address: Rum Metropolithanesi, P.K.42,177 60 Gökçeada-Çanakkale, Turkey. Communities in Imvros, 6 and in Tenedos, 1; Priests in Imvros, 10 and in Tenedos....; Deacons, 1. The Philanthropic and Educational Association of Imvrians in Constantinople.

D) Eparchy of the Princes Islands

His Eminence Metropolitan Iakovos of the Princes Islands and Exarch of Propontos. See - Pringhipos. Tel. 011-90-216/382-4194, 382-0090, Fax 212-244-1577. Email: impringiponnisson.org. Mailing Address: Kivilcim Sok No 3, Büyükkada, Istanbul, Turkey. Communities, 4; Priests, 4; Deacons, 1; Elementary Schools, 1.

SECTION G: ARCHDIOCESES AND METROPOLITANATES OUTSIDE (OF TURKEY)

HOLY ARCHDIOCESE OF AMERICA

See - New York City. Archbishop: His Eminence Archbishop Demetrios of America, Exarch of the Atlantic and Pacific Oceans. Mailing Address of the Main Offices in New York: 8-10 East 79th Street, New York, NY 10075. Tel. (212) 570-3500, Fax (212) 570-3569. Web: www.goarch.org. Email: archdiocese@goarch.org.

HOLY ARCHDIOCESE OF AUSTRALIA

See - Sydney. Comprising Australia, Tasmania, and New Guinea. Archbishop: His Eminence Archbishop Stylianos of Australia, Exarch of All Oceania. Mailing Address of the Main Offices in Sydney: 242 Cleveland Street, Redfern Sydney N.S.W. 2016 Australia. Tel. +61-2-9698.5066 (4 lines), Fax +61-2-9698-5368. Web: <http://home.it.net.au/~jgrapsas/pages/Welcome.html>.

HOLY ARCHDIOCESE OF THYATEIRA AND GREAT BRITAIN

See - London. Archbishop: His Eminence Archbishop Gregorios of Thyateira and Great Britain and Exarch of Western Europe, Ireland, and Malta, and Emissary of the Ecumenical Patriarchate to the Archdiocese of Canterbury (Anglican Church). Mailing Address: His Eminence Archbishop Gregorios of Thyateira and Great Britain, Thyateira House, 5 Graven Hill, London W2 3EN, England. Tel. +44-020-7723.47.87, Fax: +44-020-7224.93.01.

HOLY METROPOLITANATE OF FRANCE

See - Paris. Metropolitan: His Eminence Metropolitan Emmanuel of France and Exarch of All Europe. Mailing Address: 7, Rue Georges Bizet, 75116 Paris, France. Tel. +33-1.472.082.35. Fax: +33-1.472.083.15.

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HOLY METROPOLITANATE OF GERMANY

See - Bonn. Metropolitan: His Eminence Metropolitan Augustinos of Germany and Exarch of Central Europe. S. Eminence Metropoliten Augustinos von Deutschland und Exarch von Zentraleuropa. Address: Griechisch - Orthodoxe Metropolie von Deutschland Exarchat von Zentraleuropa, Dietrich - Bonhoeffer Str. 2, D-53227 Bonn-Beul, Germany. Tel. +49-40-228-462.041, Fax: +49-40-228-464.989. *Web: www.orthodoxie.net.*

HOLY METROPOLITANATE OF AUSTRIA

See - Vienna. Metropolitan: His Eminence Metropolitan Arsenios of Austria and Exarch of Hungary and Mid-Europe. Address: Seine Eminenz Arsenios Metropoliten von Austria. Griechisch-Orientalische Metropolis von Austria-Exarchat von Ungarn und Mitteleuropa, 1010 Wien Fleischmarkt 13, Austria. Tel. +43-1-533-38.89, Fax: +43-1-533.38.89.

HOLY METROPOLITANATE OF SWEDEN AND ALL SCANDINAVIA

Comprising Sweden Norway, Denmark, Iceland. See - Stockholm. Metropolitan: His Eminence Metropolitan Cleopas of Sweden and All Scandinavia and Exarch of the Northern Lands. Address: Grekisk-Orthodoxa Metropolitdomet, Birger Jarlgatan 92, 114 20, Stockholm, Sweden. Tel. +46-8-6-646.242. Fax: 973-212.

HOLY METROPOLITANATE OF BELGIUM

See - Brussels. Metropolitan: His Eminence Metropolitan Panteleimon of Belgium and Exarch of the Netherlands and Luxembourg. Mailing Address: Son Eminence Metropoliten Panteleimon, Archeveche Orthodoxe Grec, Avenue Charbo 71, 1030 Brussels, Belgium. Tel. +32-2-736.52.78, Fax: +32-2-735.32.64.

HOLY METROPOLITANATE OF NEW ZEALAND

See - Wellington, New Zealand. Metropolitan: His Eminence Metropolitan Amphilochios of New Zealand. Mailing Address: Greek Orthodox Archdiocese N.Z. 365 Broadway, Miramer, Wellington, New Zealand. Tel. +64-04-388-8824. *Web: http://www.imnz.org.nz/index.htm. Email: imnz@xtra.co.nz.*

HOLY METROPOLITANATE OF SWITZERLAND

See - Geneva: Comprising the Swiss Federation and the Principality of Liechtenstein. Metropolitan: His Eminence Metropolitan Jeremiah of Switzerland. Mailing Address: Archeveche de Suisse, Route de Lausanne 282, CH-1292 Chambesy, Switzerland. Tel. +41-22-758.18.33. Fax: +41-22-758.24.16.

HOLY METROPOLITANATE OF ITALY

See - Venice. Metropolitan: His Eminence Metropolitan Gennadios of Italy and Exarch of Southern Europe. Address: Castello 3422, Campo dei Greci, 30122 Venezia, Italy. Tel. +39-41-52-39.569, Fax: +39-41-52.27.016. *Web: http://www.ortodossia.it. Email: arcigrec@tin.it.*

HOLY METROPOLITANATE OF TORONTO

See - Toronto. Comprising Canada. Metropolitan: His Eminence

Metropolitan Soterios of Toronto. Address: 86 Overlea Blvd. (1 Patriarch Bartholomew Way), Toronto, Ontario M4H 1C6 Canada. Tel. (416) 429-5757, Fax: (416) 429-4588. *Web: www.gocanada.org. Email: greekomt@on.aibn.com.*

HOLY METROPOLITANATE OF BUENOS AIRES

See - Buenos Aires. Comprising Argentina, Brazil, Uruguay, Chile, Paraguay, Peru, Bolivia, Ecuador, Surinam, Guyana, and French Guyana. Metropolitan: His Eminence Metropolitan Tarasios of Buenos Aires, Exarch of South America. Address: Su Eminencia Rev. Metropolita de Buenos Aires, Monsenor Tarasios, Arzobispado Ortodoxo Griego de Buenos Aires y Sud America, Avenida Figueroa Lerma 260, C1414AZF 1414, Buenos Aires, Argentina. Tel. (54-11) 4508-5402-4. Fax: (54-11) 4508-5404. *Email: buenosaires@ortodoxia.org.*

HOLY METROPOLITANATE OF MEXICO

See - Mexico City. Comprising all of Central America including Colombia, Venezuela and the Caribbean. Metropolitan: His Eminence Metropolitan Athenagoras of Mexico, Exarch of Central America and the Caribbean Islands. Address: Su Eminencia Metropolita de Panama Athenagoras, Sacro Arzobispado Ortodoxo Griego, Agua Caliente Esq., Saratoga, Colonia Lomas Hipodromo, Naucalpan, Edo de Mexico, C.P. 53900, Mexico. Tel.: 525-55294-4460, Fax: 525-55294-2678.

HOLY METROPOLITANATE OF HONG KONG

See - Hong Kong. Comprising Hong Kong, China, Taiwan, The Philippine Islands, Thailand, Laos, Vietnam, Cambodia, and Myanmar. Metropolitan: His Eminence Metropolitan Nektarios of Hong Kong Address: 704 Universal Trade Center, 3 Arbuthnot Road, Central, Hong Kong. Tel.: +852-2573.8328, Fax: +852-2573.8379. *Web: www.cs.ust.hk/faculty/dimitris/metro/hkmetropolis.html. Email: office@antispam.omhksea.org.*

HOLY METROPOLITANATE OF SPAIN AND PORTUGAL

See - Madrid. Metropolitan: His Eminence Metropolitan Polycarpus of Spain and Portugal, Exarch of the Mediterranean Sea. Address: Su Eminencia Reverendisima Metropolita de Espana y Portugal, Monsenor Polycarpus, Parroquia Ortodoxa de los S.S. Andres y Demetrio, c. Nicaragua 12, Madrid 28016. Spain. Tel.: +34-91-391-5090, 345-4085, Fax: 350-9374.

HOLY METROPOLITANATE OF KOREA

See - Seoul. Metropolitan: His Eminence Metropolitan Ambrosios of Korea, Exarch of Japan. Address: Holy Metropolis of Korea, 424-1 Ahyeon dong, Mapo-gu, Seoul, Korea. Tel.: +82 (2) 362-6371, 365-3744. Fax: +82 (2) 365-2698. *Web: http://orthodox.or.kr/index.htm. Email: orthodox@orthodox.or.kr.*

HOLY METROPOLITANATE OF SINGAPORE

See - Singapore. Comprising Singapore, India, Indonesia, Malaysia, Pakistan, Afghanistan, Maldives Islands,

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Bangladesh, Nepal, Bhutan and Sri Lanka. Metropolitan: His Eminence Metropolitan Constantine of Singapore. Address: c/o Holy Metropolis of Singapore, 704 Universal Trade Center, 3 Arbutnot Road, Central, Hong Kong.

SECTION H: PATRIARCHAL MONASTERIES

1) The Holy Mountain (Mount Athos)

The Peninsula of Athos, from the Great Guard and beyond, is called the "Holy Mountain," which is a self-regulating region in the Greek State, whose sovereignty, nevertheless, remains intact. From a spiritual perspective, the Holy Mountains falls under the direct jurisdiction of the Ecumenical Patriarchate. Its area comprises of 389 sq. kms. Monasticism has been present on the Holy Mountain since the 5th century in the form of eremetical ascetics, or small groupings in remote places of the Mountain, as well as a parallel secular presence which persisted until the 8th century.

In the first decades of the 9th century Hagiorite Monasticism entered a "new phase," which is well attested to in the historical sources. The Mountain took on its own peculiar monastic character, acquiring boundaries and an organized administration with its seat at Karyes, where the Lavra, called the "Great Middle," was active around the year 940 A.D. Here the "First" ("Protos") of the Holy Mountain was situated, and his foundation was called the "Protaton."

In the 9th century, two important personalities inhabited the Holy Mountain: St. Peter the Athonite, who had come to Athos at the end of the 8th century, and St. Eftymios the New, who founded a Lavra on the Holy Mountain around 860 A.D.

In 963 A.D. monastic life took on a new shape with the founding, by St. Athanasios, of the first Great Coenobium - the Sacred Monastery of the Great Lavra. The financial and moral support for this undertaking came from that preeminent Emperor of Byzantium, Nikephoros Phocas, the friend and spiritual son of St. Athanasios. The official organization of monastic life on the Holy Mountain began with the issuance of the Typikon of the Byzantine Emperor John Tsimiskis, in 972 A.D.

Throughout the centuries, the Byzantine State and the Ecumenical Patriarchate, in accordance with their efforts to transmit Christianity to the peoples bordering the Empire, permitted monks of different nationalities to dwell on the Holy Mountain (especially there were Iberians, Slavs and Rumanians) so that they might transmit in turn a deeper understanding of the substance of Orthodoxy, and transplant the Athonite way of life to their people.

a) Civil Administrative Authorities of the Holy Mountain

Civil Administrator: Aristides Kasmiroglou. Tel. (23770) 23-230, 23-314. Mailing Address: 630 86 Karyai - Mount Athos. Tel. (23770) 23.230, 23.314, and 23.290. *Web site: www.media.dbnet.ece.ntua.gr/Athos.html.*

b) Monastic Administrative Authorities of the Holy Mountain

The Ecclesiastical Administration, according to the Constitutional Charter of the Holy Mountain regulates:

(1) The Sacred Community

Seated in Karyes and composed of 20 Representatives of the 20 Sacred Monasteries of the Holy Mountain, the Holy Community is selected every year by each Monastery for annual service, replacing them at the beginning of each year. The Church of the "Protaton" belongs to the Holy Community; it is named in honor of the Dormition of the Theotokos and was adorned throughout in 1290 by Panselinos.

(2) The Sacred Epistasia (Supervisory Board)

The Sacred Epistasia represents an executive authority. The 20 Sacred Monasteries are divided into 5 groups of four (Tetrads), each of which serves the Sacred Epistasia every fifth year for one year, from June 1st until May 31st.

1st Tetrad: Lavra, Docheiariou, Xenophontos, and Esphigmenou.

2nd Tetrad: Vatopedi, Koutloumousiou, Karakallou and Stavronikita.

3rd Tetrad: Iveron, Pantokratoros, Philotheou and Simonos Petros.

4th Tetrad: Chilandari, Xeropotamou, Agiou Pavlou and Grigoriou.

5th Tetrad: Dionysiou, Zographou, Agiou Panteleimonos, and Konstamonitou.

The first in order from each Tetrad bears the title "Proepistates" and is the chairman of the Sacred Epistasia and holds the First Staff.

The Members of the Sacred Epistasia for the year 2016-2017 are: Protepistatis: Geron Monk Barnabas, Monastery of Vatopedi; Epistatai: Geron Hieromonk Philotheos, Monastery of Koutloumousiou; Geron Hieromonk Joseph, Monastery Karkallou; Geron Hieromonk Philemon, Monastery of Stavronikita. Tel.: Protepistatis: (23770) 23.221; Epistatai: 23.711, 23.712, 23.072.

Secretariat: Chief Secretary: Geron Hieromonk Theophilos of Pantokrator; Undersecretary: Monk Zacharios of Xeropotamou; Codicographer: Monk Prodomos, Koutloumousiou. Secretaries: Lazaros Ketsetzoglou and Thomas Thomloudis.

Tel.: Chief Secretariat: (23770) 23.710. Undersecretary: (23770) 23.224, Fax: 23.315. E-mail: athos.kinotis@gmail.com.

c) The Patriarchal and Stavropegial Sacred Monasteries on the Holy Mountain

1) GREAT LAVRA, founded 963, Coenobium, celebrated St. Athanasios the Athonite (July 5), Hegumen, Archimandrite Prodomos. Tel. (23770) 23.761, Fax: 23.013. Representative: Tel. 23.277.

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2) VATOPEDI, founded 972, Coenobium, celebrates the Annunciation of the Theotokos (March 25), Hegumen, Archimandrite Ephraim. Tel. (23770) 41.488, Fax: 41.462. Representative: Tel. 23.283.

3) IVERON, founded 972, Coenobium, celebrates the Dormition of the Theotokos (August 15), Hegumen, Archimandrite Nathanel. Tel. (23770) 23.643, Fax: 23.248. Representative: Tel. 23.203.

4) CHILIANDARI, founded 1197, Coenobium, celebrates the Entry of the Theotokos (November 21), Hegumen, Archimandrite Methodios. Tel. (23770) 23.494, Fax: 23.108. Representative: Tel. 23.281.

5) AGIOU DIONYSIOU, founded 1375, Coenobium, celebrates the Nativity of the Forerunner (June 24), Hegumen, Archimandrite Petros. Tel. (23770) 23.687, Fax: 23.686. Representative: Tel. 23.272.

6) KOUTLOUMOUSIOU, founded at the end of the 11th Century, Coenobium, celebrates the Transfiguration of the Savior (August 6), Hegumen, Archimandrite Christodoulos. Tel. (23770) 23.226, Fax: 23.731.

7) PANTOKRATOR, founded 1363, Coenobium, celebrates the Transfiguration of the Savior (August 6), Hegumen, Archimandrite Gabriel. Tel. (23770) 23.253, Fax: 23.685. Representative: Tel. 23.945.

8) XEROPOTAMOU, founded 10th Century, Coenobium, celebrates the Holy Forty Martyrs (March 9), Hegumen, Archimandrite Joseph. Tel. (23770) 23.251, Fax: 23.733. Representative: Tel. 23.280.

9) ZOGRAPHOU, founded 10th Century, Coenobium, celebrates St. George (April 23), Hegumen, Archimandrite Ambrosias. Tel. (23770) 23.247. Representative: Tel. 23.273.

10) DOCHEIARIOU, founded 10th Century, Coenobium, celebrates Synaxis of the Archangels (November 8), Hegumen, Archimandrite Grigorios. Tel. (23770) 23.245. Representative: Tel.

11) KARAKALLOU, founded end of 11th Century, Coenobium, celebrates Sts. Peter and Paul (June 29), Hegumen, Archimandrite Philotheos. Tel. (23770) 23.225, Fax: 23.746. Representative: Tel. 23.279.

12) PHILOTHEOU, founded 990, Coenobium, celebrates the Annunciation of the Theotokos (March 25), St. Kosma Aitolos (August 24); Hegumen, Archimandrite Nikodemos. Tel. (23770) 23.256, Fax: 23.674. Representative: Tel. 23.206.

13) SIMONOS PETRAS, founded 1257, Coenobium, celebrates the Nativity of Christ (December 25), Righteous Simon the Myrrh Streamer (December 28), St. Maria the Magdalene (July 22); Hegumen, Archimandrite Elissaios. Tel.: (23770) 23.254, Fax: 94.098. Representative: Tel. 23.204.

14) AGIOU PAVLOU, founded 10th Century, Coenobium, celebrates the Presentation of the Lord (February 2), Hegumen, Archimandrite Parthenios. Tel. (23770) 23.250, 23.609, Fax: 23.355. Representative: Tel. 23.208.

15) STAVRONIKITA, founded 1541, Coenobium, celebrates

St. Nicholas (December 6), Hegumen, Archimandrite Tychon. Tel. (23770) 23.255, Fax: 23.255. Representative: Tel. 23.270.

16) XENOPHONTOS, founded 11th Century, Coenobium, celebrates St. George (April 23), Hegumen, Archimandrite Alexios. Tel. (23770) 23.249, Fax: 23.631. Representative: Tel. 23933.

17) GRIGORIOU, founded 1310, Coenobium, celebrates St. Nicholas (December 6), Hegumen, Archimandrite Christophoros. Tel. (23770) 23.218, 23.669, 23.670, Fax: 23.671. Representative: Tel. 23.274.

18) ESPHIGMENOU, founded 11th Century, Coenobium, celebrates the Ascension of Christ. Hegumen Archimandrite Bartholomeos. Based in Karyes. Tel. (23770) 23.229, Fax: 23.653.

19) AGIOU PANTELEIMONOS, founded beginning of 10th Century, Coenobium, celebrates St. Panteleimon (July 27), Hegumen, Archimandrite Evlogios. Tel. (23770) 23.252. Representative: Tel. 23.201

20) KONSTAMONITOU, founded 11th Century, Coenobium, celebrates St. Stephen (December 27), Hegumen, Archimandrite Agathon. Tel. (23770) 23.228. Representative: Tel. 23.278

The total number of monks on Mount Athos in the Monasteries and Sketes is approximately 1,700.

d) Ecclesiastical Academy of Athos

The Ecclesiastical Academy of Athos was founded in 1749 by the Brethren of the Vatopedi Monastery in their region as the "Preparatory School for Greek Studies, Culture and Teaching of Every Kind in the Rational Philosophies and Theological Sciences." In 1753, the "Teacher" was Evgenios Voulgaris, during whose tenure the School reached its zenith. In 1813, the School was moved to its current location at Karyes.

Director: Mr. Demetrios Demakis. Tel. (23770) 23.220, Fax. 23.341. Email: Athoniada@sch.gr

Bishop in the Holy Mountain: Chrysostomos of Rodostolon (04/22/1978); Address: Great Lavra Monastery T.K. 630 86 Karyes, Mt. Athos

e) Sacred Patriarchal and Stavropegial Convent of the Annunciation of the Theotokos in Ormylia, Chalkidiki

Hegumene: Nun Nikodema. 114 nuns, 20 novices.

Economos for the Sacred Convent: Hieromonk Serapion. Address: 630 71 Ormylia, Chalkidiki. Tel. (23710) 41.278.

2) The Patriarchal Exarchate of Patmos

The Patriarchal Exarchate of Patmos consists of the Island of Patmos, which through the Venerable Patriarchal and Synodical Act and the Statute 1155/81 of the Greek Government was decreed to be a "Sacred Island", Leipso, Agathonesion and Arkioi and are under the direct jurisdiction of the Ecumenical Patriarchate.

Patriarchal Exarch and Abbot of the Monastery, Archimandrite of the Ecumenical Throne, Kyrillos. Mailing Address: Patmos

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T.K. 855 00. Tel: (22470) 20.800 Fax: 31.381. Patriarchal Earch: Tel.: (22470) 31.223, (22470) 20800, Fax: 34.098.

The Sacred, Patriarchal and Stavropegial Monastery of St. John the Theologian and Evangelist was founded at the end of the Eleventh Century by our Righteous Father Christodoulos of Latrinos, by the grant and bequest of the Island of Patmos to him of the ever-memorable Emperor of Byzantium Alexios Comnenos I, and which became one of the most important centers of monasticism in the East throughout the Middle Ages.

In the year 1998 (September 25 - 27) there was a Pan-Orthodox and Inter-Christian celebration of the 900th anniversary of the founding of the Sacred Monastery with the participation of the Greek Government.

3) The Sacred, Patriarchal and Stavropegial Monastery in Chalkidiki of Saint Anastasia Pharmakolitrias.

The Monastery was founded by the Empress Theophano in the year 888 during the Patriarchate of St. Photios the Great. The Hegumen is Metropolitan Apostolos of Miletos. 15 Monks. The Monastery houses the precious "Kara" (skull) of St. Anastasia, the incorrupt Relics of St. Theonas, the Hegumen of the Monastery and Metropolitan of Thessaloniki (1520), a portion of the Precious Cross, the gift of the Empress Theophano and many other relics. Address: 570 06 Vasilika, Chalkidiki. Tel. (23960) 22.440, 22.661, 22.550, Fax: 22.662, 31.311. Email: agia.anastasia@gmail.com.

4) The Sacred, Patriarchal and Stavropegial Monastery of Vlatadon

(A Coenobium from 11th Century), Feasts on August 6 and June 29. Hegumen: His Grace Bishop Nikiphoros of Amorion. 9 Monks. Address: The Sacred Patriarchal and Stavropegial Monastery of Vlatadon, 64 Eptapyrgiou, 546 34 Thessalonika. Tel.: Office: (2310) 209-913, 246.357, Guest Room: 247-492, Fax 246-349. Email: vlatadon_monastery@yahoo.com.

5) The Sacred, Patriarchal and Stavropegial Monastery of the Honorable Forerunner in Essex, England (1965)

Hegumen: Archimandrite Kyrillos. Feasts on June 24 and September 24. Monks and Nuns, 12. Address: The Old Rectory, Rectory Road, Tolleshunt Knights, By Maldon, ESSEX CM9-8EZ, England. Tel. +44 (0) 16121-810-079.

6) The Sacred Patriarchal and Stavropegial Monastery of the Entry of the Theotokos in Alabama, USA.

Address: Malbis Plantation, Darphne, Alabama, USA.

7) The Sacred Patriarchal and Stavropegial Monastery of St. Irene Chrysovalantou

Hegumen: Archimandrite Hierotheos Zacharis. Feasts on July 28 and November 30. Address: 36-04 23rd Avenue, Astoria, NY 11105-1916. Tel. (718) 626-6225, Fax: (718) 626-7669. Web: www.StIrene.org. Email: StIrene@StIrene.org.

SECTION I: PATRIARCHAL INSTITUTIONS

1) The Patriarchal Institute for Patristic Studies in Thessaloniki

This Institute was established by the Ecumenical Patriarchate in 1965 and has operated since 1968. The Institute is located at the Holy Patriarchal and Stavropegial Monastery of Vlatadon.

Chairman: His Grace Nikiphoros of Amorion, Hegumen of the Monastery of Vlatadon. Mailing Address: Patriarchal Institute for Patristic Studies, Holy Monastery of Vlatadon, 64, Eptapyrgion Street, 546 34 Thessaloniki. Tel. And Fax of the Director: 2310-203.620. Secretary Tel. 202.301.

2) The Patriarchal and Stavropegial and Orthodox Center of the Ecumenical Patriarchate in Chambésy, Geneva

The Orthodox Center of the Ecumenical Patriarchate was established in June of 1966. The work of the Center, according to the Patriarchal and Synodical Tome of Establishment consists of: serving as an information source for the Christian West, particularly Western Europe, concerning Orthodox worship and Orthodox doctrine, tradition and theology; serving as a place of study of the theology and spiritual life of other Christian Churches and Confessions; facilitating contacts between local Orthodox Churches and in this way advancing the cause of Orthodox unity; advancing the spirit of ecumenism through good relations of Orthodoxy with other Christian Churches and Confessions for the advancement of the cause of inter-Christian unity.

Director of the Center: His Eminence Metropolitan Jeremiah of Switzerland. Mailing Address: Centre Orthodoxe du Patriarcat Oecuménique, 37, Chemin de Chambésy, CH-1292, Chambésy, Switzerland. Tel. + 41-0-22-758-9860, Fax: 758-9861. Web: www.centreorthodoxe.org

3) Patriarchal Institution for Orthodox Missionary Work in the Far East

Chairman: Dr. Ioannis Lappas. Mailing Address: Gounaropoulou 3, 157 71 Zographou, Athens, Greece. Tel. +30-210-771-0732, Fax: 778-0541.

4) The Patriarch Athenagoras Orthodox Institute, Berkeley, CA, USA

Administrative Board: Institute Director: His Eminence Metropolitan Nikitas of the Dardanelles. Chaplain: Fr. Thomas Paris. Members: Phil Economopoulos, Christ J. Kamages, John Klentos. Treasurer, Damian Manolis. Secretary, Nick Tarlson. Mailing Address: 2311 Hearst Avenue, Berkeley, California 94709-1319, USA. Tel.: 510-649-3450, Fax: 510-841-6605. Web: www.orthodoxinstitute.org. Email: mnikitas@ses.gtu.edu.

5) Institute for Post-Graduate Studies in Orthodox Theology in Chambésy, Geneva

The Institute for Post-Graduate Studies in Orthodox Theology was established as an independent academic authority at the Orthodox Center of the Ecumenical Patriarchate in Chambésy, Geneva, and has operated since the 1997-1998

A SIMPLIFIED DIRECTORY OF

Ecumenical Patriarchate of Constantinople	Turkey, Parts of Greece Mt. Athos, Northern & Western Europe, North & South America, Australia & New Zealand, Southeast Asia, & the Diaspora	St. Andrew the Apostle	37 A.D.
Patriarchate of Alexandria	All Africa	St. Mark the Evangelist	62 A.D.
Patriarchate of Antioch	Syria, Lebanon, Iraq, Iran	St. Peter the Apostle,	34 A.D.
Patriarchate of Jerusalem	Palestine (Israel), Jordan, Arabia & Mt. Sinai	St. James the Adelphotheos	55 A.D.
Church of Russia	Former Soviet Union	Conversion and baptism of Prince Vladimir of Kiev and Russian people	988 A.D.
Church of Serbia	Former Yugoslavia	SS. Cyril & Methodios	867-886 A.D.
Church of Romania	Romania	Orthodoxy introduced in 1st Christian centuries by missionaries to Roman seaport colonies on the Black Sea.	
Church of Bulgaria	Bulgaria	Baptism of Tsar Boris by Patriarch Photius Also SS. Cyril & Methodios	864 A.D. 867-886 A.D.
Church of Georgia	Georgia (Iberia)	St. Andrew the Apostle	44 A.D.
Church of Cyprus	Cyprus	St. Barnabas the Apostle	46 A.D.
Church of Greece	Greece	St. Paul the Apostle	51 A.D.
Church of Poland	Poland	Orthodoxy introduced by missionaries from Russia during Middle Ages	
Church of Albania	Albania	Dates back to Apostolic Time (See Rom. 15-19)	
Church of the Czech Lands and Slovakia	Czech Republic and Slovakia	SS. Cyril and Methodios	867-886 A.D.

AUTOCEPHALOUS CHURCHES

451: Patriarchate	Bartholomew I, Ecumenical Patriarch, Archbishop of Constantinople and New Rome	Constantinople, Turkey
325: Patriarchate	Theodoros II, Pope and Patriarch of Alexandria and All Africa	Alexandria, Egypt
325: Patriarchate	John X, Patriarch of Antioch and All the East	Damascus, Syria
451: Patriarchate	Theophilos III, Patriarch of Holy Jerusalem, Jerusalem, Israel All Palestine and Holy Zion	
1037: Under Constantinople 1448: Autocephalous 1589: Patriarchate	Kirill, Patriarch of Moscow and All Russia	Moscow, Russia
1219: Autonomous (St. Savas) 1346: Patriarchate (of Pec) 1832: Autonomous 1879: Autocephalous 1920: Patriarchate of Serbia	Irinej, Archbishop of Pec, Metropolitan of Belgrade-Karlovci and Patriarch of Serbia	Belgrade, Yugoslavia
1359: Under Constantinople 1885: Autocephalous 1925: Patriarchate	Daniel, Archbishop of Bucharest, Metropolitan of Ungro-Vlachia and Patriarch of Romania	Bucharest, Romania
917: Patriarchate (Tsar Simeon) 1018: Under Constantinople 1235: 2nd Patriarchate 1767: Under Constantinople 1872: Schismatic (Until 1945) 1945: Autocephalous 1961: 3rd Patriarchate	Neophyte, Metropolitan of Sofia and Patriarch of All Bulgaria	Sofia, Bulgaria
325: Under Antioch 451: Under Constantinople 1089: Autocephalous 1811: Under Moscow 1917: Autocephalous-Catholicate 1990: Patriarchate	Ilias II, Metropolitan of Mitshetis and Tiflis, Catholicos-Patriarch of All Iberia	Tiflis, Georgia
431: Autocephalous	Chrysostomos II, Archbishop of New Justinianoupolis and All Cyprus	Nicosia, Cyprus
451: Under Constantinople 1850: Autocephalous	Ieronymos II, Archbishop of Athens and All Greece	Athens, Greece
1593: Under Moscow 1917: Under Constantinople 1924: Autocephalous	Savvas, Archbishop of Varsovia and Metropolitan of All Poland	Warsaw, Poland
1346: Under Serbia (Pec) 1766: Under Constantinople 1937: Autocephalous	Anastasios, Archbishop of Tirana and All Albania	Tirana, Albania
1361: Under Serbia (Pec) 1766: Under Constantinople 1923: Autonomous 1998: Autocephalous	Archbishop Rastislav of Czech Lands and Slovakia	Prague, Czech Republic

THE ORTHODOX CHURCH IN THE WORLD

THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

The Rev. Robert G. Stephanopoulos, Ph.D.

THE ORTHODOX CHURCH

The Orthodox Church today, numbering over 250 million worldwide, is a communion of self governing Churches, each administratively independent of the other, but united by a common faith and spirituality. Their underlying unity is based on identity of doctrines, sacramental life and worship, which distinguishes Orthodox Christianity. All Orthodox Churches are in communion with the Ecumenical Patriarch of Constantinople who is acknowledged as *primus inter pares*, first among equals. All are in full communion with one another. The living tradition of the Church and the principles of love, concord and harmony are expressed through the common mind of the universal episcopate as the occasion arises. In all other matters, the internal life of each independent Church is administered by the hierarchs of that particular Church. Following the ancient principle of the one people of God in each place and the universal priesthood of all believers, the laity shares equally in the responsibility for the preservation and propagation of the Christian faith and Church.

The Sacrament: The Mystical Life of Orthodoxy

An Orthodox Christian, of whatever national origin, may go to any Orthodox Church and receive the sacraments: Baptism, Chrismation, Holy Communion, Confession, Unction, Matrimony and Holy Orders. Our practice is to baptize infants as full members of the Church, based on a close-knit Christian family and the importance of a sponsor or Godparent in Christian upbringing. Christian nurture is placed properly in the home and in the teaching office of the Church.

Baptism: Water Baptism of adults and infants is celebrated by three-fold immersion in the Name of the Trinity. It is an initiation into the Church, forgiveness of sins and the beginning of the Christian life. The Sacrament of Chrismation (Confirmation), in conformity with the ancient practice, is performed immediately after baptism as a seal of the gifts of the Holy Spirit given to the new Christian. Holy Communion is received after baptism, emphasizing the fullness of participa-

tion in the sacramental life of the Church.

Holy Eucharist/Communion: The Holy Eucharist, known as the Divine Liturgy, is the chief worship service and is celebrated on all Sundays and Holy days during the liturgical year. Orthodoxy maintains a high sacramental view. The Sacraments are visible signs of an invisible Divine Grace. The elements of bread and wine in the Holy Eucharist are the very Body and Blood of Jesus Christ received for the remission of sins and life everlasting, after proper spiritual preparation and fasting.

Holy Unction: Holy Unction, the Sacrament of the sick, is an anointing with oil and prayers for those who need healing of body and soul and spiritual support. However, it is not exclusively a "last rite."

Confession: Confession or the Sacrament of Penance is necessary to the spiritual development, forgiveness and growth of a believer. This is usually conducted privately, in the presence and under the direction of a spiritual father and confessor.

Marriage: Christian marriage is the Sacrament of union of a man and woman for mutual complementarity and propagation of the race. The crowning is a sign of witnessing to Christ and His love for the Church. It must be performed by an Orthodox priest on behalf of the community of faith.

Holy Orders: Holy Orders or Priesthood is a special ministry of service in and for the Church. The three major orders of clergy are deacon, presbyter and bishop. Bishops are consecrated by at least three other Bishops. Orthodox priests are often married men. Bishops are chosen from among the monastic clergy who have taken the vow of celibacy. The clergy are entrusted with maintaining the unity of the Church teaching and the sacraments.

Many other rites and blessings are expressions of the one sacramental ministry of the Church. All of these may be seen as gracious and spiritually fruitful actions for the welfare of the faithful. There are services for the dead, based on the understanding that the entire church, vis-

THE ORTHODOX CHURCH IN THE WORLD

ible and invisible, is one communion of faithful bound together in love and prayer.

The Greek Orthodox Archdiocese of America

Before the establishment of an Archdiocese there were numerous communities of Greek Orthodox Christians. The first Greek Orthodox community in the Americas was founded in New Orleans, LA by a small colony of Greek merchants. History also records that on June 26, 1768 the first Greek colonists landed at St. Augustine, FL, the oldest city in America. The first permanent community was founded in New York City in 1892, today's Archdiocesan Cathedral of the Holy Trinity. The Greek Orthodox Archdiocese of North and South America was incorporated in 1921 and officially recognized by the State of New York in 1922.

The Greek Orthodox Archdiocese of America is under the jurisdiction of the Ecumenical Patriarchate of Constantinople and is composed of an Archdiocesan District — New York and eight Metropolises: New Jersey, Chicago, Atlanta, Detroit, San Francisco, Pittsburgh, Boston and Denver. It is governed by the Archbishop and the Eparchial Synod. The Synod is headed by the Archbishop and comprised of the Metropolitan bishops who oversee their own Metropolises. The Synod has all the authority and responsibility,

which the Church canons provide for a provincial synod.

There are over 560 parishes, over 840 priests and approximately 1.5 million faithful in the Greek Orthodox Archdiocese of America. The Archdiocese receives within its ranks and under its spiritual aegis and pastoral care Orthodox Christians, who either as individuals or as organized groups in Metropolises and Parishes have voluntarily come to it and which acknowledge the ecclesiastical and canonical jurisdiction of the Ecumenical Patriarchate.

CLERGY-LAITY CONGRESS

The Clergy-Laity Congress, the highest legislative body of the Archdiocese, is convened biennially and presided over by the Archbishop. It is concerned with all matters, other than doctrinal or canonical, affecting the life, growth and unity of the Church, the institutions, finances, administration, educational and philanthropic concerns. The delegates to the Congress are pastors and elected lay representatives.

THE ARCHDIOCESAN COUNCIL

The Archdiocesan Council is the deliberative body of the Greek Orthodox Archdiocese, which meets in the interim period between Clergy-Laity Congresses.



Newly appointed members of the Archdiocesan Council for the term 2016-2018 are sworn in at the Fall Meeting of the Council. (October 2016)



The 2016 Athenagoras Human Rights Award is presented to Andrew M. Cuomo, Governor of New York, October 15, 2016.



Archon Theofanis V. Economidis receives the Nicholas J. Bouras Award for Extraordinary Archon Stewardship. Pictured (from left) are Master of Ceremonies John Metaxas, Metropolitan Gerasimos of San Francisco, Archbishop Demetrios of America, Fanis Economidis and Dr. Anthony Limberakis.

ARCHDIOCESE OF AMERICA

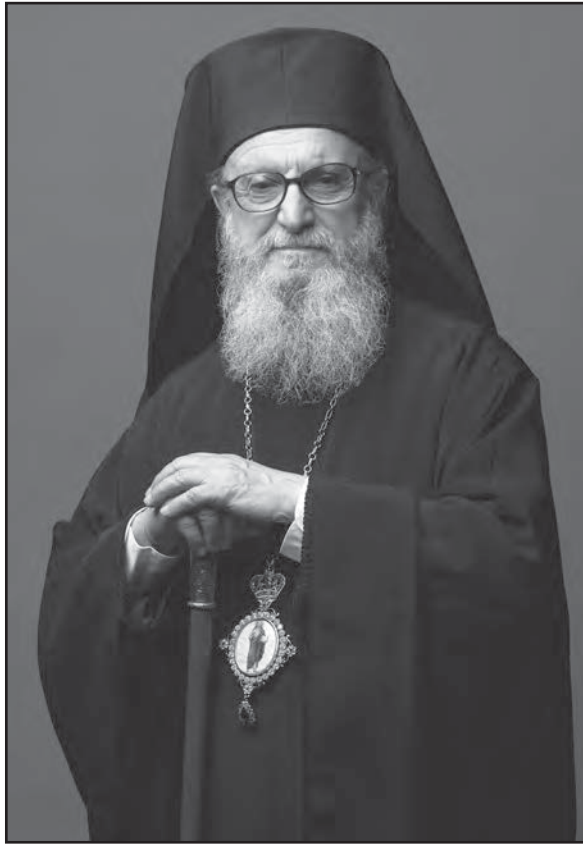


PHOTO: JOE McNALLY

His Eminence Archbishop Demetrios, Geron of America

Primate of the Greek Orthodox Church in America

Exarch of Atlantic and Pacific Oceans

Chairman of the Holy Eparchial Synod

Chairman of the Assembly of Canonical Orthodox Bishops
in the United States of America

Elected to the Episcopacy June 20, 1967

Consecrated as Bishop September 17, 1967

Elevated to Metropolitan August 20, 1991

Enthroned as Archbishop of America September 18, 1999

Nameday: October 26

On November 26, 2015, by a unanimous decision, the Holy and Sacred Synod of the Ecumenical Patriarchate bestowed upon Archbishop Demetrios the high title of Geron in recognition of the invaluable services to the Mother Church, the entire Orthodoxy and the Theological Literature.

HOLY EPARCHIAL SYNOD

PRESIDENT

**His Eminence Archbishop Demetrios of America
Geron of America**

Primate of the Greek Orthodox Church in America

MEMBERS

**His Eminence Metropolitan Iakovos
of Chicago**

**His Eminence Metropolitan Methodios
of Boston**

**His Eminence Metropolitan Isaiah
of Denver**

**His Eminence Metropolitan Alexios
of Atlanta**

**His Eminence Metropolitan Nicholas
of Detroit**

**His Eminence Metropolitan Savas
of Pittsburgh**

**His Eminence Metropolitan Gerasimos
of San Francisco**

**His Eminence Metropolitan Evangelos
of New Jersey**

ΠΡΟΕΔΡΟΣ

Ὁ Σεβασμιώτατος Ἀρχιεπίσκοπος Γέρον
Ἀμερικής κ. ΔΗΜΗΤΡΙΟΣ

ΜΕΛΗ

Ὁ Σεβασμιώτατος Μητροπολίτης Σικάγου
κ. ΙΑΚΩΒΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Βοστώνης
κ. ΜΕΘΟΔΙΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Ντένβερ
κ. ΗΣΑΙΑΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Ἀτλάντας
κ. ΑΛΕΞΙΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Νητρόιτ
κ. ΝΙΚΟΛΑΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Πιττσβούργου
κ. ΣΑΒΒΑΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Ἁγίου Φραγκίσου
κ. ΓΕΡΑΣΙΜΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Νέας Ἱερσέης
κ. ΕΥΑΓΓΕΛΟΣ



Holy Eparchial Synod (October 2016)

HOLY EPARCHIAL SYNOD

10 East 79th Street • New York, NY 10075-0106 • Tel.: (212) 774-0542 • Fax: (646) 519-6514

OFFICE OF THE HOLY EPARCHIAL SYNOD

His Eminence Archbishop Demetrios, Geron of America, President

His Grace Bishop Sevastianos of Zela, Chief Secretary

Email: BishopSevastianos@goarch.org

The Office of the Chief Secretary of the Holy Eparchial Synod reflects the need for greater, more frequent and more effective communication between the hierarchs of the Greek Orthodox Archdiocese of America who are members of the Holy Eparchial Synod. The primary goal of the Office is to provide timely execution of the decisions taken by the Holy Eparchial Synod as well as to aid the process of the work being accomplished by the various Synodical Committees of the Archdiocese.

In addition, the Office is responsible for:

- Communicating information relevant to the work of the Synod
- Issuing official communiques on behalf of the Synod
- Promulgating official encyclicals issued by the Synod
- Distributing Antimensia and Holy Chrism received from the Ecumenical Patriarchate.



*The members of the Holy Eparchial Synod with representatives from the Ecumenical Patriarchate
Metropolitans Ambrosios of Korea and Damaskinos of Kydonia and Apokoronou
at the Clergy-Laity Congress Divine Liturgy. (July 2016)*

DIRECT ARCHDIOCESAN DISTRICT



**His Eminence
Archbishop Demetrios
Geron of America**

**Ὁ Σεβασμιώτατος
Ἀρχιεπίσκοπος
Γέρων Ἀμερικής κ.
ΔΗΜΗΤΡΙΟΣ**

**Presiding Hierarchy
Direct Archdiocesan
District**

Direct Archdiocesan District

10 East 79th Street, New York, NY 10075-0106
Tel.: (212) 570-3500 • Fax: (212) 570-3569

Email: archdiocese@goarch.org

Web: www.goarch.org

The Direct Archdiocesan District, based in New York City, is composed of the parishes in the greater New York City area and northern suburbs and upstate New York, all of Long Island, the western half of Connecticut, Washington, DC, Maryland and the Bahamas. The District is under the direct authority, supervision and pastoral care of the Archbishop, as is also the Vicariate for Palestinian/Jordanian communities in the USA.

Chancellery: Bishop Andonios of Phasiane, Chancellor
bishopandonios@goarch.org
V. Rev. Archimandrite Chrysostom Panos
frchrysostom@goarch.org

**Direct Archdiocesan District
Council Vice President:** Stephen Cherpelis

Parochial Schools Education: Maria Makedon, District Director
mm@goarch.org

Youth Ministry: Dn. Panagioti Papazafiroopoulos, Director

Registrar: Rev. Fr. Michael T. Kontogiorgis
FrMichael@goarch.org

Finance Chairman: Harry Raptakis

Clergy Syndesmos: Rev. Fr. John Lardas

District Philoptochos: Jennifer Constantin
dadphiloptochos@gmail.com

**Presvyteres
Sisterhood:** Presvytera Tina Vlahos
prestina2@gmail.com

Religious Education: Rev. Fr. Paul Palesty

**Church Music
Federation:** Anna Dounelis
kalimera@optonline.net

Archon Commanders:

Region 1: Peter J. Skeadas
NYC (Manhattan, Bronx) Westchester
City. & Connecticut

Region 2: Inspector John V. Kassimatis
NYC (Queens, Brooklyn, Staten Island) & Long Island

Archdiocesan Youth Choir: Panikos Papanikolaou, Chairman
Maria Koleva, Choir Master

Camp St. Paul Rev. Elias Villis

**Archdiocesan School of
Byzantine Music:** Archdeacon Panteleimon Papadopoulos
Director asbm@goarch.org

Stewardship Co-chairs: William Kallinikos and George Zimmar

NEW YORK STATE

Manhattan

Holy Trinity
(Archdiocesan
Cathedral)
Annunciation
Sts. Anargyroi
St. Barbara
St. Eleftherios
St. George -
St. Demetrios
St. George
Tropeoforos
St. Gerasimos
St. John the Baptist
St. Nicholas
St. Paul
(Archdiocesan
Chapel)
St. Spyridon

Southampton
Wantagh
West Babylon

Westchester County

New Rochelle
Rye
Yonkers
Prophet Elias
Taxiarchai
(St. Michael's
Home Chapel)

Upstate New York

Albany
Garrison
Kingston
Middletown
Newburgh
Poughkeepsie
Schenectady
Troy
West Nyack
Windham

Bronx

St. Peter the Apostle
Zoodohos Peghe

Brooklyn

Holy Cross
Kimissis Tis
Theotokou
Sts. Constantine
& Helen
Three Hierarchs

CONNECTICUT

Bridgeport
Bristol
Danbury
Hartford
New Britain
New Haven
Norwalk
Orange
Stamford
Annunciation
Archangels
Storrs (Chapel)
Waterbury

Staten Island

Holy Trinity-
St. Nicholas

Queens

Astoria
St. Demetrios
Cathedral
St. Catherine -
St. George
Corona
Flushing
Jackson Heights
Jamaica
Whitestone

DISTRICT OF COLUMBIA

Washington, DC
Saint Sophia

MARYLAND

Sts. Constantine
& Helen of
Washington, DC

BAHAMAS

Nassau

MONASTIC COMMUNITY

Calverton, NY
Roscoe, NY

Long Island

Blue Point
Brookville
Greenlawn
Hempstead
Hicksville
Island Park
Merrick
Mattituck
Port Jefferson
Roslyn Heights

DIRECT ARCHDIOCESAN DISTRICT



Members of the Direct Archdiocesan District clergy assembled in January to meet with Archbishop Demetrios, who gave a pastoral presentation. The occasion also included the cutting of the Vasilopita. (January 2016)

Parathosi 2016, the annual celebration of Hellenic Heritage & Dance of the Direct Archdiocesan District took place at Lefrak Concert Hall at Queens College with more than 300 participants comprising 22 groups. (April 2016)



Archbishop Demetrios, Department of Greek Education staff members and students celebrate Greek Letters Day at the Cathedral of the Holy Trinity in New York City. (January 2016)

METROPOLIS OF CHICAGO



**His Eminence
Metropolitan Iakovos
of Chicago**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Σικάγου
κ. ΙΑΚΩΒΟΣ**

*Nameday: October 23
Consecration: Dec 25, 1969
Enthronement: May 1, 1979*

Greek Orthodox Metropolis of Chicago

40 E. Burton Place, Chicago, IL 60610-1697
Tel.: (312) 337-4130 • Fax: (312) 337-9391

Email: diosectary@aol.com

Web: www.chicago.goarch.org



The Annunciation

ILLINOIS

Chicago
Annunciation
(Cathedral)
Assumption
Holy Trinity
St. Andrew
St. Basil
St. Demetrios
St. George
Aurora
Champaign
Decatur
DeKalb
Des Plaines
East Moline
Elgin
Elmhurst
Glenview
Hegewisch
Joliet
Justice
Kankakee
Lincolnshire
Niles
Oak Lawn
Olympia Fields
Palatine
Palos Heights
Palos Hills
Peoria
Rockford
Rock Island
Springfield
Swansea
Westchester

IOWA

Cedar Rapids
Des Moines
Dubuque
Mason City
Sioux City
Waterloo

MINNESOTA

Duluth
Minneapolis
Rochester
St. Paul

MISSOURI

Columbia
St. Louis
Town & Country

WISCONSIN

Fond du Lac
Madison
Milwaukee
Annunciation
SS. Constantine
and Helen
Racine
Sheboygan

MONASTIC COMMUNITIES

Harvard, IL
Pleasant Prairie, WI

INDIANA

Hammond
Merrillville
Scherville
South Bend
Valparaiso

Metropolitan:	His Eminence Metropolitan Iakovos
Chancellor:	His Grace Bishop Demetrios of Mokissos
Secretary to the Spiritual Court:	Rev. Fr. Constantine Botsis
Office Coordinator:	Evangeline (Lynn) Dallas
Registrar:	William A. Kallas
Special Administrative Assistant:	Rev. Fr. David Bissias
Director of Media Relations:	John C. Ackerman
Clergy Syndesmos:	Rev. Fr. John Ketchum
Director of Youth & Young Adult Ministries:	Rev. Dn. Chris Avramopoulos
Religious Education:	Presvytera Georgia Alikakos
Sisterhood of Presvyteres:	Presvytera Kathy Kounavis
Metropolis Council Vice President:	George Vourvoulis, Jr.
FANARI Summer Camp:	Rev. Dn. Chris Avramopoulos Nick Kirkeles
Greek Education:	Maria Hatzinakos-Litsas
Church Music Federation:	Ruth Faklis
St. John Damascene League Of Chanters:	Nick Karavites
Pan Orthodox Clergy Association:	Rev. Fr. Andrei Papkov
Regional Archon Commanders:	Mr. Gus M. Pablecas Mr. John Manos
Metropolis Philoptochos:	Pam Argyris
Metropolis Radio Program:	"The Hour of Hope"
Bishop's Task Force on AIDS:	His Grace Bishop Demetrios of Mokissos
Webmaster:	Rev. Fr. Michael Monos
St. Iakovos Retreat Center:	Ms. Chrysanthy Tiggas

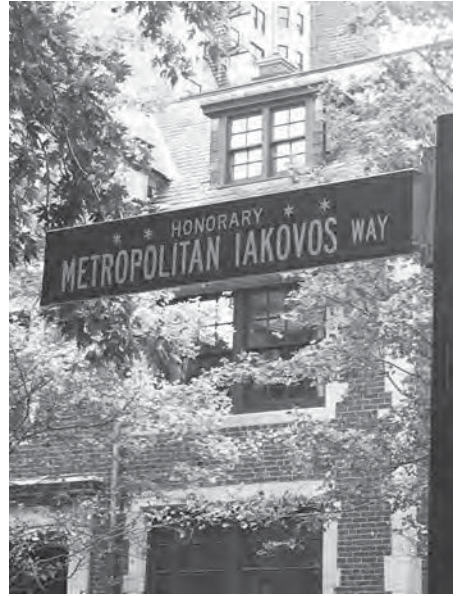
METROPOLIS OF CHICAGO

CHICAGO HONORS METROPOLITAN IAKOVOS OF CHICAGO CITY ADDS HONORARY TITLE OF “METROPOLITAN IAKOVOS WAY” TO BURTON PLACE

CHICAGO, IL: The City Council has passed an ordinance officially adding the honorary title “Metropolitan Iakovos Way” to Burton Place in Downtown Chicago in recognition of Metropolitan Iakovos’ years of service to Chicago citizens. This recognition, a surprise to Metropolitan Iakovos, was unveiled at a private gathering at the Metropolis of Chicago offices at 40 East Burton Place on October 27. You can view the official unveiling ceremony at www.chicago.goarch.org/news/2016/10/28/city-of-chicago-honors-met-iakovos.



Metropolitan Iakovos has served as the spiritual leader of the Greek Orthodox Metropolis of Chicago since May, 1979. Under his leadership the Metropolis has increased its efforts to assist the homeless and those in need, as witnessed in the labors of the Metropolis Philanthropy Committee. He has founded new Youth pro-



grams, established various local dialogues with other faith communities, and continues to work with area religious leaders in promoting justice in our society.

Eastern Orthodox Christians are the second largest Christian faith tradition worldwide. The Metropolis of Chicago oversees all Greek Orthodox Parishes within Illinois, Iowa, Wisconsin, and Minnesota, as well as eastern Missouri and northwest Indiana. You can find more information on His Eminence Metropolitan Iakovos and the Greek Orthodox Metropolis of Chicago on our website: www.chicago.goarch.org. You can view the official unveiling ceremony at www.chicago.goarch.org/news/2016/10/28/city-of-chicago-honors-met-iakovos.



METROPOLIS OF BOSTON



**His Eminence
Metropolitan Methodios
of Boston**

**Ὁ Σεβασμιώτατος
Μητροπολίτης
Βοστώνης
κ. ΜΕΘΟΔΙΟΣ**

*Nameday: June 14
Consecration: July 18, 1982
Enthronement: April 8, 1984*

Greek Orthodox Metropolitan of Boston

162 Goddard Avenue, Brookline, MA 02445

Tel.: (617) 277-4742 • Fax: (617) 739-9229

Email: metropolis@boston.goarch.org

Web: www.boston.goarch.org

Chancellor:	The Rev. Fr. Theodore J. Barbas
Secretary:	Eleni Kalioras
Greek Secretary:	Eleni Perdicoyanni
Director of Youth and Young Adult Ministries:	Ioannis Michaelidis
Director of Ministries:	Fotis Papiris
St. Methodios Faith and Heritage Center:	Michael Sintros
Philoxenia House:	The Rev. Fr. Vasilios Bebis Eleni Pantelis
Clergy Syndesmos:	The Rev. Fr. Panagiotis Giannakopoulos
Metropolis Council Vice President:	Angelo Stamoulis
Religious Education:	The Rev. Fr. Andrew George The Rev. Fr. Demetrios Costarakis
Greek Education:	The Rev. Fr. Nicholas Pelekoudas
Church Music Federation:	Cynthia Alex
Regional Archon Commander:	Drake Behrakis
Philoptochos:	Frances Levas



St. Andrew

MASSACHUSETTS CONNECTICUT

Andover	Danielson
Arlington	New London
Boston	Norwich

Annunciation
(Cathedral)

St. John
St. Nectarios

Braintree	Portland
Brockton	Saco

Cambridge
Chicopee Falls

Clinton
Cohasset

Dartmouth
Dracut

East Longmeadow
Fall River

Fitchburg
Haverhill

Holyoke
Hyannis / Centerville

Ipswich
Lexington

Lynn
Lowell

Holy Trinity
St. George

Transfiguration
Mansfield

Marlboro
Newburyport

Peabody
Pittsfield

Somerville
Southbridge

Springfield
Watertown

Webster
Weston

Woburn
Worcester

MAINE

Bangor
Lewiston

NEW HAMPSHIRE

Concord
Dover

Franklin
Keene

Laconia
Nashua

Manchester
Assumption

St. George
St. Nicholas

Newport
Portsmouth

Somersworth

RHODE ISLAND

Cranston
Newport

Pawtucket

VERMONT

Burlington
Rutland

METROPOLIS OF BOSTON



This summer, His Eminence Metropolitan Methodios of Boston led the delegation of the Ecumenical Patriarchate to the Vatican for the Feast of Sts. Peter and Paul.



Over 650 faithful from throughout New England joined His Eminence Metropolitan Methodios at the St. Methodios Faith and Heritage Center in Contoocook, New Hampshire for an Open House Saturday, September 17.



Over 600 campers from around New England gathered together once again this summer to share in fellowship and grow closer to God at the Metropolis of Boston Camp in Contoocook, NH. The camp program runs for six weeks over the summer. MBC also includes winter camp, and recently the additions of fall and spring camps.



The Metropolis of Boston Philoptochos, with the support of the local parish chapters, continued their outreach ministry to the Homeless Veterans project. In July, they collected items and distributed twenty large housewarming baskets to the veterans of the VA New England Healthcare System, which is just one of their more recent contributions to the program.



This year, twenty students from across the Metropolis of Boston participated in the Metropolis Oratorical Festival. Alexandra Trant was the first-place finalist for the Junior Division and Kyros Vergados was the first-place finalist for the Senior Division.

METROPOLIS OF DENVER



**His Eminence Metropolitan
Isaiah
of Denver**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ντένβερ
κ. ΗΣΑΙΑΣ**

Nameday: May 9

Consecration: May 25, 1986

Enthronement: Sept. 10, 1992

Greek Orthodox Metropolis of Denver

4550 East Alameda Avenue

Denver, Colorado 80246-1208

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COLORADO

Boulder
Colorado Springs
Craig
Denver
(Cathedral)
Hot Sulphur
Springs (Chapel)
Grand Junction
Greenwood Village
Loveland
Pueblo

IDAHO

Boise
Pocatello

KANSAS

Overland Park
Wichita

LOUISIANA

Shreveport
Ruston (Chapel)

MISSOURI

Kansas City

MONTANA

Great Falls
Missoula

NEBRASKA

Bayard
Lincoln
Omaha
Saint John
All Holy Spirit

NEW MEXICO

Albuquerque
Santa Fe

OKLAHOMA

Oklahoma City
Tulsa

SOUTH DAKOTA

Sioux Falls

TEXAS

Amarillo
Austin
Corpus Christi
Dallas
El Paso
Euless
Fort Worth
Galveston
Houston:

Annunciation
Saint Basil
the Great

Lubbock
Port Arthur
San Angelo
San Antonio
Waco
Webster
Wichita Falls

UTAH

Cottonwood Heights
Holladay
Ogden
Price
Salt Lake City

WYOMING

Casper
Cheyenne
Holy Apostles
SS Constantine
and Helen
Worland (Chapel)
Rock Springs

MONASTIC COMMUNITIES

Kendalia, TX
Washington, TX

METROPOLIS OF DENVER



The Metropolis of Denver stretches across one-third of the continental United States. The fifty parishes that comprise the Metropolis are distributed among twelve entire states and the western halves of two others. These states span the less-densely populated plains, mountain and great south-western regions between the Midwest and the West Coast.

At roughly the geographic center of this vast, 1.3 million square-mile region is the city of Denver, Colorado. The Metropolis Center is set upon a hill in the "Mile High City." The Metropolis Center includes a chapel where visitors come daily to pray, a library and several meeting rooms. The Center is open daily, Monday through Friday.



(Above) Each January over 750 people participate in the Annual GOYA Basketball Tournament. With His Eminence Metropolitan Isaiah presiding, 22 clergymen and over 1,100 faithful gathered for Divine Liturgy on Sunday morning of the 2016 tournament weekend in Dallas, Texas.



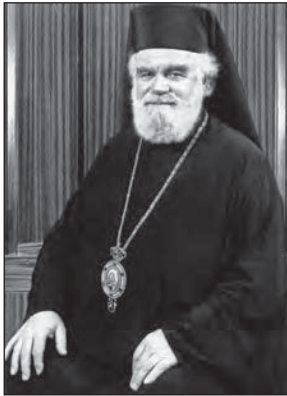
Eminence, Metropolitan Isaiah, blesses the new church location of St. Spyridon Mission Parish in Loveland, Colorado.

(Above left) Camp Emmanuel Convenes each summer to cultivate the seeds of our Orthodox faith in the hearts of our youth, and to nurture strong Christian friendships and relationships among them. Staff and clergy and campers travel from throughout the Metropolis to participate in this ministry.

Parishioners from the parish of The Holy Trinity in Dallas, Texas process around the church on Holy Friday.



METROPOLIS OF ATLANTA



**His Eminence
Metropolitan Alexios
of Atlanta**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ἀτλάντας
κ. ΑΛΕΞΙΟΣ**

Nameday: March 17

Consecration: May 17, 1987

Enthronement: May 31, 2003

Greek Orthodox Metropolis of Atlanta

2480 Clairmont Road, N.E., Atlanta, GA 30329

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Disaster Relief Coordinator:	Dee Nicolaou <i>cnicolaou@tampabay.rr.com</i>



Archangel Michael

ALABAMA

Birmingham
Huntsville
Montgomery
Mobile
Gulf Shores

West Palm Beach
Winter Haven

LOUISIANA

Baton Rouge
Monroe
New Orleans

GEORGIA

Atlanta (Cathedral)
Athens
Augusta
Brunswick (Chapel)
Columbus
Cumming
Macon
Marietta
Peachtree City
Savannah

MISSISSIPPI

Biloxi
Jackson

NORTH CAROLINA

Asheville
Burlington
Charlotte
Holy Trinity Cathedral
Saint Nektarios
Durham
Fayetteville
Greensboro
Greenville (Mission)
High Point
Moorestville
Raleigh
Wilmington
Winston-Salem

FLORIDA

Bellevue
Boca Raton
Clearwater
Daytona Beach
Ft. Lauderdale
Ft. Myers
Ft. Pierce
Ft. Walton Beach
Gainesville
Hollywood
Hobe Sound
Jacksonville
Lecanto
Melbourne
Miami
Saint Sophia
Saint Andrew
Naples
New Port Richey
North Miami
Orlando
Palm Harbor
Panama City
Pensacola
Port Charlotte
Sarasota
St. Augustine
St. Petersburg
Spring Hill
Tallahassee
Tampa
Tarpon Springs
Saint Nicholas

SOUTH CAROLINA

Charleston
Columbia
Florence
Greenville (Cathedral)
Hilton Head
Myrtle Beach
Spartanburg

TENNESSEE

Bluff City
Knoxville

MONASTIC COMMUNITIES

Abbeville, SC
Lawsonville, NC
Reddick, FL
Troy, NC
Willston, FL

METROPOLIS OF ATLANTA



Bi-Annual Metropolis Clergy Retreat at our Diakonia Retreat Center



Artistic Rendering of the new Panagia Chapel being constructed at our Retreat Center in Salem, SC.



The Metropolis of Atlanta was honored to serve as host of the National St John Chrysostom Oratorical Festival in Charlotte, NC this past June. Congratulations to all of our participants!



College students gather at the Diakonia Retreat Center for our bi-Annual WorkDaze Weekends. These retreats allow students to strengthen their faith, meet new friends, and give back to others through a service project on Saturday afternoon.

METROPOLIS OF DETROIT



**His Eminence
Metropolitan Nicholas
of Detroit**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ντητρόιτ
κ. ΝΙΚΟΛΑΟΣ**

*Nameday: December 6
Consecration: April 3, 1999
Enthronement: April 18, 1999*

Greek Orthodox Metropolis of Detroit

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Correspondence:	Rev. Fr. Nicholas Kotsis
Administrator/Registrar:	Harriet Stoukas
Youth Director:	Eva Kokinos-Konstantakos
Metropolitan Council Vice President:	Dr. Harry Kotsis
Clergy Syndesmos:	Rev. Fr. Larry Legakis
Philoptochos:	Margaret Yates
Religious Education:	Rev. Fr. James Honeycutt
Greek Education and Culture:	Rev. Fr. Nicholas Kyritses
Church Music Federation:	Dr. Vicki Pappas
Metropolis Protopsaltis:	Dr. Panayiotis Mitsias
Regional Archon Commander:	Mark Stavropoulos Lazaros Kircos
MISSIONS	
OCCM Representatives:	Michael Stavropoulos Patrick Crosson
IOCC Representative:	Mark Stavropoulos
Ecumenical Liaisons:	Rev. Fr. Teodor Petrutiu
REGIONAL LIAISON	
Ohio Central:	Rev. Fr. William Cassis
Southern:	Rev. Fr. Gregory Hohnholt
Upstate New York:	Rev. Fr. Christos Christakis
Sisterhood of Presvyteres:	Presvytera Jennifer Legakis



The Annunciation

MICHIGAN

Ann Arbor
Battle Creek (Chapel)
Bloomfield Hills
Detroit
Annunciation
(Cathedral)
Farmington Hills
Grand Blanc
Grand Rapids
Kalamazoo
Lansing
Lexington
(Chapel)
Marquette
Muskegon
New Buffalo
Plymouth Township
Saginaw
Sault Ste. Marie
Southgate
St. Clair Shores
Sterling Heights
Traverse City
(Mission)
Troy
St. Spyridon
(Chapel)
Westland

ARKANSAS

Hot Springs
Little Rock

INDIANA

Carmel
Fort Wayne
Indianapolis

KENTUCKY

Lexington
Louisville

NEW YORK

Binghamton
Buffalo
Elmira-Corning
Gloversville
Ithaca
Jamestown
Rochester
Annunciation
Holy Spirit
Syracuse
Vestal
Watertown

OHIO

Cincinnati
Dayton
Middletown
Springfield
Toledo

TENNESSEE

Chattanooga
Memphis
Nashville
Nashville (Mission)

MONASTIC COMMUNITIES

Smiths Creek, MI

METROPOLIS OF DETROIT



April 29, 2016 — Lamentations Service at the Annunciation Cathedral of Detroit, Michigan — Procession with the Epitaphion through Greektown.



Metropolitan Nicholas representing Ecumenical Patriarch Bartholomew at the Nameday Celebration of His Holiness Patriarch Kirill of Moscow and All Russia — Liturgy in the Cathedral of Christ the Savior, Moscow, Russia.



Leadership 100 Fundraising Dinner in Troy, Michigan.



July 21, 2016 — Metropolis of Detroit Summer Camp Visit, Rose City, Michigan.



September 18, 2016 — Ordination to the Holy Priesthood of Deacon Lucas Christensen at the Holy Trinity Church in Carmel, Indiana.



September 25, 2016 — “An Evening of Hope” Fundraising Event with Honored Guests: HRH Crown Prince Alexander and HRH Crown Princess Katherine of Serbia at the Grosse Pointe Yacht Club in Grosse Pointe, Michigan.

METROPOLIS OF PITTSBURGH



**His Eminence
Metropolitan Savas
of Pittsburgh**

**Ὁ Σεβασμιώτατος
Μητροπολίτης
Πιττσβούργου
κ. ΣΑΒΒΑΣ**

*Nameday: December 5
Consecration: February 2, 2002
E enthronement: December 8, 2011*

Greek Orthodox Metropolis of Pittsburgh

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*Metropolis Patron Saint:
St. Photios the Great*

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East:	Rev. Fr. Alexander Goussetis
Northwest:	Rev. Fr. Stephen Callos
Southwest:	Rev. Fr. Frank Milanese
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Metropolis Philoptochos President:	Mrs. Crystal Thomas
Clergy Syndesmos President:	Rev. Fr. Nicholas Halkias
Sisterhood of Presvyteres:	Presvytera Tina Gulgas
Church Music Federation (MEFGOX):	Archon Peter Vatsures
Youth Commission Chair:	Archon Nick Chakos
Religious Education Commission Chair:	Archon Philip Yamalis
Regional Archon Commander:	Archon Peter Clyde Papadakos
Metropolis Protopsaltes:	Archon Peter Clyde Papadakos Dr. Nicholas Giannoukakis
Regional Leadership 100 Coordinator:	Mr. Angelo Coutris
Stewards of the Holy Metropolis of Pittsburgh:	Rev. Fr. Theodore Petrides Archon H. Steven Poulos

PENNSYLVANIA

Aliquippa
Altoona
Ambridge
Bethlehem
Blandon
Camp Hill
Canonsburg
Clairton
East Pittsburgh
Easton
Erie
Farrell
Johnstown
Lancaster
McKeesport
Monessen
New Castle
New Kensington
Oakmont
Pittsburgh
Holy Cross
Holy Trinity
St. Nicholas
Cathedral
Reading
Scranton
Stroudsburg
Vandergrift
Wilkes-Barre
York

Martins Ferry
Massillon
North Royalton
Rocky River
Steubenville
Warren
Youngstown
St. John
St. Nicholas

WEST VIRGINIA

Charleston
Clarksburg
Huntington
Morgantown
Weirton
Wheeling

MISSIONS

Belpre, OH
Lititz, PA

CHAPELS

Pittsburgh, PA
Allison Park, PA
Bethlehem, PA
Stroudsburg, PA
Canonsburg, PA
Columbus, PA

MONASTIC COMMUNITIES

Hayesville, OH
Perryville, OH
Saxonburg, PA
White Haven, PA

SUMMER CAMP PROGRAM

Mercer, PA

OHIO

Akron
Campbell
Canton
Holy Trinity
St. Haralambos
Cleveland
Cleveland Heights
Columbus
Lorain
Mansfield

METROPOLIS OF PITTSBURGH



His Eminence Metropolitan Savas with the 2016-18 Metropolis Council members at their August 2016 retreat, hosted by Holy Trinity GOC in Pittsburgh. The one-day event allowed the Council members to meet one another, learn about the responsibilities related to service on the Council and its Committees, and begin to formulate a vision for the direction of the Metropolis ministries in the new term.

The Cleveland area parishes welcomed Steven Christoforou, Director of the Archdiocesan office of Youth and Young Adult Ministries (Y2AM), for a "BeeTreat" weekend, which drew GOYANs and young adults from 10+ parishes in Northeast and Central Ohio. St. Demetrios GOC of Rocky River, Ohio hosted the event.



His Eminence Metropolitan Savas with the honorees at the 3rd Annual St. Photios Awards Banquet, held at the Sheraton Station Square hotel in Pittsburgh on Saturday, May 7, 2016.

METROPOLIS OF SAN FRANCISCO



**His Eminence
Metropolitan Gerasimos
of San Francisco**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ἁγίου
Φραγκίσκου
κ. ΓΕΡΑΣΙΜΟΣ**

Nameday: October 20

Consecration: February 9, 2002

Enthronement: April 2, 2005

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CALIFORNIA

Anaheim
Bakersfield
Belmont
Camarillo
Cardiff by the Sea
Carmel by the Sea
Castro Valley
Concord
Covina
Downey
El Cajon
Elk Grove
Fresno
Irvine
Lancaster
Long Beach
Los Angeles
(Cathedral)
Modesto
Murrieta
Northridge
Novato
Oakland (Cathedral)
Palm Desert
Pasadena
Redding
Redondo Beach
Roseville
Sacramento
San Bernardino
San Diego
San Francisco
Annunciation
Cathedral (Seat)
Holy Trinity
San Jose
St. Basil
St. Nicholas
San Luis Obispo
San Juan Capistrano
Santa Barbara
Santa Cruz
Stockton
Upland
Vallejo

ALASKA

Anchorage

ARIZONA

Chandler
Flagstaff
Peoria
Phoenix (Cathedral)
Prescott
Scottsdale
Tucson

HAWAII

Honolulu (Cathedral)
Maui

NEVADA

Ely (Chapel)
Las Vegas
McGill (Chapel)
Reno

OREGON

Beaverton
Eugene
Portland (Cathedral)
Roseburg
Salem

WASHINGTON

Bellingham
Pasco
Seattle
Assumption
St. Demetrios
Shoreline
Spokane
Tacoma

MONASTIC COMMUNITIES

Florence, AZ
Dunlap, CA
Goldendale, WA

METROPOLIS OF SAN FRANCISCO

SUMMER CAMP MINISTRY THRIVES ON WEST COAST

In 2016, the Metropolis of San Francisco welcomed over 1,000 campers at seven summer camp programs. While each camp had its own theme and activities, the common element was our Orthodox faith, including daily prayer services and participation in engaging discussions designed strengthen the campers' relationship with Jesus Christ.

Metropolis of San Francisco Summer Camp

Saint Nicholas Ranch and Retreat Center – Dunlap, CA

Filled to capacity, 345 youth attended three sessions of summer camp where their Orthodox Christian Faith comes alive for young people as they develop lifelong friendships and memories that will last forever. Camp at Saint Nicholas Ranch has been going strong for over 35 years. Activities included arts and crafts, swimming, canoeing, campfires, archery, nature hikes, Olympics, skit nights, daily worship services, and Orthodox life discussions. The camp theme of "Be One" was exemplified through Christian unity and love for all.



Greek Village Immersion Camp

Saint Nicholas Ranch and Retreat Center – Dunlap, CA

Now in its seventh year, the Elliniko Horio has established itself as a leading program which annually attracts over 100 campers who participate in a week-long immersion program focusing on language, culture, traditions, and faith. Activities include theatre games, music, Greek dance, cooking, geography and mythology, taught in an interactive environment conducive to learning the Greek language with an emphasis on conversation, helping campers gain a greater appreciation of Greek heritage, culture and the Orthodox faith.



All Saint Pan-Orthodox Summer Camp – Prescott, AZ

The cool pines welcomed 105 Orthodox youth from Arizona for a one-week camp following the theme, "Love Never Fails"

(I Corinthians 13:7). Under the auspices of the Arizona Council of Eastern Orthodox Clergy, this program has been providing an inspiring Summer Camp ministry for 30 years! The facilities included a full gym for sports and recreation activities, a rock wall, and a pond.

All Saints Camp – Gig Harbor, Washington

The parishes of Saint Demetrios and Assumption in Seattle sponsor this annual camp. "Hero" was the theme of the program which included 102 campers. The scripture verse, "Greater love has no one than this, than to lay down one's life for his friends" (John 15:13) was the inspiration for the theme, and challenged campers to look beyond their own selves and focus on the needs of others.

Camp Angelos Summer Camp – Corbett, Oregon

"Keep Calm and Pray On" was the Camp Angelos theme sponsored by Holy Trinity Cathedral in Portland, Oregon. Ninety-five youth enjoyed a week of camp activities which included an Oregon Trail Evening event where the youth reenacted this historic east-west wagon route which brought some of the original Greek Orthodox settlers to the pacific northwest. Greek Night at camp features authentic food and music, and members of the local parish attend to join in the celebration of our faith and culture.

Ascension Cathedral Summer Camp

Camp Ravenclyff – Redway, California

The Ascension Cathedral in Oakland is blessed to have completed their 44th annual summer camp ministry in the Redwood Forest of northern California. Canoeing, hiking, God's World, Orthodox Life, Archery, campfires, crafts, and sports are facilitated by parish volunteers who have kept this ministry thriving for so many years. There were 88 campers who attended this year, with everyone waiting anxiously to return next summer!



Saint Sophia Cathedral Camp – Crestline, CA

This camp has been going strong for over 50 years and involves many parishes in southern California. Summer 2016 brought together 220 campers over two sessions for spiritual, recreational and cultural enrichment. Camp activities included sports, skits, basketball, Olympics, soccer, Capture the Flag, campfire and Liturgy.

METROPOLIS OF NEW JERSEY



**His Eminence
Metropolitan Evangelos
of New Jersey**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Νέας
Ἱερσέης
κ. ΕΥΑΓΓΕΛΟΣ**

*Nameday: March 25
Consecration: May 10, 2003
Enthronement: May 11, 2003*

Greek Orthodox Metropolis of New Jersey

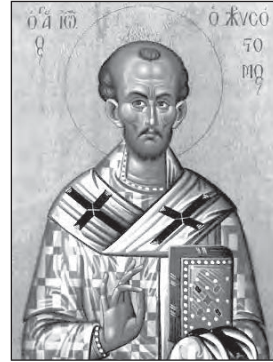
Comprised of parishes in the states of New Jersey, Delaware, Maryland, Virginia and the Greater Philadelphia Area

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Web: www.nj.goarch.org

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Vicar General:	Rev. Protopresbyter Kosmas Karavellas
Vicars:	
Delaware Valley:	V. Rev. Archimandrite Ambrosios Bitziadis
Maryland:	Rev. Protopresbyter Kosmas Karavellas
Northern Virginia:	Rev. Protopresbyter Constantine Pavlakos
Virginia:	Rev. Protopresbyter Nicholas Bacalis
Executive Assistant/Registry:	Mrs. Maria Bersis
Secretary:	Ms. Marina Brigo
Registry Archivist:	Rev. Deacon Philotheos Tomczewski
Youth & YAL Ministries:	Rev. Deacon Philotheos Tomczewski, Director Rev. Protopresbyter Kosmas Karavellas, Commissioner
Clergy Syndesmos:	Rev. Protopresbyter Louis Noplos
Metropolitan Council:	Mr. James Fountas, Vice President
Finance:	Mr. James Fountas
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Cherry Hill
Clifton
Egg Harbor
Elizabeth
Fairview
Flemington
Holmdel
Jersey City
 Evangelismos
 St. Demetrios
North Wildwood
Ocean
 (formerly Asbury Park)
Paramus
Perth Amboy
Piscataway
Randolph
Roseland
 (formerly Newark-
 Orange)
Tenafly
 (Metropolitan Cathedral)
Toms River
Trenton
Union
Vineland
Westfield
Wyckoff

DELAWARE

Wilmington

MARYLAND

Annapolis
Baltimore
 Annunciation
 (Cathedral)
 St. Demetrios
 St. Nicholas
Bel Air
Bethesda
Frederick
Lanham
Ocean City

PENNSYLVANIA

Broomall
Elkins Park
Jeffersonville
Media
Philadelphia
 St. George
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 Evangelismos
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Falls Church
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Hopewell
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Winchester

METROPOLIS OF NEW JERSEY



Clergy Synaxis for the Metropolis of New Jersey



Metropolis Philoptochos Board with Metropolitan Evangelos



Metropolitan Evangelos of New Jersey with the Metropolis Council

AUXILIARY BISHOPS



**His Grace Bishop Andonios
of Phasiane**

*Nameday: January 17
Elected: December 11, 2001*



**His Grace Bishop Demetrios
of Mokissos**

*Nameday: October 26
Elected: October 30, 2006*



**His Grace Bishop Sevastianos
of Zela**

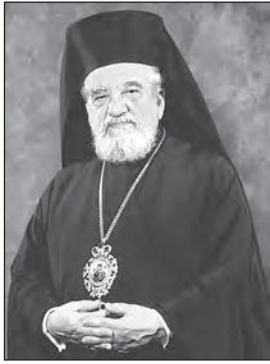
*Nameday: December 18
Elected: December 2, 2011*



**His Grace Bishop Apostolos
of Medeia**

*Nameday: June 30
Elected: November 28, 2014*

RETIRED METROPOLITANS AND BISHOPS



**His Eminence Metropolitan
Philotheos of Meloa**
(Formerly Bishop of Meloa of the
Greek Orthodox Archdiocese of America)
Nameday: January 29
Elected: April 29, 1971



**His Eminence
Metropolitan Maximos**
(Former Metropolitan of Pittsburgh)
Nameday: January 21
Elected: April 11, 1978



**His Grace Bishop
Iakovos of Catania**
Nameday: October 23
Elected: May 21, 1967



**His Grace Bishop
Dimitrios of Xanthos**
Nameday: October 26
Elected: May 18, 1998

FORMER ARCHBISHOP



**His Eminence
Metropolitan Spyridon**
(Former Metropolitan of Chaldea, 8.19.99)
Nameday: December 12
Elected: November 5, 1998



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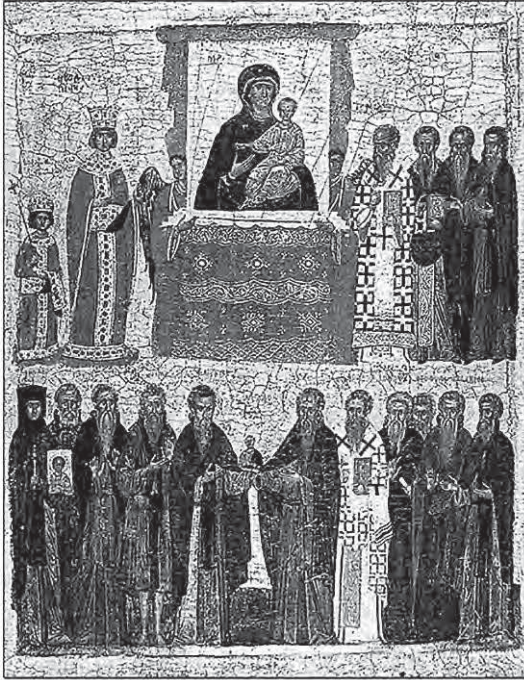
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ENCYCLICAL

Holy & Great Lent

It is my prayer that your love may abound more and more....

Philippians 1:9

To the Most Reverend Hierarchy, the Reverend Priests and Deacons, the Monks and Nuns, the Presidents and Members of the Parish Councils of the Greek Orthodox Communities, the Distinguished Archons of the Ecumenical Patriarchate, the Day, Afternoon, and Church Schools, the Philoptochos Sisterhoods, the Youth, the Hellenic Organizations, and the entire Greek Orthodox Family in America

Beloved Brothers and Sisters in Christ,

As we begin our solemn journey through this holy time of Great Lent, we are guided by the beautiful services and traditions of our Orthodox faith to dedicate ourselves to prayer and fasting, to gather more frequently in worship, to contemplate the direction of our lives in repentance, and to strengthen our faith in the hope of the light and life to come.

The spiritual impact of this sacred time of year is tremendous if we dedicate our full being—heart, body, soul and mind—to God. This transformation in our lives and the witness of life and faith we

▶ to page 3

Michael Jaharis, Arch. Council VP, Passes Away

A transformative lifetime of commitment to the public good

NEW YORK — The passing in February of Michael E. Jaharis Jr., 87, Archdiocesan Council vice president, great benefactor of the Church and noted philanthropist and businessman, marks the end of an era, observed Archbishop Demetrios at Holy Trinity Archdiocesan Cathedral where he officiated at the (resignation and funeral services Feb. 19–20).

Jaharis died Feb. 17 at his home after a lengthy illness, surrounded by his family.

"Michael Jaharis was a truly great and unique human being," Archbishop Demetrios said at the funeral on Feb. 20. "His passing creates the end of an era, but it is not an end, but a beginning for him, the beginning of a life with God.

"He was a wonderful, brilliant example for his family," the Archbishop continued. "Home and church are the places he loved." He also spoke of Jaharis' many accomplishments whose good works "will follow him in front of God." His Eminence said that those good works were so numerous that "I am absolutely unable to count them;

they are impossible to grasp, impossible to enumerate...They are the best kind of works. His memory is going to be eternal, no doubt."

At the conclusion of the funeral, Jaharis' daughter Kathy, son, Steven, and Kevin Ferro, CEO of Vatera Healthcare Partners LLC, a New York-based investment group founded by Jaharis, offered moving eulogies, followed by the singing of "Amazing Grace" by Jaharis' granddaughters, Valene and Melina Jaharis.

"He showed us all how to live through acts of kindness and generosity, his humor and his warmth," said Steven. "He will be missed."

An Archon of the Ecumenical Patriarchate since 1988, he was a tireless supporter of the Church for many decades, including the Ecumenical Patriarchate; education, the arts, a successful entrepreneur, a pharmaceutical industry leader and innovator, and founder of four companies.



Orthodox Observer file photo

MICHAEL JAHARIS

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The Orthodox Observer is the national newspaper of record for the Greek Orthodox Archdiocese of America.

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The primary charge of the Office of the Archbishop is to respond efficiently and properly to the rigorous demands associated with the overall duties of the Archbishop.

Included in the multifaceted tasks of this Office is the daily, weekly, monthly and annual schedule of His Eminence's pastoral visitations, official and unofficial meetings with clergy and laity, public and official appearances, audiences, conferences and travels, as well as initiation and coordination of meetings and events involving the Archbishop with local, national and international civic, cultural, academic, religious and political leadership. The Office also handles special events which require organization and coordination on the archdiocesan, diocesan, parish and interreligious level.

In addition, this Office processes all forms of communication addressed to the Archbishop, and serves as the Archbishop's liaison with various departments within the Archdiocese, the institutions and the governing bodies of the Church in America.

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This Office is responsible for all official correspondence in Greek and English of the Office of the Archbishop. The Office assists His Eminence Archbishop Demetrios with the high volume of correspondence addressed to him personally, ensuring that each piece of mail is forwarded properly and receives an accurate and prompt reply. The Office facilitates special correspondence from His Eminence to various groups, as well as to individuals. It also prepares for distribution in both languages the official Encyclicals of the Archbishop that are disseminated on selected feast days, holidays, and other special observances.

OFFICE OF THE CHANCELLOR

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The Office of the Chancellor is primarily responsible for matters related to the clergy of the Holy Archdiocese of America. These tasks include, in addition to other matters, assuring their overall well-being, first assignments and assisting if necessary with reassignments between metropolises, working with the Archdiocesan Presbyters Council, continuing education and any benefits provided to the clergy by the Church. Moreover, this office maintains up-to-date files and databases for all clergy and parishes throughout the United States. The Chancellor's Office is also charged by the Holy Eparchial Synod with processing all applications for ordination as well as for incardination from Orthodox jurisdictions in the United States or from Orthodox Churches overseas. New parishes being formed within the Holy Archdiocese of America receive their canonical status through the Office of the Chancellor.

This Office is also directly responsible for matters related to the clergy and parish administration in the Direct Archdiocesan District such as assignments, approving parish by-laws, reviewing building plans, coordinating seminars and ratifying parish elections, etc.

Additionally, the Chancellor's Office administers the Taylor Scholarship which provides grants primarily to graduates of Holy Cross Greek Orthodox School of Theology pursuing advanced degrees in theological studies and in pastoral training. This office also administers the Trakatellis, Gioles, Malta and Paleologos Scholarship Funds as well as oversees the benevolent fund for retired clergy and widowed presbyteres.



His Grace Bishop Andonios

OFFICE OF ADMINISTRATION

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Maria Andriotis

Executive Administrative Assistant

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Jerry Dimitriou

The Office of Administration has the responsibility for the administrative, financial, legal and development functions of the Archdiocese. In implementing the Archdiocese's mission, this department, in cooperation with the Chancellor's Office, ensures that the Archdiocesan departments and institutions are meeting their objectives and operate within the administrative and financial guidelines set forth by the Archdiocese.

The department also manages human resources, day-to-day operations and strategic planning for the Archdiocesan headquarters in New York, and works with the Metropolises to assist them in their administrative needs.

Additionally, in cooperation with the Chancellor of the Archdiocese, the department acts as the coordinator and liaison for the Clergy-Laity Congress, the Archdiocesan Council and the various Archdiocesan institutions.

THE OFFICE OF INTERNAL ASSESSMENT AND EVALUATION

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Eleni Zikopoulos, Administrative Assistant
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Stephanie Madouros, Administrative Assistant
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The Office of Internal Assessment and Evaluation is charged with implementing the Sexual Misconduct Policy of the Greek Orthodox Archdiocese of America. The Office coordinates the investigation of allegations against clergy of the Archdiocese and conducts educational workshops for the clergy and laity of the Archdiocese.

The Clergy Sexual Misconduct Policy may be found online at:
http://www.goarch.org/archdiocese/documents/misconduct_policy.asp

If you have questions regarding
The Archdiocesan Clergy Sexual Misconduct Policy
or want to report a complaint of clergy misconduct,
call the hotline (212) 774-0332.

All complaints will be taken seriously and allegations
will be investigated fully and impartially. Callers may speak
with a male or female volunteer in either Greek or English

.....

Για ερωτήματα σχετικά
με τον Κανονισμό για θέματα επιλήψιμης σεξουαλικής
συμπεριφοράς κληρικών της Ιεράς Αρχιεπισκοπής Αμερικής
ή για σχετικές καταγγελίες
καλέστε τον ειδικό αριθμό (212) 774-0332.

Όλες οι καταγγελίες θα ληφθούν σοβαρά υπ' όψιν
και θα διερευνηθούν πλήρως και με απόλυτη αμεροληψία.
Μπορείτε να μιλήσετε Αγγλικά ή Ελληνικά σε εθελοντή ή εθελόντρια.

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1950-1952

President – Archbishop Michael

Vice President – Antonios Anastasiadis

1952-1956

President – Archbishop Michael

Vice President – Bishop Demetrios of Olympus

1956-1958

President – Archbishop Michael

Vice President – Bishop Germanos of Constantia

1958-1960

Vice President – Bishop Germanos of Constantia

1960-1962

President – Archbishop Iakovos

Vice President – Constantine Kotsilimbas

1962-1964

President – Archbishop Iakovos

1st Vice President – Bishop Germanos of Hierapolis

2nd Vice President - Spyros Scouras

1964-1966

President – Archbishop Iakovos

Vice President – Paul Demos

1966-1968

President – Archbishop Iakovos

2st Vice President – Paul Demos

2nd Vice President – Phrixos Papachristides (for Canada)

3rd Vice President – Nicholas Konialidis (for South America)

1968-1970

President – Archbishop Iakovos

1st Vice President – Bishop Silas of Amphipolis

2nd Vice President – Panagiotis Markissini

1970-1972

President – Archbishop Iakovos

Vice President – Judge John Pappas

1972-1974

President – Archbishop Iakovos

1st Vice President – Bishop Silas of Amphipolis

2nd Vice President – Pierre Demets

1974-1982

President – Archbishop Iakovos

Vice President – Charles Maliotis

1982-1984

President – Archbishop Iakovos

1st Vice President – Demetrios Peponis

2nd Vice President – George Chimples

3rd Vice President – George Charles

1984-1986

President – Archbishop Iakovos

1st Vice President – Andrew Athens

2nd Vice President – George Chimples

1986-1990

President – Archbishop Iakovos

Vice President – Andrew Athens

1990-1994

President – Andrew Athens

1994-1996

President – Demetrios Moschos

1996 – 1997

President - Alex Spanos

1998- 2000

President – John Catsimatides

2001- 2016

President - Archbishop Demetrios

Vice President – Michael Jaharis

2016 - present

President - Archbishop Demetrios

Vice President - George Tsandikos

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As scientific and technological changes occur in our societies today at high speed and with penetrating power, our everyday life is profoundly affected by them. Because such developments are novel and because they have the capacity to affect fundamental questions, such as those related to the beginning and end of life, human reproduction, the way we receive and process information, the structure of the society, and our present and future existence in the physical environment, critical legal, ethical and moral questions emerge that often puzzle the common citizen as well as the societal leadership. Many of these issues have become hot and contested questions on the political arena but have also entered the consciousness of religious leaders. Such issues are specifically concerned with the possible impact these developments might have on theological teachings and moral positions and practices that have been accepted and observed for centuries or even millennia.

Based on the above observations, a need was perceived for the clergy and lay leadership to be better informed on scientific and technological issues, and for the laity who are engaged in science and technology to understand the broader implications (ethical, sociological, and religious) of science and technology and the concerns that are generated by rapid advances and radical changes.

To address these needs among both clergy and laity, the Archdiocesan Advisory Committee on Science and Technology (AACST) was formed in 2001 by a group of scientists, engineers, medical and legal professionals, as well as theologians, under the guidance of His Eminence Archbishop Demetrios, and with the approval of the Holy Eparchial Synod and the

Archdiocesan Council. The membership of the Committee is based on the following set of criteria: (i) wide professional recognition and excellence in the respective fields of endeavor; (ii) proven, active involvement in the life of the Church and a substantive knowledge of Orthodox theology; and (iii) willingness to devote energy and time to the task. The Committee membership is a "living" list and, therefore, continues to be enriched with new members as more persons who fulfill these criteria are nominated and appointed. The work of the Committee has been organized in three Subcommittees as follows:

1. Subcommittee on Bioethics and Medical Issues; Coordinator: Prof. Gayle Woloschak.
2. Subcommittee on Energy, Environment, and Economics; Coordinator: Dr. Achilles G. Adamantiades; and
3. Subcommittee on Physical Sciences and Advanced Technologies; Coordinator: Dr. Nikolaos Paschalidis.

The Committee has been working through local meetings, ad hoc consultations, conferences, and exchanges of electronic mail. The Committee made presentations at all Clergy-Laity Congresses since 2002. Most recently, at the 43rd biennial congress in Nashville, the Committee organized an event on the Human Right to Water and Sanitation. The panel consisted of sustainability and water experts, scientists, theologians, and activists.

According to its official terms of reference, the AACST serves in an advisory capacity to the Archbishop, the Synod, and the clergy and lay leadership of the Archdiocese. The Committee works also toward the preparation of resource material that will assist the pastoral and educational ministry of the Church.

ARCHIVES AND RESOURCE CENTER

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3517

Nikie Calles

Director of Archives

Email: ncalles@goarch.org

Mission

The mission of the Department of Archives & Resource Center is to systematically collect, organize, catalogue, and maintain the documents relating to the history of the Greek Orthodox Archdiocese of America and the Greek-American Community. As a repository of select resources, the department's goal is to preserve our indelible past, chronicle our present and to provide a valuable resource center for future generations interested in the unique history of our Holy Archdiocese, the vast richness of our Greek Orthodox Faith and Hellenism in America.

Introduction

The Department of Archives is one of the most important ministries of our Holy Archdiocese. It is and has great potential of becoming a repository of select resources that bear witness to the unique history of our Holy Archdiocese and the vast richness of our Greek Orthodox Faith in the Americas.

The Greek Orthodox Archdiocese of America has amassed a unique and valuable collection of materials relating to the history of the Greek people, their culture and religion in the Americas. This material continues to be an important linchpin to the present-day life of the Community.

Historical Development

Since the establishment of the first Greek Orthodox Church in 1892, the evolution of the Greek American community has

become a primary concern of the Church and her leadership. Thus, through the work of this vital department, the preservation of historical documents of the Greek Orthodox Church and Hellenism in the Americas has become a priority.

Established more than thirty years ago, the Department of Archives has undertaken the task of systematically evaluating, organizing and classifying voluminous files, dating as far back as 1905. These documents, which preceded the formal establishment of the Greek Orthodox Archdiocese of North and South America, record the history, progress and growth of the Church and her institutions, the Greek American community and numerous fraternal, social, cultural and educational organizations.

The Department of Archives, once envisioned only as a dream, has now become a reality. After many years of work, the records of our history represent a professional approach to the preservation of our Greek Orthodox heritage in the Americas.

The Department of Archives has undertaken a long-term project to digitize documents, photographs, artwork and objects that reflect the history of the Archdiocese and its members.

The digital preservation of the Archives has been made possible through generous grants from the Niarchos Foundation, the Stephan and Catherine Pappas Foundation and the Archbishop Iakovos Leadership 100 Endowment Fund.

ARCHDIOCESE BENEFITS OFFICE

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3535 • Fax: (212) 774-0294

As Orthodox Christians we are called to trust in the Lord for all our needs both human and spiritual. We know, however, that we must do our share. For the spiritual “security” of our souls we must pray, fast, confess and live a Christ-like life. For the physical “security” of our lives we must institute a pension, life insurance, medical and disability program.

To address the temporal needs of our clergy the Archdiocese Benefits Committee was established to direct and manage the Archdiocesan Benefits Program for clergy and lay employees.

The Archdiocese Benefits Committee meets twice a year, each Spring and Fall, to receive and act on reports from its standing committees. Each standing committee consists of clergy and lay-persons with particular interest and professional expertise in the areas the committee oversees.

The Administration Committee meets at least four times a year. It is responsible for the operation of the Pension Plan. It establishes rules for its administration and acts on applications for pension benefits and related issues.

The Benevolence Committee considers and acts on requests for financial assistance for clergy and their families.

The Investment Committee meets regularly to review the investment performance of the Pension Fund against established objectives and strategies. It establishes the investment guidelines and has the power to appoint and dismiss the funding agent(s).

The Insurance Plans Committee meets as needed to consider issues related to the Archdiocese-sponsored insurance plans. It selects the insurance carrier, appoints the broker-administrator and negotiates benefits and rates.

ARCHDIOCESE BENEFITS OFFICE:

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Vicky Yotides,

Administrative Assistant

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ARCHDIOCESE BENEFITS COMMITTEE

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Rev. Fr. J. Paris, Vice Chairman

Rev. Fr. S. Dorozenski

Rev. Fr. P. Giannakopoulos

Rev. Fr. C. Gill

Rev. Fr. A. Goussetis

Rev. Fr. J. Greanias

Rev. Fr. N. Karloutsos

Rev. Fr. M. Kontogiorgis

Rev. Fr. C. Pappademos

Mr. J. Dimitriou

Mrs. M. Douvres, Lay Representative

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Rev. Fr. P. Giannakopoulos, Chairman

Rev. Fr. J. Greanias

Rev. Fr. M. Kontogiorgis

Rev. Fr. C. Pappademos

Rev. Fr. C. Sitaras

Mr. J. Dimitriou

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Rev. Fr. A. Goussetis

Rev. Fr. M. Kontogiorgis

Mr. C. Daifotis

Mr. P. Vlachos

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Rev. Fr. C. Gill

Rev. Fr. A. Goussetis

Rev. Fr. M. Kontogiorgis

Rev. Fr. C. Sitaras

Mr. J. Dimitriou

BENEVOLENCE COMMITTEE

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Rev. Fr. Nikolas Karloutsos

Rev. Fr. C. Pappademos

COMMUNICATIONS

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Stavroula Savelidis

Administrative Assistant, ssavelidis@goarch.org

Dimitrios Panagos, Staff Photographer

The Department of Communications consists of the following:

News & Information / Public Relations
Greek Orthodox Telecommunications (GOTelecom)
Orthodox Observer
Archdiocese Web Pages

The Department of Communications facilitates the proper and coordinated communication both internally, within the Church in America and, externally, communicating the scope of the ministry and activity of the Archdiocese in a larger context to America and the world. The Department has the responsibility of assisting the Hierarchs, Clergy, Parishes, Departments, Organizations, Institutions, and Programs in receiving and communicating information in a timely and effective manner, critical to both the growth and support of every area of Church life.

The Coordinator of the Department is responsible for planning and coordinating the work of all the Communications offices of the Archdiocese to effectively describe and promote the ministries and the message of the Greek Orthodox Church in America.

The Departmental Offices oversee the development and implementation of the Communications strategy in coordination with the communications staff seeking out new media and communications partnerships and opportunities and engaging and supporting the metropolises and parishes to cultivate their own media, particularly the internet, local TV, radio, and local media.

The Department of Communications has a vital role in the following basic areas:

1. Communicating efficiently the scope of the ministry and activity of the Archdiocese to all people associated with the Archdiocese, to adherents of the Orthodox Christian faith, to the leadership and members of other religious bodies, and to members of the media, to public officials, and to academic leaders on national and international levels;
2. Assisting the work of the Archbishop through coordinated planning and communication of his vision and goals for the Archdiocese;
3. Developing, evaluating, and modifying a continuous plan for communicating the work of the Hierarchs, Metropolises, Parishes, Departments, Organizations, Institutions, and Programs of the Archdiocese;
4. Providing technical and resource assistance to all of the above to enhance and coordinate their communication and work of ministry.

The Department of Communications coordinates press releases, announcements, press kits; plans and arranges press conferences and other media events; plans and implements appropriate media strategies to achieve positive coverage of specific events; responds to all media inquiries; oversees web site information and content with regular updates of ministry pages and addition of links to/from the sites. In addition, the Department develops and maintains an internal communications program using email and/or newsletters.

GOTelecom

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Nicholas J. Furriss, Senior Producer/Director
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MISSION

The mission of GOTelecom is to serve the needs of the Greek Orthodox Church in America by producing and disseminating religious, cultural and educational mass media materials pertaining to Orthodox Christianity and Hellenic Tradition. Our goal is to help educate our Orthodox and Hellenic audiences so that they may develop pride and confidence about their faith and cultural heritage. Then we will work to educate the audience at large — so that together we may help develop the proper perceptions about Orthodoxy and Greek culture.

The mission is three-fold:

- 1) internally — to archive the activities of the Archdiocese,
- 2) to produce in-house programs that educate and awaken our faithful about the ministries of our Archdiocese and,
- 3) to produce programs of quality that can be distributed nationally on television and through video (full-length programs and public service announcements).

OTHER GOTELECOM PROGRAMS:

Throughout our 20 years, we have produced over 200 programs and have received awards from many organizations. Our two EMMY Awards have shown our faithful that Orthodox Christianity can be proclaimed with originality and excitement... on videotape.

DISCOVERING ORTHODOX CHRISTIANITY SERIES:

GOTelecom is grateful to the Leadership 100 Endowment Fund for their generous grant which has sponsored the video production of 26 programs. The programs, designed to introduce and explain the basic teaching of Orthodox Christianity, will air on WhereverTV, the Archdiocese television station and through the Archdiocese YouTube Channel, www.YouTube.com/greekorthodoxchurch. The programs are also available on DVD for use in homes and parishes.

VIDEO PRODUCTION

GOTelecom has produced many departmental and institutional videos including a promotional series for Orthodox Christian Prison Ministry, the Department of Stewardship, Outreach & Evangelism, and St. Michael's Home. A major project this year was overseeing and coordinating the video productions and press conferences for the Holy and Great Council in Crete.

DISTRIBUTION

The Department has continued its sales of DVD and videotapes to our parishes, schools, universities and homes. Our daily duties include fulfillment of these orders. Additionally, GOTelecom has acquired the rights to distribute numerous outside productions. In addition to distribution relationships with Greek Orthodox distributors, i.e. Light & Life, we have established contracts with Vision Video, and bookstores of other Orthodox jurisdictions.

Each parish in America should have our entire library of videotapes available in a "lending library." Additionally, university, college and high school libraries should have our major titles available for research and information.



Bishop Andonios of Phasiane, Director of St. Michael's Home, is interviewed by Senior Producer Nicholas Furriss and Marissa Costidis. (October 2016)

BROADCASTING

GOTelecom staff produce and coordinate national promotion of events within the Greek Orthodox Archdiocese, including visits of His Eminence to parishes and communities in the US and overseas.

For His Eminence, Archbishop Demetrios' Holiday Messages, GOTelecom provides over 25 Greek television producers and over 60 radio producers in the United States with tapes for airing, at no cost.

For a free catalogue and for more information please contact our office.

INTERNET MINISTRIES

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Mission:

The mission of the Department of Internet Ministries is to follow the commandment of our Lord Jesus Christ who said, "Go into all the world and proclaim the good news to the whole creation" (Mark 16:15) by using technology to share and spread the message of the Gospel and our Orthodox Christian faith.

Overview and Responsibilities:

Internet Ministries is responsible for the outward facing, technology ministry of the Archdiocese to parishes, parishioners, those seeking the Orthodox faith, Metropolises and the Archdiocese itself. The Department moreover sets and executes the Archdiocese's overall Internet/digital strategy including the web, social networking, and mobile technology for the Archdiocese. Staff from the Department of Internet Ministries travel nationally to conduct lectures and presentations on a variety of topics related to the Church's use of technology. The Department of Internet Ministries was created through the generous support of Leadership 100.

Web Hosting and Consulting services:

Internet Ministries provides extensive Internet services to parishes. Services provided include web and email hosting, listserver, graphic design, streaming and live web broadcasts, and more. Many services provided by the Department are free.

Bulletin Builder:

bulletinbuilder.org

Bulletin Builder has revolutionized the way parishes create, edit, and publish their Sunday Bulletins. With this easy-to-use website tool, a parish can quickly publish to the web, email, print, and more! This philosophy of "create once and publish to any medium" is the foundation of Bulletin Builder and many other tools Internet Ministries has developed for parishes.

Daily Readings Mobile Apps

mobileapps.goarch.org

The Daily Readings App (iOS, Android, and Windows) is the easiest way to access the day's spiritual and devotional readings right on your mobile device.

Iconograms:

www.iconograms.org

Iconograms is the Department's free e-card service for creating personalized icon greetings cards with over 450,000 Iconograms sent since 2001.

Orthodox Children's Bible Reader Online

cbr.goarch.org

A product of the Archdiocese's partnership with the Greek and American Bible Societies, the Children's Bible reader offers audio versions of the stories accompanied by beautiful icons, interactive Bible quizzes, Bible-themed games, and activities are all available. It is a great place for kids, parents, home school, and Sunday School settings.

OrthodoxJobs

www.orthodoxjobs.com

The premier online location for opportunities in lay ministry within the Orthodox Church, OrthodoxJobs.com provides resources and tools for Employers, Job Seekers, independent contractors and Orthodox businesspeople.

Social Media: Facebook, Twitter, and YouTube

Internet Ministries is responsible for the Archdiocese's official social media pages and channels on Facebook, Twitter, YouTube, Google+, and More.

Technology Safety:

faithandsafety.org

Staff of Internet Ministries serve on the executive committee of the Religious Alliance Against Pornography (RAAP). They also work with major computer companies, such as Facebook and Google, as well as the US Conference of Catholic Bishops, to develop resources and guidelines for parents regarding technology safety. In June 2013, the Faith and Safety site was launched.

PRESS OFFICE, NEWS AND MEDIA RELATIONS

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THE PRESS OFFICE

The Greek Orthodox Church in America has emerged on the national and international scene as a vital and vibrant religious presence and thus the Archdiocese is increasingly involved in issues of concern to its faithful and to the society at large.

The Archdiocese *Press Office, News and Media Relations* cultivates and maintains the relationships of the Greek Orthodox Archdiocese of America with Press and Media organizations in the United States and abroad in order to best communicate the Church's mission and message of hope and love. The Press Office has a pivotal role in explaining how the ministries, offices, programs and policies of the Archdiocese have an impact on the parishes, the community, the clergy and the faithful. In the words of His Eminence Archbishop Demetrios of America, the Press Office has the role of "representing the Archdiocese in an excellent way and facilitating her sacred work of promoting the Orthodox Faith and the universal values of Hellenism."

"In a democracy, dealing with the press is a duty," writes Stephen Hess, a Senior Fellow on Governance Studies with the Brookings Institution and Distinguished Research Professor of Media and Public Affairs at George Washington University. St. Paul in his second letter to Timothy writes: *and they will turn their ears away from the truth, and be turned aside to fables. But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry* (2 Timothy 4:4-5). Dealing honestly and truthfully with the Press is keeping with St. Paul's charge, is a Christian duty and an important ministry.

The Press Office is the daily conduit through which the Press gets information on the life and workings of the Archdiocese. Its role is dual; on one hand to deal with the Press and on the other to keep the Archbishop and senior staff informed on press interests.

It strives to provide advice and ways on how to deal with the news media and, using news management techniques, helps the Archdiocese to maintain a positive public image and avoid negative media coverage.

In particular the Press Office is responsible for:

- Responding and answering journalist's inquiries
- Writing, editing and distributing press releases, media



His Eminence Archbishop Demetrios Geron of America, gives a media interview during the Holy and Great Council of the Orthodox Church, in the Orthodox Academy of Crete. Kolymbari, Crete, Greece (June 2016)

- advisories, fact sheets, press packets and media kits
- Initiating and developing feature stories in print and electronic media
- Arranging and organizing press conferences, news briefings, media interviews, photo opportunities, visits and public events
- Coordinating photo coverage and dissemination of photos and video to Press
- Cultivating new relationships and monitor and nurture existing ones with national, ethnic and international media
- Monitoring, researching and evaluating news
- Developing and reassessing clear goals in cooperation with other departments of the Archdiocese
- Developing and maintaining a crisis plan and procedures
- Assisting in Archdiocese special projects and in staging large public events
- Developing and maintaining relationships with other press offices (church, religious, governmental, organizational)

The director of the Press Office also represents the Archdiocese in community public interest organizations, develops pertinent community relations, monitors community events and activities and interfaces with various event organizers.

ORTHODOX OBSERVER

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The Orthodox Observer is the national publication of the Archdiocese and serves to communicate in the following capacities:

- **News:** Coverage of significant events at the Ecumenical Patriarchate, Archdiocese, Metropolis and Parish levels to inform Church members.
- **Publication of Record:** Texts of official messages of the Ecumenical Patriarchate and Archdiocese relating to encyclicals and other official documents for widespread dissemination; obituaries of clergy and lay leaders of the Church; listings of clergy ordinations and assignments and other information.
- **Teaching tool:** Articles relating to the dissemination of the Orthodox Christian faith by theologians and clergy.
- **Informational tool:** Information regarding the National Ministries, availability of scholarships for college students, how readers can contribute to humanitarian causes; and contact information for various Church organizations.
- **Recognition of the various activities and events of parishes and groups** such as the youth throughout the year.

The Orthodox Observer circulation of approximately 160,000 reaches the faithful in every parish throughout the United States. A few hundred copies also are sent to subscribers in 33 other countries on every continent except Antarctica (thus far).

The contributions to the Orthodox Observer from each Metropolis have continued to increase, especially with regard to youth-related activities at summer camps and GOYA Olympics.

LONG-RANGE PROJECT

The Centennial of the Archdiocese in 2022: Dr. William Samonides, contributor of the Church History feature in the Observer, has begun to gather information relating to the Observer's coverage of the centennial year. He has and will continue to work with Director of Archives Nikie Calles in researching the history of the Church in America

and will also draw from other sources. Other potential contributors also will be approached and invited to make contributions.

HISTORICAL BACKGROUND

Archbishop Iakovos established the Orthodox Observer in 1971 in a tabloid newspaper format with the mission: of presenting the Orthodox Christian faith to the American-

Daily Highlights at Clergy-Lay Congress

Editor's note: These are the exciting events taking place. See the complete schedule on our website at www.observer.goarch.org.

Monday-July 2

- Divine Liturgy of the Great Holy Trinity
- Initial Full Official Opening Session
- Theological Address: *Orthodox Christianity in the 21st Century*
- Presentation of the Holy Scriptures

Tuesday-July 3

- Official Opening Address
- Historical Review
- Archdiocesan President's Council meeting
- National Clergy Association Board meeting

Wednesday-July 4

- Ministry Workshops
- Travel of Faithfuls to the Holy Sites
- Filioque: Theological and Historical Issues
- Forum 1 and 2
- General Clergy Meeting (open session)
- Liturgy
- Clergy-Parish Councils Meeting
- National Council of Bishops Meeting
- National Clergy Meeting (open session)
- Clergy-Parish Councils Meeting
- Ministry Workshops
- Forum 1 and 2
- General Clergy Meeting (open session)
- National Clergy Meeting (open session)
- National Clergy Meeting (open session)

In THIS ISSUE

- Archdiocesan Council
- New Cathedral Dome Cross
- Human Trafficking
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Archbishop Receives Honorary Doctorate from St. Tikhon's

Ecumenical Patriarch Names Representatives to CL Congress

FINANCE

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The Church, being the body of Christ in the world, is responsible for the material well-being of the souls entrusted to her care. As an institution in this world, but not of the world, she must carefully balance the spiritual needs of her flock against the material necessities required to advance the Gospel of Jesus Christ in the world. To this end, the Department of Finance is charged with maintaining the material well being of the Archdiocese of America so that it may flourish as an icon of God's plenty and mercy.

The Department of Finance is responsible for the oversight of all financial matters of the Archdiocese. Its constant task is to oversee all the institutions of the Archdiocese and the

Metropolises that comprise the Greek Orthodox Church in America. The Department effects the will of the Archbishop and the Archdiocesan Council in fiduciary matters. It advises and assists persons and institutions in the Archdiocese on matters relating to accounting, as well as fiscal health and responsibility.

The Department also coordinates an extensive year end financial audit of the Archdiocese as well as Archdiocese institutions and affiliates. The financial statements of the Archdiocese, its institutions and affiliates, are audited annually by one of the world's largest independent accounting firms.

ORTHODOX SOFTWARE INITIATIVE

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Effie Marie Smith, Senior Manager Email: emsmith@goarch.org

The Orthodox Software Initiative is a Subcommittee of the National Finance Committee and was created in order to accomplish a broad range of objectives. In direct response to a call from parishes, and spanning from the parish through the Archdiocesan levels, a three tier system was envisioned that would enable parish and ministry management, more consistent and accurate reporting, financial tracking and reporting, tri-directional communication, and other key objectives at all levels. Repeated throughout the country, it became immediately apparent how great a need exists for a unified, consistent approach.

A national team of volunteers was established with expertise in project management, communications, systems analysis, technology, finance, and clergy which established a set of criteria that would form the basis of the three tier system. The first, parish based, is intended to offer a unified, cohesive approach to parish management. This level encompasses all aspects of parish life including communication, financial accounting, recording and reporting, stewardship time, talent, and treasure, managing parish data, ministries, sacramental data, directories, and standardizing reporting at Parish, Metropolis and Archdiocese levels, as well as an executive dashboard. It also

includes the standardized Chart of Accounts, and is intended to ensure consolidated data common across all Parishes for Metropolis and Archdiocese reporting, ease of use, and other tangible benefits. The system is push delivered data, not accessible through an attempted pull, in direct response to requirements of parishes regarding security and privacy. The second tier, the Metropolis level, is for the purpose of managing a Metropolis, and gathering Metropolis data. This includes and is not limited to clergy, registry, sacrament, Philoptochos, Archon and other groups, and financial data, as well as other components. Clergy data, including tenure and benefits, are specific to this level. Thirdly, the Archdiocesan level will cohesively join the components of our Metropolises, Parishes, and our ministries, enabling three way communication and information flow. Each level will support and enhance consistent financial reporting. The Archdiocese is underwriting the cost of the program and the first year's support and upgrades. This ministry strives to meet the needs of our parishes, Metropolises, and Archdiocese in ministering to our people.

GENERAL SERVICES

GENERAL SERVICES

The General Services of the Archdiocese of America assist the offices and departments of the headquarters and include the Reception Area, Kitchen, Mail Room and general maintenance of the historic buildings of 8-10 East 79th Street in New York City. Staff includes:

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*The Greek Orthodox
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GREEK EDUCATION

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GREEK EDUCATION

Greek Education aims at instilling in the minds and hearts of our youth the spiritual, moral and cultural values of our Greek Orthodox heritage. By helping our young people understand and appreciate the values and traditions underlying the Greek Orthodox Faith, Greek Education contributes greatly to the development of well informed, responsible, and progressive members of our Greek Orthodox Church.

The Archdiocesan School System

25 Greek Orthodox parochial day schools and more than 323 Greek afternoon and Saturday schools are currently operating in the United States with an enrollment of approximately 17,500 students. In addition, a great number of parishes offer evening Greek classes to adults.

All Greek Orthodox parochial day schools adhere to local and state mandated curricula. They maintain nurseries, pre-school centers, Kindergarten, and elementary and secondary grades and offer a program of studies that includes the teaching of Modern Greek language, Greek history and culture as well as elements of the Greek Orthodox faith and worship. The parochial day and afternoon Greek schools operate under the auspices of the Greek Orthodox Archdiocese of America comprising the Archdiocesan School System.

The Department of Greek Education

To enhance the Greek studies programs of the parochial day, the afternoon and Saturday Greek schools as well as to facilitate the work of the teachers, the Department of Greek Education provides the community schools with:

- Teacher training Seminars and Workshops
- Books and Audio/Visual Materials (Cds & posters)

The New Text Books “Ta Ellinika mou”

The Archdiocesan Department of Greek Education, under the leadership and guidance of His Eminence Archbishop Demetrios of America, continuing its valuable educational service to Greek-American students, parents and the community in general, recently published a new series of textbooks on Greek language instruction titled *Τα Ελληνικά μου*. This publication was made possible by a grant from *Faith: An Endowment for Orthodoxy and Hellenism*.

The new books are used by the Greek Community schools in each Metropolis as their primary education texts.

The series comprise of books for Levels 1, 2 and 3. This school year 2016-2017 are available two new books, which have substituted the books 1A and 1B from Level 1. The new publications were made possible by a grant from L100.

Additionally, a new set of books for the Kindergarten and a new set of books for the Pre-K have been published with the help of private sponsors. Also, a teacher's handbook with instructions and techniques on the most effective use of the Pre-K and K sets of books is available. To place an order for these books and for available sets of posters for beginners and advanced levels, kindly contact the Greek Education Department for more information by phone at 212.774.0233, 212.774.0417, or by email: daisytsitouridou@goarch.org, mteleiopoulos@goarch.org.

Professional Training

The Direct Archdiocesan District Office of Education organizes annually a district-wide Staff-Development Seminar to offer in-service training to the teachers serving in the District's Greek American day schools as well as the Greek afternoon/Saturday schools. The Seminar is held in November, on Election Day, which is designated by the NYC educational authorities as *Professional Day* for teachers.

The Kindergarten Curriculum

The Direct Archdiocesan District Office of Education has published a **Curriculum for the Kindergarten** for the teaching of Greek as second language to children of this age group. The Curriculum exists online at the Office's website www.education.goarch.org.

Two Curricula Based on LOTE Standards

The Direct Archdiocesan District Office of Education has published two curricula for the teaching of Modern Greek as follows: **The Modern Greek Language Curriculum – Checkpoint A** intended for the beginners level and **The Modern Greek Language Curriculum – Checkpoint B** aimed at the intermediate (Regents) level.

Both **Curricula** are in compliance with the philosophy and standards on the teaching of languages other than English (LOTE) as described in the New York State Department of Education Syllabus: *Modern Languages for Communication*. Both curricula are an invaluable tool for the teachers of Modern Greek as well as for those who seek the experience of learning Modern Greek as a foreign language. The **Curricula** are offered **gratis** to teachers and schools. To order, please visit the Office's website at www.education.goarch.org.

The Comprehensive Examination in Modern Greek

The Direct Archdiocesan District Office of Education develops annually *The Comprehensive Examination in Modern Greek*, which is a foreign language exam that assesses student proficiency in listening, speaking, reading, and writing Modern Greek.

Public and parochial school students in grades 8th and above who successfully pass *The Comprehensive Examination in Modern Greek* receive foreign language credits in high schools, colleges, and even universities. *The Comprehensive Examination in Modern Greek* is administered in New York State as well as in NJ, CT, MD, MO, NC, PA, and VA. For information, please call the Office at 212-570-3552.

A Compilation of Nine Examinations in Modern Greek

The Direct Archdiocesan District Office of Education has compiled in **two** books – one for the student and one for the teacher – **nine** examinations (2003-2011) to assist the students who prepare for *The Comprehensive Examination in Modern Greek*. Furthermore, the books can be used to enrich the teaching of the Greek language in grades 6, 7, and 8. The **books** are offered **gratis** to teachers and students. Please visit the Office's website at www.education.goarch.org to place your order.

Resource Materials

The Direct Archdiocesan District Office of Education has its own Website - www.education.goarch.org - offering valuable information for materials and resources that are deemed appropriate for teaching Greek. In addition, the Office has created a Facebook page as follows: <https://www.facebook.com/greekamericanschools>.

ARCHDIOCESAN DAY SCHOOLS DIRECTORY

Pre-School & Day Care Centers

ILLINOIS

ARISTOTLE PRESCHOOL AND KINDERGARTEN

7373 N. Caldwell Avenue
Niles, IL 60714
Tel.: (847) 647-8880
Fax: (847) 647-0991
E-mail: areti@aristotlegreekschools.com
OR nilesgoc@aol.com
Website: www.aristotlegreekschools.com
Principal: Mrs. Rita Petratos
Preschool, Pre-K and Kindergarten
2016-2017 Enrollment: 45

MASSACHUSETTS

LITTLE HALOS DAY PRESCHOOL – PREKINDERGARTEN OF ST. ATHANASIOS THE GREAT CHURCH

4 Appleton Street
Arlington, MA 02476
Tel.: 781-646-1322
Fax: 781-641-4700
E-mail: littlehalospreschool@gmail.com
www.littlehalospreschool.org
Principal: Mrs. Kaiti Galanopoulos
Preschool to Pre-K ages 2.9-5 years old
2016-2017 Enrollments: 27 +(PKA 7)

ARIZONA

HOLY TRINITY ACADEMY

1973 E. Maryland Ave.
Phoenix, AZ 85016
Tel.: (602) 248-3881
Fax (602) 230-9099
E-mail: julipritsos@holyltrinityacademyphx.org
Website: www.htaphx.org
Principal: Fr. Apostolos Hill
Pre-K3, Pre-K4, & Kindergarten
2016-2017 Enrollment: 15

MARYLAND

ST. GEORGE GREEK PRE-SCHOOL

17701 Bradley Blvd
Bethesda, MD 20817
Tel.: (301) 346-4110
E-mail: st.george.greek.preschool@gmail.com
Website: www.Stgeorgegreekpreschool.com
Principal: Ms. Marilena Michalas
Pre-K 2016-2017 Enrollment: 56

VIRGINIA

HELLENIC EDUCATION CENTER SAINT KATHERINE GREEK ORTHODOX CHURCH

3149 Glen Carlyn Rd.,
Falls Church, VA 22041
Tel.: 703-671-1515
E-mail: ealexopoulou@stkchurch.com
Website: www.stkhec.org
Principal: Eleni Alexopoulou

Pre-K (2-5yrs)
2016-2017 Enrollment: 36

NEW YORK

SOTERIOS ELLENAS SCHOOL OF KIMISIS TIS THEOTOKOU CHURCH

224 18th Street
Brooklyn, NY 11215
Tel.: (718) 499-5900
Fax: (718) 832-3712
E-mail: soteriosellenas@aol.com
Principal: Maria Manolis
Nursery to Pre-K
2016-2017 Enrollment: 25

GEORGE & EVLAVIA DOULAVERIS PRE-SCHOOL OF ST. NICHOLAS

43-09 196 Street
Flushing, NY 11358
Tel.: 718-357-0800
Fax: 718-225-3590
E-mail: stnicholasdoulaveris@gmail.com
Website: stnicholasflushing.org
Principal: Elaine Meskouris
Nursery and Pre-k
2016-2017 Enrollment: 73

ARCHANGEL MICHAEL PRESCHOOL

100 Fairway Drive
Port Washington, NY 11050
Tel.: 516-944-3184
Fax: 516-944-3185
E-mail: ampreschool1@aol.com
Website: www.archangelmichaelchurch.org
Principal: Linda M. Alimaras
Mommy & me, Toddlers 2's, Nursery 3's,
Pre-K 4's
2016-2017 Enrollment: 30

TEXAS

HOLY TRINITY ACADEMY

13555 Hillcrest Road
Dallas, TX 75240
Tel.: (972) 490-7060
Fax: (972) 991-3424
E-mail: htapincipal@holyltrinityacademy.com
Website: www.holytrinityacademy.com
Principal: Katherine Makris
PS 2/3 thru Kindergarten
2016-2017 Enrollment: 43

UTAH

ST. SOPHIA GREEK ORTHODOX SCHOOL

5341 South Highland Drive
Salt Lake City, UT 84117
Tel.: (801) 424-1297
Fax: (801) 277-1026
Email: N/A
Website: www.saintsophiaschool.org
Principal: N/A
Pre-K 3yrs, Pre-K 4yrs & Kindergarten
2016-2017 Enrollment: N/A

Parochial Day Schools

ALABAMA

HOLY TRINITY-HOLY CROSS CATHEDRAL DAY SCHOOL

307 South 19th Street
Birmingham, AL 35233
Tel: (205) 716-3083
Fax: (205) 716-3084
E-mail: staurisky@bellsouth.net
Principal: Katherine Sissa Staurisky
3 weeks, K to 8th Grade
2016-2017 Enrollment: 108

CALIFORNIA

ST. NICHOLAS SCHOOL

9501 Balboa Boulevard
Northridge, CA 91325
Tel.: (818) 886-6751,
Fax: (818) 886-3933
E-mail: mdamato@stnicholaseducation.com
Website: www.stnicholaseducation.com
Principal: Melissa Damato
18 Months to 8th Grade
2016-2017 Enrollment: 217

GEORGIA

ANNUNCIATION CATHEDRAL DAY SCHOOL

2500 Clairmont Road, N.E.
Atlanta, GA 30329
Tel. (404) 565-2850
E-mail: pepstein@adsatlanta.org
Website: www.annunciationdayschool.org
Director: Peter Epstein
Preschool to 7th Grade
2016-2017 Enrollment: 112

ILLINOIS

HELLENIC AMERICAN ACADEMY "SOCRATES" DAY SCHOOL

1085 Lake Cook Road
Deerfield, IL 60015
Tel.: (847) 317-1063
Fax: (847) 317-9653
E-mail: mary.giannetos@haamail.net
Website: www.hellenicamericanacademy.org
Principal: Mary Giannetos
Pre-K to 8th Grade
2016-2017 Enrollment: 120

ST. JOHN THE BAPTIST GUARDIAN ANGEL ORTHODOX DAY SCHOOL

2350 W. Dempster Street
Des Plaines, IL. 60016
Tel.: (847) 827-5510
Fax: (847) 824-3455
E-mail: angelike@stjohnthebaptistgoc.org
Website: www.gaods.org
Principal: Ms. Irene Robaidek
K to 6th Grade
2016-2017 Enrollment: 111

ARCHDIOCESAN DAY SCHOOLS DIRECTORY

“PYTHAGORAS” CHILDREN’S ACADEMY OF ST. DEMETRIOS CHURCH

893 Church Road
Elmhurst, IL 60126
Tel.: (630) 834-0477
Fax: (630) 834-7256
E-mail:
djason@pythagoraschildrensacademy.org
Website:
www.pythagoraschildrensacademy.org
Principal: Mrs. Dina Jason
Pre-school to 5th Grade
2016-2017 Enrollment: 97

“KORAES” ELEMENTARY SCHOOL OF SS. CONSTANTINE & HELEN CHURCH

11025 So. Roberts Road
Palos Hills, IL 60465
Tel.: (708) 974-3402
Fax: (708) 974-0179
E-mail: blind@koraes.org
Website: www.koraes.org
Principal: Beth Lind
Pre-K to 8th Grade
2016-2017 Enrollment: 140

MASSACHUSETTS HELLENIC AMERICAN ACADEMY OF HOLY TRINITY CHURCH

41 Broadway Street
Lowell, MA 01854
Tel.: (978) 453-5422
Fax: (978) 970-3554
E-mail: dconway@hellenicaa.org
www.hellenicaa.org
Principal: Mr. David Conway
Preschool 3 to 6th Grade
2016-2017 Enrollment: 88

NEW YORK THE CATHEDRAL SCHOOL OF HOLY TRINITY

319 East 74th Street
New York, NY 10021
Tel.: (212) 249-2840
Fax: (212) 249-2847
E-mail: kcecere@cathedralschoolny.org
Website: www.cathedralschoolny.org
Principal: Kristine J. Cecere
Nursery to 8th Grade
2016-2017 Enrollment: 134

GREEK-AMERICAN INSTITUTE of ZODOHOS PEGHE CHURCH

3573 Bruckner Blvd
Bronx, NY 10461
Tel.: (718) 823-2393
Fax: (718) 823-0790
E-mail: secretary@gai-edu.org
Website: www.greekamericaninstitute.org
Principal: Anne Prokop
Pre-k to 8th Grade
2016-2017 Enrollment: 174 +(PKA 30)

A. FANTIS PAROCHIAL SCHOOL of STS. CONSTANTINE & HELEN CATHEDRAL

195 State Street
Brooklyn, NY 11201
Tel.: (718) 624-0501
Fax: (718) 624-6868
E-mail: principal@afantis.org
Website: www.afantis.org
Principal: Maria Perdik-Zolotas
Pre-K3 to 8th Grade
2016-2017 Enrollment: 157 +(PKA 36)

D. & G. KALOIDIS PAROCHIAL SCHOOL of HOLY CROSS CHURCH

8502 Ridge Boulevard
Brooklyn, NY 11209
Tel.: (718) 836-8096,
Fax: (718) 836-4772
E-mail: info@dgkschool.org or principal@
dgkschool.org
Website: dgkschool.org
Principal: Francesca Mannino
Nursery to 8th Grade
2016-2017 Enrollment: 147 +(78 PKA)

ST. DEMETRIOS GREEK-AMERICAN DAY SCHOOL

30-03 30th Drive
Astoria, NY 11102
Tel.: (718) 728-1754 -
Fax: (718) 726-3482
E-mail: sdastoriaschool@aol.com
Website: www.stdemetrioschool.com
Principal: Dr. Anastasios Koularmanis
Pre-school to 12th Grade
2016-2017 Enrollment: 516

ST. NICHOLAS WILLIAM SPYROPOULOS GREEK-AMERICAN DAY SCHOOL

43-15 196 Street
Flushing, NY 11358
Tel.: (718) 357-5583
Fax: (718) 428-3051
E-mail: info@wmspyropouloschool.org
Website: www.stnicholasflushing.org
Principal: Athena Kromidas
K to 8th Grade
2016-2017 Enrollment: 444

EFSTATHIOS & STAMATIKI VALIOTIS GREEK-AMERICAN DAY SCHOOL OF HOLY CROSS CHURCH

12-03 150th Street
Whitestone, NY 11357
Tel.: (718) 747-3803
Fax: (718) 747-3277
E-mail: holycrossgos@icloud.com
Website: www.holycrosswhitestone.com
Principal:
Nursery to 5th Grade
2016-2017 Enrollment: 80

TEXAS

ANNUNCIATION ORTHODOX SCHOOL

3600 Yoakum Boulevard
Houston, TX 77006
Tel.: (713) 470-5600
Fax: (713) 470-5605
E-mail: mkelly@aoshouston.org
Website: www.aoshouston.org
Principal: Mark H. Kelly
Pre-school to 8th Grade
2016-2017 Enrollment: 694

INFORMATION TECHNOLOGIES

8 East 79th Street • New York, NY 10075-0106 • (212) 774-0240

Web: www.infotech.goarch.org

Theo Nicolakis, Chief Information Officer theo@goarch.org

Abhishek Joshi, Systems Administrator AJoshi@goarch.org

Sonia Skounaki, Administrative Assistant sskounaki@goarch.org
IT Consultants

Vijay Jayaraman, Senior Systems Administrator vijay@goarch.org

Mike Slavescu, Network Administrator m Slavescu@goarch.org

Vinoth Panneer, Senior Help Desk Technician Harish Prassanna, Help Desk Technician

MISSION AND RESPONSIBILITIES

The IT Department's mission and charge exists to aid in proclaiming the Gospel of our Lord and Savior Jesus Christ. The Information Technology (IT) Department is responsible for overseeing all Archdiocesan technologies. The IT Department provides strategic visioning, development, and operational support to the Archdiocese, Metropolises, and various Archdiocesan organizations and institutions on select services provided by the Archdiocese. Thus, the mission of the IT Department is multi-faceted and includes:

- 1) Developing and implementing the Archdiocese's overall technology strategy and strategic plan
- 2) Overseeing and approving all technological development, applications and services for the Archdiocese and all her Departments
- 3) Developing strategic technology partnerships
- 4) Serving on various advisory boards and representing the Archdiocese and the Archbishop at institutional meetings and conferences
- 5) Evaluating emerging technologies
- 6) Generating technology policies and procedures
- 7) Setting and enforcing digital graphics standards
- 8) Establishing Archdiocesan technology standards and compliance guidelines
- 9) Creating secure, reliable and effective information systems within the Archdiocese and between the Archdiocese, its Metropolises, institutions, organizations, and parishes.
- 10) Maintaining the infrastructure that supports those systems
- 11) Providing technical support to the people who use those systems

The fulfillment of this mission involves assessing the technology and informational needs of the Archdiocese as a whole, recommending, and implementing solutions to meet those needs. The IT Department is responsible for all computer operations and systems at the Archdiocese. Coordinating technology efforts in the various Archdiocesan departments, organizations and institutions is also a focal point for the Department in order to provide standardization of technology and improve the speed, efficiency and accuracy of information shared and disseminated. The IT Department also works closely with the Department of Internet Ministries, which is the department directly responsible for digital ministry to the parishes and parishioners of the Archdiocese.

ALEXANDER PROJECT

The IT and Internet Ministries Departments along with the Technology Committee have developed a strategic technology plan for the Archdiocese called the "Alexander Project." The initiative is named after Alexander the Great whose conquests:

- 1) Unified the disparate Greek city states
- 2) Established Greek as the common language throughout the world
- 3) Laid the foundation for Christians to utilize Greek to spread the saving message of the Gospel throughout the nations

Following in this legacy of our faith and heritage, the Alexander Project aims to:

- 1) Unify the geographically diverse metropolises, parishes, and the Archdiocese with desperately needed centralized system for parishioner management
- 2) Establish a set of technology standards and a unified technology architecture that will allow for seamless interoperability across systems and services
- 3) Leverage this dynamic tool for Orthodox Christian ministry

Among its many benefits, this strategic technology plan will digitize the Archdiocese's antiquated sacramental registry, provide a mechanism for instantaneous parishioner updates throughout the Archdiocese, and create a personalized and tailored ministry and educational experience for parishioners based upon their role within the Church.

HOLY AND GREAT COUNCIL

In 2016, Theo Nicolakis served as Chief Information Officer for the Holy and Great Council, which took place in Crete. Theo and the Archdiocese's IT and Internet Ministries teams were responsible for all the technology, network infrastructure, databases, Internet connectivity, and digital communications servicing the historic Holy and Great Council.

ALEXANDER PROJECT ROLLOUT

The Archdiocese commenced the Alexander Project rollout in 2015. The IT Department has deployed GOARCH ID (an identity management and SSO system) to all staff within the Archdiocese and at six metropolises and the Department implemented a personalized web communications portal and integrated application dashboard to all staff. In 2016, a national Wi-Fi system integrated with SSO is being rolled out to all Metropolises. In 2017, the deployment of the first aspects of the new Alexander Project's database are planned for initial rollout.

INTER-ORTHODOX, ECUMENICAL AND INTERFAITH RELATIONS

777 UN Plaza, 7C, New York, NY 10017 • Tel.: (212) 570-3593 • Fax: (212) 774-0253

Web: www.ecumenical.goarch.org • Email: ecumenical@goarch.org

V. Rev. Archimandrite Dr. Nathanael Symeonides, Director Email: FrNathanael@goarch.org

Rev. Archdeacon John Chryssavgis, Office Theologian, Ecumenical Assistant

Nicholas Anton, Coordinator of UN Programs, Special Assistant

Andrew Calivas, Coordinator of Ecumenical Projects

Anthony Balouris, Fellow, Programs at the UN (through 8/2017)

Andrew Romanov, Fellow, Programs at the UN (through 8/2017)

The Ecumenical Office has as its main function the task of providing information, stimulating interest and coordinating ecumenical activities on the archdiocese, metropolis and parish levels. It adheres to the principle that Orthodoxy and Orthodox ecumenism must always speak the truth, never compromising the integrity and purity of Orthodox teachings, but always respecting the religious convictions and spiritual traditions of others. The Department focuses its work on three areas: Human Rights, Environment, and Humanitarianism. It involves the following areas of interest:

A) Inter-Orthodox

Assembly of Canonical Orthodox Bishops of the United States of America

The Assembly was established by the Decision of The Fourth Pre-Conciliar Pan-Orthodox Conference that met at the Orthodox Center of the Ecumenical Patriarchate in Chambesy, Switzerland from 6 to 13 June 2009. This Conference, to which all of the Autocephalous Churches were invited and were represented, studied the issue of the canonical organization of the Orthodox Diaspora (places where there is no unitary Church administration). Pursuant to article 16 of the Rules of Pre-Conciliar Pan-Orthodox Conferences, this Conference discussed the relevant documents submitted in 1990 and 1993 by the Inter-Orthodox Preparatory Commission, and based on them, created twelve "Episcopal Assemblies" throughout the world, North and Central America being one of them.

The Assembly has met in May 2010, May 2011, September 2012, September 2013, September 2014, and September 2015 under the chairmanship of His Eminence Archbishop Demetrios (as Exarch of the Ecumenical Patriarchate). The Assembly of Canonical Orthodox Bishops of the United States of America declared itself to be the successor of the Standing Conference of Canonical Orthodox Bishops in the Americas (SCOBA), assuming its agencies, dialogues, and other ministries. Thirteen committees were established and charged with various specific tasks. Furthermore, the process of incorporating the Assembly was finalized at the end of 2011. The Holy and Great Council of the Orthodox Church (2016) formally recognized the Assemblies of Bishops as institutions of the Church.

Bilateral Dialogues of the Assembly

-Joint Commission of Eastern and Oriental Orthodox Churches

-North American Orthodox/Roman Catholic Theological Consultation

-Joint Committee of Orthodox/Roman Catholic Bishops

B) Ecumenical

The National Council of Churches of Christ in the USA (NCCC)

Church World Service (CWS)

Christian Churches Together (CCT)

Creation Justice Ministries (CJM)

C) Interfaith

Ongoing relations take place with other groups involved in ecumenical work, such as the American Jewish Committee, the World Conference of Religions for Peace (WCRP), Appeal of Conscience Foundation, National Inter-Religious Leadership Initiative (NILI), Christians for Middle East Peace (CMEP), Tanenbaum Center for Interreligious Understanding, Peace Islands Institute, the Council of the Churches of the City of New York, Religions for Peace (RFP), Multifaith Alliance for Syrian Refugees, and Christian-Jewish Institute.

D) Church-World

As a Civil Society Organization, the Archdiocesan Council has ECOSOC General Consultative Status at the UN. The office oversees the work of our representatives, who have been led by Mrs. Lila Prounis since 1985. Moreover, the Office has begun a Church-World Initiative, which will help strengthen the Archdiocese's presence in areas that present the greatest potential for the execution of its mission in and for the world. The Department is currently working with numerous religious organizations, NGOs, government agencies, and think tanks.

un.goarch.org

civilrights.goarch.org

humanitarianism.goarch.org

MARRIAGE AND FAMILY

79 Saint Basil Rd; Garrison, NY 10524 • Tel: (845) 424-8175 • Fax: (845) 424-4172

Rev. Fr. Constantine L. Sitaras, Overseer frcosta@goarch.org

Rev. Fr. Alexander Goussetis, DMin Director aagoussetis@goarch.org

Melissa Tsongranis, Associate Director mtsongranis@goarch.org

Presvytera Kerry Pappas, MA, LMFT, Coordinator for Seminarian and Clergy Couple Care
kpappas@goarch.org

George Tsongranis, Special Projects Coordinator gtsongranis@goarch.org

Maria McMullen, Administrative Media Coordinator mmcmullen@goarch.org

Angie Giallourakis, Resource Coordinator agiallourakis@goarch.org

MISSION STATEMENT

The Center for Family Care nurtures and empowers stewards who, at the forefront of ministry within the home and parish family, navigate the joys and challenges of life. Grounded in prayer and through multifaceted resources, trainings, and collaboration with the ministries of the Archdiocese and metropolises, we foster the building up of the Body of Christ.

In an effort to fulfill this mission the vision of the Center for Family Care is to:

- nurture and promote collaboration with others to more fully serve the Body of Christ
- expand its exposure and presence, raising greater awareness of its ministry
- share and develop programs and resources that enhance family life
- equip others for ministry through training and education

WHAT IS FAMILY?

In the traditional sense, family is composed of the parents and children in a household all brought together by divine grace—the “domestic church.” Additionally, it must be understood that the Church—the Body of Christ—constitutes a broader dimension of family through the very real spiritual relationship established through the baptism that unites all of its members. We are all one family in Christ!

OUR CORE VALUES

- **Christ-Centered Living** – Engaging in an active, authentic relationship with Christ manifested through personal prayer, community worship, and sacramental life
- **Orthodox Authenticity** – Providing balance and structure in our innovative and creative endeavors through the Holy Tradition of our faith
- **Love** – Giving of ourselves sacrificially through genuine mutuality
- **Trust** – Assuring others of our mutual respect, dependability, collaboration, faith, and shared vulnerability
- **Learning** – Growing in and sharing the knowledge of the Orthodox faith and our particular fields of expertise

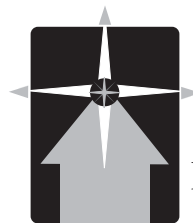
OUR MINISTRY AND OUR RESOURCES

There are many facets of family life and, therefore, different ways we minister to the families in the Greek Orthodox Archdiocese. As the Center grows, we aspire to provide ministries and resources to meet the needs of all Orthodox Christians in every part of the family life cycle. At present, we offer ministries for the following groups:

- parents and children
- married couples and those preparing for marriage
- clergy and seminarian couples
- men and women seeking their role in the Church and society

Our ministry resources include:

- Parish Family Night
- Pastoral Challenges in Divorce and Remarriage
- Family Gospel Lessons
- Family Retreats, Seminars, and Parent Workshops
- Family Connections page in the Orthodox Observer (and annual expanded edition)
- Family Link Email Ministry
- Webinars (online workshops) and Podcasts
- Conferences and Training Programs



CENTER
for
FAMILY CARE

PARISH DEVELOPMENT

3 S. Prospect Ave., Suite 11 • Park Ridge, IL 60068
Tel.: (847) 825-1432 • Fax: (847) 825-4287 • Email: jminetos@goarch.org
Web: www.development.goarch.org

Jerry Minetos, Development Officer
Abby Vlahos, Grant Research and Proposal Writing

The Office of Parish Development is a resource to assist your parish with:

- **Raising Funds for Capital Improvement**
- **Strategic Planning**
- **Expanding Stewardship**
- **Seeking Grants for Parish Programs**
- **Establishing a Parish Endowment**
- **Other Fundraising Guidance**

Every parish in America—from the youngest mission to the most established cathedral—has growth needs. What is the next goal for your parish?

- To build a new parish sanctuary
- To expand existing parish facilities
- Identify goals and gain parish consensus through strategic planning
- To increase stewardship
- To start an endowment program

Attaining these goals is always challenging. Thankfully, there is help available to give your parish guidance. You do not need to start this work from scratch!

At any point in time, many parishes throughout the Greek Orthodox Archdiocese are in need of fundraising assistance from an objective and experienced source. The use of outside fundraising counsel, which is standard for nonprofit organizations, has become a widely accepted practice for individual parishes, as well. The benefits received from these services in terms of greater organization, better execution, and more dollars raised makes the costs worthwhile. While there are a variety of fundraising consultants whose services are specifically tailored to work with churches, there are few such consultants who understand the unique characteristics of Greek Orthodox parishes. In 2004, through a grant from the Archbishop Iakovos Leadership 100 Endowment Fund, the Archdiocese created the Office of Parish Development (OPD) to provide such fundraising assistance specifically for Greek Orthodox parishes.

The services of the OPD are unique in several ways. The fundraising approach of the office is based on direct experience and personal involvement with Greek Orthodox parishes across the United States. The OPD aims to assist parishes using an effective strategy that is rooted in sound fundraising principles. Even more importantly, OPD staff members work to ensure that funds are raised in such a way as to glorify God and to enhance the spiritual life of all involved in the project.

Areas of Assistance include the following:

Capital Campaign Planning Studies

Before undertaking a major capital campaign, it is advisable to have an objective third party assess the parish's fundraising potential. A planning study provides this feedback to a parish as it identifies the right steps to take to maximize the campaign's effectiveness.

Ongoing Capital Campaign Assistance and Management

A successful campaign begins with a strategy built from experience. It is conducted through tried-and-true methods. Most parishes do not have fundraising professionals on staff to guide this important effort.

Strategic Planning Seminars and Assistance

Strategic Planning workshops are an effective way to gain parish consensus, plan outreach initiatives, identify parishioner hidden talents, and begin to move the parish toward a "preferred" future.

Stewardship Workshops and Assistance

All parishes are at slightly different points in growing in stewardship. In the important work of encouraging individual stewards to stretch themselves further in giving back to God through the Church, no one strategy will work for all parishes. The Office of Parish Development can help your parish to improve its current stewardship practices through a variety of ways.

Please contact us at (847) 825-1432 or via email at jminetos@goarch.org for additional information.

PHILANTHROPY

10 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 774-0283 • Fax: (212) 774-0287

This Archdiocesan Department is responsible for coordinating the philanthropic outreach of the Greek Orthodox Archdiocese of America and works closely with various community organizations, most especially the Ladies Philoptochos Society and IOCC. In addition to promoting a true understanding of philanthropy in its purest sense i. e., *love for one's fellow human being* -love expressed in thought, word, and deed, the Department has also been charged with overseeing and coordinating the work of the various relief funds which have been established by the Archdiocese.

These funds include: *The September 11th Fund* in which over \$2.1 million was collected and distributed, the *Haiti Relief Fund* which distributed over \$350,000 in assistance, the *Hurricane Katrina Relief Fund* which distributed over \$900,000, the *Greek Fire Relief* which distributed close to \$4 million, the *Relief Fund for the People of Greece* which distributed over \$1,000,000 to assist the people of Greece impacted by the economic crisis, the *Hurricane Sandy Relief Fund* which has raised and distributed \$270,000 to victims of the hurricane. More recently, the Archdiocese established the *Relief Fund for the People of Cyprus*, which has so

far distributed over \$550,000 to support social services provided by the Church of Cyprus and other organizations, and the *Philippines Relief Fund* which has raised over \$70,000 to support relief work in regions that were affected by typhoon Hayian in the Philippines.

In 2006, the Department of Philanthropy assumed responsibility for the *Benevolence Fund for Retired Clergy and Widowed Presbyteres* and has so far collected and distributed over \$600,000 in monthly stipends to retired priests and widowed presbyteres with meager retirement incomes.

Moreover, this office strives to heighten sensitivity within parishes, Church-affiliated organizations and the faithful of the Archdiocese to those members of the community with special needs so that there is outreach to them and inclusion within the life of the parishes. These include people who are physically disabled, blind, mentally challenged, afflicted with debilitating diseases, elderly facing problems because of their advanced age, those suffering from terminal illnesses, those in prison and countless others. It is the intent of the office to facilitate as much as possible their participation in the salvific life of the Church.



Archbishop Demetrios and Bishop Andonios, Director of St. Michael's Home, with Efstathios and Stamatiki Valiotis, who announced an unprecedented \$10 million for for the expansion of St. Michael's Home for the elderly. (November 1016)

PUBLIC AFFAIRS

8 East 79th Street • New York, NY 10075-0106 • Tel.: (212) 774-0400 • Fax: (212) 774-0214

Rev. Fr. Alex Karloutsos, Assistant to the Archbishop for Public Affairs

Email: fralex@goarch.org

Office Staff

Presvytera Xanthi Karloutsos, Elpida Pouprou, Christa Pourou, John Mindala

The Department of Public Affairs assists the Office of the Archbishop in coordinating the Archdiocese involvement in matters of public and political affairs in the United States, the White House, Congress, academic leaders and local and state officials. This office also implements programming for public events related to public affairs.



President-Elect Donald J. Trump greets Archbishop Demetrios at the Republican National Convention in Cleveland, Ohio, July 20, 2016.

(Below) Archbishop Demetrios and Fr. Alex Karloutsos talk with Archon Reince Priebus, Chief of Staff for President-Elect Trump, at the Republican National Convention in Cleveland.



(Above) Archbishop Demetrios and Father Alexander Karloutsos welcome Vice President-Elect Mike Pence to the Archdiocese.



On September 22, 2016, Prime Minister of Greece Alexis Tsipras visited Archbishop Demetrios at the Archdiocese



REGISTRY

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3558 • Fax: (212) 774-0477

Web: www.registry.goarch.org

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The Department of Registry of the Archdiocese maintains a variety of records pertaining to the life and activities of the faithful of the Greek Orthodox Archdiocese of America. These records are often used to issue transcripts for the faithful who have lost original certificates (which are now needed for legal or ecclesiastical purposes). The Department also issues ecclesiastical licenses to marry, divorce decrees (following a Spiritual Court hearing), baptismal and chrismation certificates (for use by the priests), and forms for reporting deaths and funerals. Below is an overview of how some of these responsibilities are handled.

Parish Level

All records of baptisms, chrismations, weddings, divorces and funerals are maintained in the Parish Registry Books. The local parish priest relying on the information recorded in his parish's Registry Books issues transcripts upon receiving a request from the individual involved. The priest who prepares these transcripts signs these documents. His Hierarch then validates the authenticity of the priest's signature. These transcripts can be used as needed and serve the same function as those original certificates issued at the time of the Sacrament. In the case of a Church Divorce Decree the original, as issued, must be submitted when applying for an ecclesiastical marriage license and is the only time it is surrendered. Official copies may be used for legal purposes.

Metropolis Level

As of September 1, 1979, each Metropolis established a Registry Department, which processes marriage license requests, issues ecclesiastical licenses to marry, and maintains copies of the records for baptisms, chrismations, marriages, and funerals, as the parish priests submit them following the celebration of the various Sacraments. The Metropolis Registry Departments also maintain the petitions for divorces, the minutes of the Spiritual Court hearings that pertain to divorce petitions and copies of the divorce decrees issued. The Metropolis Registry Departments also issue to the priests certificates signed by the Metropolitan for baptisms and chrismations. (Prior to September 1, 1979, the Archdiocese Department of Registry did all of this for all the parishes of the entire Archdiocese of North and South America. Since then, this is only done for the parishes within the Direct Archdiocesan District.)

Archdiocese Level

The Archdiocese Department of Registry maintains the records of weddings and divorces from 1923 until August 31, 1979, that took place throughout the Archdiocese. Since September 1, 1979, only those records that pertain to the parishes of the Direct Archdiocesan District are kept at the Archdiocese Registry Department. Records of baptisms, chrismations and funerals as the parish priests submit them are also stored at the Archdiocese.

The Archdiocese also coordinates the tabulation of sacramental statistics from throughout the Archdiocese. This information is published annually in the Yearbook of the Archdiocese. Since 1996, those statistics only include the United States of America and the Bahamas, as the Archdiocese became the Archdiocese of America.

As a result of a Leadership 100 Grant recently awarded the Department of Registry, the Department will be addressing the process of more adequately securing the millions upon millions of documents that are presently housed in the lower basements of the Archdiocese and will be seeking to explore utilizing the latest technology to address the enormous task of sorting, indexing and cataloguing the paper records archived, as well as to investigate the possibility of processing certificates and documents electronically, in order to:

- 1) Make it feasible to access the documents that the faithful request in a timely manner;
- 2) Provide multiple copies of the archiving media for storage and safekeeping at secure locations across the country;
- 3) Provide the parish priests the ability to process affidavits and certificates in a more timely fashion; and,
- 4) Enable the Archdiocese and each Metropolis to have close to real-time statistics of sacraments being celebrated across the country and in each Metropolis.

Accurate documentation and the ability to provide such documentation will become even more critical in the years ahead. The Department of Registry is committed to utilizing the resources at its disposal to ensure that the faithful of the Archdiocese of America have access to the information and documentation that they may require from time to time.

REGISTRY

Registry Statistics: January 1st – December 31st, 2015

	BAPTISMS	CHRIS- MATIONS	MARRIAGES			DIVORCES			FUNERALS
			Greek Orthodox	Inter- Christian	Total	Greek Orthodox	Inter- Christian	Total	
Archdiocesan District	1,190	93	204	271	475	41	18	59	917
Metropolis of Atlanta	641	125	132	167	299	44	28	72	332
Metropolis of Boston	574	79	72	154	226	8	19	27	680
Metropolis of Chicago	781	66	147	198	345	25	50	75	402
Metropolis of Denver	381	106	75	75	150	24	11	35	182
Metropolis of Detroit	388	76	51	106	157	15	7	22	345
Metropolis of New Jersey	685	83	116	155	271	12	14	26	569
Metropolis of Pittsburgh	365	70	54	113	167	13	14	27	398
Metropolis of San Francisco	678	120	98	148	246	20	29	49	499
TOTALS	5,683	818	949	1,387	2,336	202	190	392	4,324

REGISTRY STATISTICS OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA: 1991-2015

YEAR	BAPTISMS	CHRIS- MATIONS	MARRIAGES		DIVORCES		FUNERALS
			BETWEEN ORTHODOX	INTER- CHRISTIAN	BETWEEN ORTHODOX	INTER- CHRISTIAN	
1991	9,142	1,072	2,191	3,520	409	331	4,090
1992	9,204	1,055	1,922	3,530	347	417	3,972
1993	9,427	1,209	2,032	3,429	354	395	4,041
1994	9,232	1,186	2,094	3,137	345	379	4,151
1995	9,172	1,127	2,045	3,575	364	358	4,223
1996	7,155	939	1,267	2,588	282	372	3,313
1997	7,394	974	1,400	2,499	288	361	3,601
1998	7,203	966	1,448	2,477	339	336	3,445
1999	7,438	995	1,497	2,542	278	349	3,620
2000	7,300	1,010	1,411	2,416	267	324	3,829
2001	7,132	1,117	1,298	2,341	287	313	3,668
2002	6,894	1,116	1,521	2,267	298	395	3,615
2003	7,083	1,111	1,526	2,198	281	373	3,692
2004	7,048	1,135	1,354	2,112	269	291	3,644
2005	6,744	1,052	1,387	2,102	263	277	3,318
2006	6,635	915	1,406	1,868	245	258	3,670
2007	6,669	931	1,253	1,839	256	257	3,412
2008	6,761	985	1,165	1,657	236	277	3,972
2009	6,496	946	1,138	1,606	221	273	3,937
2010	6,366	947	1,078	1,631	217	220	3,900
2011	6,289	914	1,129	1,539	242	214	3,844
2012	6,286	871	1,133	1,488	193	184	4,161
2013	5,842	850	970	1,470	221	241	4,189
2014	5,816	841	1,000	1,411	207	199	4,362
2015	5,683	818	949	1,387	202	190	4,324
			35,614	56,629	6,911	7,584	
			Total Marriages		Total Divorces		
TOTALS	180,411	25,082	92,243		14,495		95,993

In 1996, the Greek Orthodox Archdiocese of North and South America became the Archdiocese of America. As a result, statistics from Canada, Central America and South America were no longer included in Registry tabulations.

REGISTRY

Wedding Comparisons 1963–2015

Greek Orthodox Archdiocese of America

<u>Year</u>	<u>Orthodox/Orthodox</u>	<u>Inter-Christian</u>	<u>Total</u>	<u>% Orthodox/Orthodox</u>
1963	2,890	1,135	4,025	71.80%
1964	2,885	1,190	4,075	70.80%
1965	3,124	1,259	4,383	71.28%
1966	2,788	1,405	4,193	66.49%
1967	2,245	2,145	4,390	51.14%
1968	2,245	2,145	4,390	51.14%
1969	3,745	1,755	5,500	68.09%
1970	2,633	1,743	4,376	60.17%
1971	2,802	2,388	5,190	53.99%
1972	3,253	2,401	5,654	57.53%
1973	2,633	2,476	5,109	51.54%
1974	2,638	2,541	5,179	50.94%
1975	2,910	2,568	5,478	53.12%
1976	2,537	2,201	4,738	53.55%
1977	2,521	2,438	4,959	50.84%
1978	2,295	2,445	4,740	48.42%
1979	2,512	2,412	4,924	51.02%
1980	2,009	2,660	4,669	43.03%
1981	1,781	3,104	4,885	36.46%
1982	1,936	3,175	5,111	37.88%
1983	1,960	3,287	5,247	37.35%
1984	1,821	3,322	5,143	35.41%
1985	2,200	3,387	5,587	39.38%
1986	1,900	3,253	5,153	36.87%
1987	1,850	3,673	5,523	33.50%
1988	2,001	3,710	5,711	35.04%
1989	2,144	3,904	6,048	35.45%
1990	2,187	3,769	5,956	36.72%
1991	2,191	3,520	5,711	38.36%
1992	1,922	3,530	5,452	35.25%
1993	2,032	3,429	5,461	37.21%
1994	2,094	3,137	5,231	40.03%
1995	2,045	3,575	5,620	36.39%
1996	1,267	2,588	3,855	32.87%
1997	1,400	2,499	3,899	35.91%
1998	1,448	2,477	3,925	36.89%
1999	1,497	2,542	4,039	37.06%
2000	1,411	2,416	3,827	36.87%
2001	1,298	2,341	3,639	35.67%
2002	1,521	2,267	3,788	40.15%
2003	1,526	2,198	3,724	40.98%
2004	1,354	2,112	3,466	39.07%
2005	1,387	2,102	3,489	39.75%
2006	1,406	1,868	3,274	42.94%
2007	1,253	1,839	3,092	40.52%
2008	1,165	1,657	2,822	41.28%
2009	1,138	1,606	2,744	41.47%
2010	1,078	1,631	2,709	39.79%
2011	1,129	1,539	2,668	42.32%
2012	1,133	1,488	2,621	43.23%
2013	970	1,470	2,440	39.75%
2014	1,000	1,411	2,411	41.48%
2015	949	1,387	2,336	40.63%
Totals	104,059	128,520	232,579	44.74%

In 1996, the Greek Orthodox Archdiocese of North and South America became the Archdiocese of America.

As a result, statistics from Canada, Central America and South America were no longer included in Registry tabulations.

*For more detailed registry information and to see these charts and graphs in color, please log on to
www.goarch.org/archdiocese/departments/registry/reg_stats*

RELIGIOUS EDUCATION

50 Goddard Ave., Brookline, MA 02445-7415 • Tel.: (646) 519-6300
Toll Free: 800-566-1088 • Fax: (617) 850-1489
Web: www.religioused.goarch.org • Email: religioused@goarch.org
www.OrthodoxMarketplace.com

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Mission — The mission of the Department of Religious Education (DRE) is to serve the parishes and metropolises of the Archdiocese by developing and providing materials and services that will advance their religious education programs. The Department also serves individuals, organizations, military bases, ecumenical groups, and overseas parishes with resources that advance the spiritual admonition to “Grow in the grace and knowledge of our Lord and Savior Jesus Christ” (2 Peter 3.18).

The DRE website (www.religioused.goarch.org) provides more information on the Department and its programs, resources, and other useful information for Church school supervisors and teachers.

The Department works to accomplish its mission through the following areas:

Resource Development — The Department produces pupil texts, teachers’ guides, and supplementary resources for use in parish religious education programs from pre-school to high school. The Department has resources that can be utilized for adult education programs in the parish, ranging from Bible Study packets to study guides.

St. John Chrysostom Oratorical Festival —

The Oratorical Festival provides young people (from grades 7-12) an opportunity to research, to prepare, and to deliver a speech on topics related to their Greek Orthodox faith and heritage. The Oratorical Festival Scholarship Fund provides the awards to the finalists at the National Festival.

Teacher Education and Certification — This program provides teachers with an opportunity to learn and grow in their knowledge of Orthodox Christianity and educational methods.

PRAXIS Magazine — Published three times per year (Fall, Winter, Spring), *PRAXIS* focuses on aspects of educational ministry and includes articles on program development, religious topics, leadership development, and reviews of resources. An annual subscription is \$15.00; bulk subscriptions to a single address are also available.

Orthodox Marketplace

www.orthodoxmarketplace.com

The Orthodox Marketplace is the official online store of the Archdiocese. The Marketplace is the central clearing-house of Archdiocese department materials, as well as books, icons, music, digital downloads, and many other products for Orthodox Christian individuals, homes, and parishes.



STEWARDSHIP, OUTREACH & EVANGELISM

307 West 54th Street, New York, NY 10019 • Tel.: (646) 519-6760 Fax: (646) 706-0057

Web: www.Stewardship.goarch.org • www.Outreach.goarch.org

E-mail Stewardship@goarch.org • Outreach@goarch.org

Rev. Father James W. Kordaris, Director • Email: FrJimK@goarch.org

Our mission is to provide parish leadership with practical tools and training to engage active and inactive members, inquirers and those unaware of Orthodox Christianity personally in order that they learn more about the faith and ministries of the Greek Orthodox Church, leading them to become fully committed members of the Body of Christ, actively participating in and supporting the ministries of the local parish, the Metropolis and the Greek Orthodox Archdiocese of America. Efforts are made to coordinate programs and initiatives with other departments of the Archdiocese and its affiliated organizations.

THE ANNUAL STEWARDSHIP RESOURCE PACKET

Stewardship resources are provided to parish leadership throughout the Archdiocese as part of an ongoing effort to provide the parishes with practical, educational and inspirational ministry resources. This is the first step in a year-round effort to support parish stewardship ministries and to educate and inspire the faithful. Additional resources are available electronically through the Stewardship Web Site, E-mail communications and in hard copy. The themes are designed to broaden understanding of Orthodox Christian Stewardship. We have produced resources on Stewardship of Family, Stewardship of Creation, Being an active member of the Body of Christ, and more.

STEWARDSHIP TRAINING

The Stewardship Ministries Subcommittee on Training arranges for training of parish leadership. This is an interactive, educational program to offer parish leadership a new vision for stewardship of the parish. The program includes training of parish leadership in the principles and procedures for implementing effective parish ministries.

PLANNED GIVING RESOURCES

The National Stewardship Ministries Subcommittee on Planned Giving provides a complete set of resources to the parishes of the Greek Orthodox Archdiocese of America with the goal of assisting parish members in their estate planning while encouraging them to remember the Church in their plans. The program provides an Orthodox Living Will and other guidance and materials for end-of-life planning from an Orthodox Christian perspective.

PERSON-TO-PERSON MINISTRIES

The Department provides a number of resources to assist parishes in revitalizing the faith of active Orthodox Christians; reaching out to inactive Orthodox Christians, and offering the Orthodox Christian faith to all who would receive it.

FAMILY OUTREACH SUNDAY

The DSOE, in cooperation with National Philoptochos and the Center for Family Care, has developed a program for a Family Outreach Sunday in which active church members are encouraged to invite inactive family members and Orthodox Christian friends for a special day of Christian fellowship and spiritual renewal.

ACCESSIBILITY/INCLUSION/PEOPLE WITH DISABILITIES

The Department supports parish outreach to people with disabilities, also known as Inclusion Programs. This effort includes sharing of information on appropriate language and etiquette, outlines of successful parish programs, accessibility issues and more.

ORTHODOX NATURAL CHURCH DEVELOPMENT

The Department is implementing a program for objectively evaluating, assessing, and measuring church health using a process called Orthodox Natural Church Development (ONCD). This program has been in existence for over 25 years, and its implementation among Orthodox Christian parishes here in North America is increasing. The Denver and Boston Metropolises are systematically implementing the program as well as other parishes throughout the Archdiocese.

EDUCATION AS OUTREACH

The Department has developed a number of resources and brochures for educating parishioners and inquirers in various aspects of the faith. These are excellent tools for learning about and sharing the faith. These resources have been written by excellent Orthodox Christian clergy and theologians.

WELCOME FOLDER

The Department provides a beautiful Welcome Folder for use with new members in the parishes.

FIND YOUR SPIRITUAL HOME VIDEO SERIES

We are currently developing The Find Your Spiritual Home Video Series to reach out proactively to the non-Orthodox Christian, even the non-inquirer, introducing them to Orthodox Christianity.

GETTING STARTED

A useful starting point in formulating a parish outreach plan is the booklet **Outreach & Evangelism: Some Practical Steps**.

MANY ADDITIONAL BROCHURES AND MINISTRY RESOURCES ARE AVAILABLE THROUGH THE DEPARTMENT



YOUTH & YOUNG ADULT MINISTRIES (Y²AM)

8 East 79th Street • New York, NY 10075
Tel.: (646) 519-6780 • Fax: (646) 478-9358
Web: y2am.org • Email: y2am@goarch.org

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John Moxen, Assistant Director Email: jmoxen@goarch.org

Cassandra Garibaldi, Resources and Training Coordinator Email: cgaribaldi@goarch.org

Christian Gonzalez, Young Adult Ministries Coordinator Email: cgonzalez@goarch.org

Maria Pappas, Administrative Coordinator Email: mpappas@goarch.org

MISSION

To (1) introduce youth and young adults to Christ and invite them to live the Faith daily; and (2) create resources/events to facilitate, a vision to guide, and standards to maintain youth and young adult ministries across the Archdiocese.

Y²AM TEAM

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SOCIAL MEDIA

Facebook: @GOAYouth
Instagram: @y2am_official
Snapchat: @y2am_official
Twitter: @y2am_official
YouTube: [youtube.com/y2am](https://www.youtube.com/y2am)

MINISTRY RESOURCES (AVAILABLE AT Y2AM.ORG)

Be the Bee

Weekly video series about finding God in everything, every day. New episodes on YouTube every Thursday. Model lesson plans available.

ExeGenius

Annotations of the weekly Sunday Gospel reading, drawn from the wisdom of the Fathers and Orthodox theological commentaries.

The Ladder

Articles on pop culture, the challenges of young adulthood, and contemporary spiritual challenges. New blogs every Tuesday, Wednesday, and Friday.

Newsletter

Weekly email containing advice and helpful links.

Pop Culture Coffee Hour

Bi-weekly podcast on the deeper themes behind pop culture television, movies, and more.

The Trench

Weekly video series about how relationships shape and test us. New episodes on YouTube every Monday.

OTHER RESOURCES

In the Now

Monthly reflections and articles in the Orthodox Observer.

Youth Protection

Policies and procedures for the selecting, training, and Manual supervising of camp and retreat workers.

RESOURCES AVAILABLE FOR ORDER

Teen Survival Guide

Topics include Sexual Purity, Managing Stress, Pornography, Drug and Alcohol Abuse, and Peer Pressure

Parish Ministry

HOPE Guidelines, JOY Guidelines, GOYA Guidelines, Young Guidelines Adult Ministry Guidelines

OFFICE OF CAMPING MINISTRIES

8 East 79th Street • New York, NY 10075
Tel.: (646) 519-6780 • Fax: (646) 478-9358
Web: y2am.org • Email: camp@goarch.org

Steven Christoforou, Director Email: y2am@goarch.org

MISSION

To provide Christ-centered direction and unity for camping programs under the jurisdiction of the Greek Orthodox Archdiocese of America.

SCOPE

Whether an Archdiocesan, Metropolis, or overnight parish level camp, the Office is responsible for creating, coordinating, and distributing standardized resources and training sessions for camp directors and staff, as well as setting appropriate standards for camp operation. These standardized resources adhere to American Camping Association (ACA) standards. Additionally, the Office of

Camping Ministries offers opportunities for camp directors and youth workers to attend camping conferences, allowing them to share and develop ideas in order to provide safe and efficiently run camps.

At the direction of the Holy Eparchial Synod, each camp is mandated to utilize the Youth Protection Manual (YPM). These policies and procedures guide clergy and laity charged with the task of selecting, training and supervising those who work with young people at camps and retreats. It can be downloaded at <http://www.goarch.org/archdiocese/departments/youth/cyp>.

Y²AM SUMMER CAMPING PROGRAMS

GREEK ORTHODOX ARCHDIOCESE OF AMERICA

Ionian Village

Contact: Rev. Evagoras Constantinides
8 East 79th Street
New York, NY 10075
212-570-3536 www.ionianvillage.org

DIRECT ARCHDIOCESAN DISTRICT

Camp Saint Paul

Contact: Rev. Elias Villis
8 East 79th St.
New York, NY 10075
212-774-0422
www.campspaintpaul.org

METROPOLIS OF ATLANTA

Saint Stephen Summer Camp

Contact: Julie Moricz
2480 Clairmont Rd. NE
Atlanta, GA 30329
404-634-2471 www.atlmetropolis.org

METROPOLIS OF BOSTON

Metropolis of Boston Camp

Contact: Yanni Michaelidis
162 Goddard Ave.
Brookline, MA
617-277-4742 www.mbcamp.org

METROPOLIS OF CHICAGO

Camp Fanari

Contact: Rev. Dn. Chris Avramopoulos
40 E. Burton Place
Chicago, IL 60610
312-337-4130 www.fanari.org

St. Mary's Church Camp

Contact: Doria Saros
3450 Irving Avenue, South
Minneapolis, MN 55408
612-825-9595 www.stmaryscamp.com

METROPOLIS OF DENVER

Camp Emmanuel

Contact: Jenny Stasinopoulos
4550 E. Alameda Avenue
Denver, CO 80246
303-333-7794 www.godenverdiocese.org

Eastern Orthodox Youth Camp

Contact: David Foltz
12001 Wornall Road
Kansas City, MO 64145
816-331-6485
www.annunciation.mo.goarch.org

METROPOLIS OF DETROIT

Metropolis of Detroit Summer Camp

Contact: Geoffrey Lowes
PO Box 530787
Levonía, MI 48153
248-909-6372 www.gomdsc.org

St. Nicholas Camp

Contact: Eva Konstantakos
2560 Crooks Road
Troy, MI 48084
248-823-2411 www.stnicholascamp.org

St. Timothy's Summer Camp

Contact: Fr. David Smith
325 Waring Road
Syracuse, NY 13224
315-446-5222 www.sttimothycamp.org

METROPOLIS OF NEW JERSEY

Camp Good Shepherd

Contact: Rev. Dn. Philotheos Tomczewski
215 East Grove Street
Westfield, NJ 07090
908-301-0500 www.nj.goarch.org

Camp Good Shepherd - Chesapeake

Contact: V. Rev. Constantine Moralis
410-727-1831
www.nj.goarch.org

Camp Good Shepherd - Virginia

Contact: Rev. John Manuel
757-422-5600
www.nj.goarch.org

METROPOLIS OF PITTSBURGH

Metropolis of Pittsburgh Summer Camp at Camp Nazareth

Contact: Rhea Ballas
5201 Ellsworth Avenue
Pittsburgh, PA 15232
412-621-8543
pittsburgh.goarch.org/summercamp

METROPOLIS OF SAN FRANCISCO

Summer Camp at St. Nicholas Ranch

Contact: Johanna Duterte
245 Valencia Street
San Francisco, CA 94103
415-753-3075 www.gosfyouth.org

Ascension Cathedral Camp

Contact: Yanni Limnios
4700 Lincoln Avenue
Oakland, CA 94602
510-531-3400 www.ascensioncathedral.org

All Saints Camp

Contact: Lefteri Sitaras
2100 Boyer Avenue E
Seattle, WA 98112
206-631-2504 www.allsaintscamp.com

Camp Angelos

Contact: Christine Whitton
3131 NE Glisan Street
Portland, OR 97232
503-234-0468 www.goholytrinity.org

Saint Sophia Camp

Contact: Kathleen Kyriacou and
Melanie O'Regan
1324 S. Normandie Avenue
Los Angeles, CA 90006
323-737-2424 www.stsophiacamp.org

All Saints Pan-Orthodox Summer Camp

Contact: Evan Tsagaris
1973 E. Maryland Ave.
Phoenix, AZ 85016
650-333-4057 www.holytrinityphx.org

Greek Village Immersion Summer Camp

Contact: Katerina Iconomou
38526 Dunlap Road
Dunlap, CA 93621
503-997-5459 www.ourgreekvillage.org

IONIAN VILLAGE

8 East 79th Street • New York, New York • 10075 • Tel.: 212-570-3538 • Fax: 212-570-3537
Web: www.ionianvillage.org • Email: ionianvillage@goarch.org

Fr. Evagoras Constantinides, Director • Email: frevagoras@goarch.org
Marina Floratos, Director of Programs • Email: mfloratos@goarch.org
Stephanie Sfiroudis, Administrative Coordinator • Email: ssfiroudis@goarch.org

Ionian Village is the summer camping ministry of the Greek Orthodox Archdiocese of America. Each year, Orthodox Christian teenagers and young adults come together under the programs of Ionian Village to embark on spiritual and cultural journeys. The "Ionian Village Experience" provides campers and staff with the opportunity to walk in the footsteps of the saints, travel throughout Greece, and build their relationship with Christ all while having the best summer of their life!

IONIAN VILLAGE PROGRAMS

SUMMER CAMP (2 SESSIONS)

Through a one-of-a-kind camping program, campers get an up close and personal experience of their Orthodox faith and Hellenic heritage, all based from the beautiful and peaceful Ionian Village campgrounds in Peloponnesos, Greece. Our experienced and dedicated staff comes from all over to facilitate one of the best programs available. The constantly changing, innovative program is reviewed and adapted each year in an ongoing effort to remain relevant and to address the ever evolving needs of our campers. We disconnect at camp technologically, further encouraging our campers to fully engage in the once-in-a-lifetime experience that includes unique at-camp sessions during the day, a never-ending series of exhilarating and energetic evening activities, and, of course, the awe-inspiring trips that are the cornerstone of Ionian Village.

SPIRITUAL ODYSSEY

The Spiritual Odyssey program offers young adults the opportunity to take ownership of their Orthodox faith and Greek heritage. This trip is a must for any young adults looking to come closer to their faith, their culture and themselves. By packing each 12-day program with trips and activities, participants can rest assured they are fully immersing themselves

in whatever corner of the Hellenic world they find themselves in that summer. The destinations of these small group pilgrimages change frequently and aim to highlight cultural and religious treasures that would be difficult to experience on your own. Spiritual Odyssey is open to young adults between the ages of 19-25.

IONIAN VILLAGE ON-THE-GO

Introduced in the Fall of 2013, IV On-the-Go is a new ministry that allows communities to bring a taste of Ionian Village to their parishes. With flexibility in mind, IV On-the-Go visits communities across the country to host exciting youth events and retreats focused around the Ionian Village mission to bring our young people into closer contact with our faith and heritage. Completely sponsored by the Office of Ionian Village, IV On-the-Go provides everything from seasoned staff, a custom-built program, and supplies to each participating parish, along with the promise of an unforgettable Youth Ministry experience.

IONIAN VILLAGE ALUMNI PROJECT

With over 17,500 people as part of our Alumni Network, word is out about Ionian Village. The goal of the Alumni Project is to re-connect with as many of our past participants as possible. Help us reach out to other alumni this year by attending (or hosting!) an alumni event, reading The Golden Bridge Newsletter, or encouraging friends and family who have been a part of this ministry to register with the Alumni Project online.

For more information on any of our ministries, please visit us at www.ionianvillage.org.





In the early morning of Thursday, September 8th, 2016 the campus of the Ionian Village Camping Program in Vartholomio, Greece, sustained massive damage from fierce tornadoes that hit the area in and around the camp. Your donation to the rebuilding efforts at Ionian Village is an investment in one of the most successful and vital ministries of our Archdiocese and will ensure that the next generation of campers will experience the life-transforming work that has been done at this Christ centered ministry for over 46 years. To donate please www.ionianvillage.org/donate.



Rendering of the new, expanded St Michael's Home which will be located in Uniondale, NY. A capital campaign is now underway to assist in the renovation and construction. For more information please visit www.stmichaelshome/expansion.

ARCHDIOCESAN CATHEDRAL OF THE HOLY TRINITY

337 East 74th Street, New York, NY 10021-3794 • Tel.: (212) 288-3215

Web: www.thecathedralnyc.org • Email: info@thecathedralnyc.org

His Eminence Archbishop Demetrios of America, Primate of the Greek Orthodox Church in America

Rev. John Vlahos, Dean

Rev. Dr. Robert Stephanopoulos, Dean Emeritus

The Archdiocesan Cathedral of the Holy Trinity serves as seat of the Archbishop of America. The Holy Trinity parish was founded in 1892 and incorporated in 1905. Its first permanent home was a former Episcopal church at 153 East 72nd Street, which the parish occupied from 1904 until a catastrophic fire destroyed it in 1927. The cornerstone for the present building was laid on September 14, 1931 in the presence of Eleanor Roosevelt, representing her husband Governor Franklin D. Roosevelt of New York. Holy Trinity was officially designated the National Cathedral of the Greek Orthodox Archdiocese in 1962. Since then it has welcomed and continues to host hierarchs, diplomats, cultural figures, dignitaries and visitors from throughout the world – as well as serving as a full service parish for Orthodox Christians throughout Manhattan and the five boroughs.

Holy Trinity offers a full schedule of Sunday and weekday divine services, sacraments and funerals. The Cathedral also supports a thriving Sunday Church School, The Cathedral School (an accredited institution of learning offering grades Nursery - 8th Grade), Greek Afternoon School, Philoptochos,

Youth Programs, Bible Study, Greek classes, Bookstore, cultural events, social services, and fellowship. The Cathedral is open every weekday from 8:00 a.m. to 2:00 p.m. for prayer. The sublime Paraklesis to the Theotokos service is offered every Wednesday evening, followed by the "Faith and Fellowship" discussion group led by Fr. John. The Divine Liturgy is broadcast each Sunday via its website. Sermons are also archived on their YouTube channel and on iTunes. On their website, you can download 'CathedralLife', the free, monthly Cathedral Newsletter, as well as the weekly bulletin.

The prophetic words of the late Archbishop Iakovos ring as true today as when first uttered in 1960: "The Cathedral is not meant to be solely a religious center or simply a place of worship or a home of Christian benevolence. It must be made to symbolize America's Greek Orthodox Church and Community and, in general, to reflect the entire Hellenic 'Omogenia.' It shall be our primary commitment to elevate and expand it in all religious aspects so that we shall ever be proud of this 'Jewel of Orthodoxy'."



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212-249-2840 Web: cathedralschoolny.org

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Web: www.hhc.edu • Email: admissions@hhc.edu

The Most Rev. Dr. Archbishop Demetrios of America, Ph.D., Th.D., Chairman
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HELLENIC COLLEGE HOLY CROSS

Hellenic College Holy Cross is the intellectual, educational, and spiritual center of the Greek Orthodox Church in America—two schools, one indivisible entity, deeply rooted in faith. The mission of HCHC is the formation and education of the person within the life of the Orthodox Christian community. To that end, it educates men for the holy priesthood of the Greek Orthodox Archdiocese and other Orthodox Christian jurisdictions, as well as both men and women for roles of service and leadership in Church and society.

Hellenic College is a vibrant Orthodox Christian college offering six majors. It fosters intellectual development in its students by engaging them in liberal arts and professional curricula that demand rigorous inquiry and scholarship. It promotes spiritual and moral development by involving students in the practices, teachings, and liturgical life of an Orthodox Christian community. Hellenic College's distinctive pedagogy fosters holistic growth, so that students may transform their professional occupations into sacred vocations.

Holy Cross Greek Orthodox School of Theology is an Orthodox Christian seminary and graduate school of theology centered on the Trinitarian faith as revealed by Jesus Christ and as preserved in its fullness and integrity by the One, Holy, Catholic, and Apostolic Church. The school embodies the historic and specific educational mission of the Ecumenical Patriarchate of Constantinople and its Archdiocese in the United States. Holy Cross educates its students to articulate and understand the biblical, historical, dogmatic, ethical,

and liturgical traditions of the Orthodox Church. Students are prepared to become future clergy and lay leaders of the Church, demonstrating faith, sensitivity, and an unwavering commitment to service in all they do throughout their lives.

Holy Cross, a member of the prestigious Boston Theological Institute (BTI), is the oldest and largest Orthodox Christian school of theology in America, offering three graduate degrees: Master of Divinity, Master of Theological Studies, and Master of Theology. Holy Cross has served as the only seminary of the Greek Orthodox Archdiocese from its founding in 1937 in Pomfret, Connecticut. Holy Cross has alumni/ae throughout America and in many countries around the world. Over 90% of the clergy in America serving Greek Orthodox parishes are graduates of Holy Cross.

HCHC's campus since 1947, 58 bucolic acres in Brookline, Massachusetts, crowns a hill—often called the Holy Hill—overlooking Boston, home to over a hundred colleges, universities, and almost a quarter of a million students. Students and faculty benefit greatly from the educational and cultural resources of a world-class city. Hellenic College students can cross-register at Boston College and Newbury College. Holy Cross students, through the institutional membership in the BTI, can cross-register at nine other theological schools.

HCHC is also home to several institutes, centers, and programs that further enrich the greater Orthodox and scholarly community.



HELLENIC COLLEGE HOLY CROSS GREEK ORTHODOX SCHOOL OF THEOLOGY

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Revised November 2, 2016

HELLENIC COLLEGE HOLY CROSS GREEK ORTHODOX SCHOOL OF THEOLOGY



*Great Vespers for the
Feast of the Exaltation of
the Holy Cross*

*(center left) Feast of the
Exaltation of the Holy
Cross*

*(center right) Students
studying Modern
Greek during the 2016
Kallinikeion Institute*

*(below) Students enjoying
HCHC's annual Fall Fest*

(Photos courtesy: HCHC)



SAINT BASIL ACADEMY

79 Saint Basil Road, Garrison, NY 10524 • Tel.: (845) 424-3500 • Fax: (845) 424-4172

Web: www.stbasil.goarch.org

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Celebrating 70 Years

Saint Basil Academy is the Greek Orthodox Archdiocese home for children in need. Purchased in 1944 by the National Philoptochos Ladies Society, the former Jacob Ruppert estate is nestled among a lush green forest along the Eastern Bank of the Hudson River directly opposite the United States West Point Military Academy, and within an hour's drive from New York City.

Serving as a philanthropic center of the Church, the purpose of the Academy is to provide a loving Christian environment, where resident children are nurtured into adulthood.

Although children are brought to the Academy for various reasons, the common thread of all the resident children is the inability of a parent or guardian to sufficiently care for them. Operating 24 hours a day, seven days a week, the Academy serves Orthodox children from all areas of the country including Arizona, Illinois, Massachusetts, Connecticut, New York, and New Jersey. The children are referred to the Academy through parish priests and Philoptochos, and most recently through referrals from departments of social services in Massachusetts and New York.

Focusing on the total child, each child's spiritual, emotional and material needs are addressed and provided for in chapel, recreational, and family type settings. Academically the children are strongly encouraged to meet their goals while receiving their formal education from area school systems. The children are fully integrated within their schools.

When not in school, the children are the responsibility of the Residential Life Counselors. The Residential program, which is administered by the Residential Life staff, promotes individual growth and development. Within the dormitory type

setting, the Residential Life staff is responsible for maintaining discipline, teaching personal hygiene, and teaching responsibility through the assignment of specific chores. Recreationally, activities such as volleyball, baseball, soccer, softball, arts and crafts and cooking are promoted. Overall, the children have a variety of programs to choose from in order for them to find and develop their own creative outlets.

The spiritual aspect of the program beautifully enhances all that the children learn at school and at the Academy. After the daily afternoon chapel service there is a catechetical sermonette where the children learn about their faith. Sunday mornings the children sing the entire Divine Liturgy and are able to share the joy as one family. The importance of the Orthodox faith is always accented. That, coupled with the diverse activities and outside schooling, is what allows the children to grow up to be healthy, wholesome, and well-rounded Christian individuals.

The Academy is able to provide this safe family environment and home thanks to the generosity and prayers of many of its stewards. Educating, housing, and clothing a single child is quite costly, and the costs are always increasing. Caring for the children, the first and foremost priority, in addition to maintaining over 260 acres and 25 buildings, is a task of tremendous proportion. However, over the years, the generosity of the Ladies Philoptochos, AHEPA, Daughters of Penelope, various church communities, individuals, volunteers and others who have given of their time, talents, finances and love, is what sustains the children's mission.

Throughout the course of the past year, hundreds of individuals and many groups have visited.



SAINT BASIL ACADEMY

Retreats and conferences are often held at the Academy, including GOYA retreats, Philoptochos retreats, and visits from the Young Adult League, AHEPA and Daughters of Penelope. Saint Basil Academy always has been and will continue to be a safe haven for Orthodox children in need. However, in an effort to accommodate the many visitors, and expanding on the current mission, there are plans for a new Retreat and Conference Center, which will be a spiritual haven for all Orthodox Christians, young and old. The future is exciting and the potential for ministry is tremendous...all this for the Glory of God and His children.

If you would like information about volunteering or if you are considering Saint Basil Academy for your estate plans, please contact the Executive Director.

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St. Michael's is the **ONLY** Greek Orthodox elder care facility in the U.S. under the aegis of the Greek Orthodox Archdiocese of America and is licensed by the NYS Department of Health. This Archdiocesan institution has provided quality care to countless Greek Orthodox elderly for almost 6 decades and while most residents are from the Tri-State area (NY, NJ & CT), a growing number are from other areas of the country. A non-profit entity, the Home has always been self-sufficient and has NEVER received subsidies from the Archdiocese or the government but to meet its expenses, depends on its boarding fees & donations which last year accounted for one-quarter of the Home's operating budget. The quality of life for residents would be greatly diminished without these gifts.

The current facility encompasses private and semi-private bedrooms for 60 senior citizens; a magnificent Orthodox chapel; ancillary spaces and other accommodations needed for the quality care of its residents. In addition to housing/ meals, the Home provides residents assistance with their daily routine, medications, laundry and housekeeping services, a full-time recreation program and 24 hour supervision. Physicians of various areas of specialty visit the Home each week and arrangements have been made for procedures such as x-rays, blood tests, EKG's, etc. to be done in-house by visiting technicians.

Applicants **must be Greek Orthodox** and as per the strict regulations of the Health Department, residents must be ambulatory and not require on-going nursing care. Nevertheless, the Home is able to accept and care for individuals suffering from various degrees of **Dementia/Alzheimer's** as well as limitations with ambulation (using a walker). In a continuing effort to serve the community, St. Michael's is now licensed to offer **Respite Care** for those families looking for temporary housing for the elderly.

EXPANSION - In 2014, St. Michael's purchased an 11 acre site in Uniondale, Long Island (NY) in response to the increased demand for its services because of the growing needs of the community. The over 90,000 sq. ft. building which currently occupies the site will be completely renovated and transformed into a state-of-the-art continuum care facility able to accommodate over 160 residents and offer four levels of licensed care - independent and assisted living as well as nursing home beds and dementia/Alzheimer's wing. A **Capital Campaign** is presently underway to collect the funds necessary to transform the existing building into a magnificent facility. See our webpage for more information on the Expansion and **Naming Opportunities**.

ST. NICHOLAS GREEK ORTHODOX CHURCH AND NATIONAL SHRINE

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Andrew Veniopoulos, Project Consultant Email: aveniopoulos@goarch.org

On September eleventh 2001 life as we knew it changed. We woke up, and within only a matter of hours, everything was different. The nation, and the world watched as the horror at Ground Zero unfolded. We watched the pain and sorrow of those on the streets, and more terrifying of those still in the towers. And to the disbelief and shock of many of us, we watched as the towers collapsed. The unthinkable had happened, and it changed the fabric of our society. Over thousands of souls were lost that day, and amongst the wreckage lay the very few remains of another loss; St. Nicholas Greek Orthodox Church, the only house of worship destroyed on 9/11.

Since 1916, St. Nicholas had been a place of respite and welcoming. There are countless stories of immigrants who, upon landing in Manhattan, would go to the small Greek Church to light a candle and thank God for their safe passage to the land of freedom and opportunity. As the Twin Towers rose behind her, St. Nicholas Church remained with her doors open, welcoming both parishioners and workers from the towers and surrounding businesses. Then September 11th happened.

Much has been asked about what is next for St. Nicholas. After years of deliberations and hard work, a design has been chosen for Saint Nicholas National Shrine. Located just down the block from it's original location, the new St. Nicholas will stay true to its roots, as both an Orthodox Church with a full liturgical life, as well as a place of prayer and solace for all people.

St. Nicholas must now take on a new identity as more than just a parish; as an institution of our Archdiocese. It will belong to each of us. With it's expanded mission, St. Nicholas will be a place of consolation, of education, of culture and of growth.



St. Nicholas Greek Orthodox Church and National Shrine (November 2016)

It will represent our beliefs as Americans, that our freedom of religion is paramount, and in that freedom, that we as Orthodox Christians believe in the light of the Resurrection.

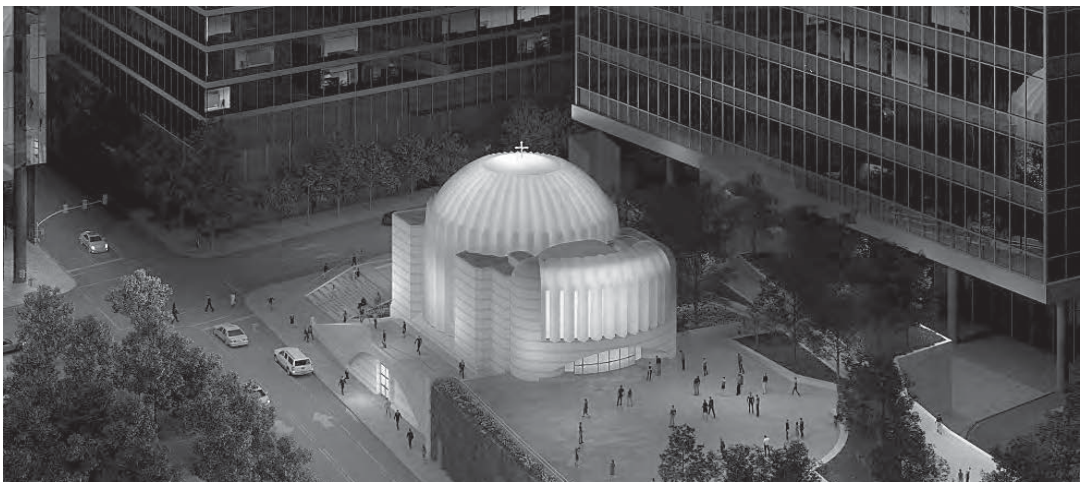
Saint Nicholas National Shrine is not just for us, for you and for me. It is a National Shrine, belonging to our Greek Orthodox national church.

Work on the new St. Nicholas is progressing quickly. We hope you will join in the effort to rebuild St. Nicholas National Shrine and we hope one day you will join us in prayer, to thank the Lord for entrusting us with this great responsibility, and to always remember those who lost their lives on that day.

(Text taken from video "A Time to Rebuild: Saint Nicholas National Shrine at the World Trade Center"

www.stnicholaswtc.org)

Rendering below by Santiago Calatrava



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The Shrine was built in America's oldest city, St. Augustine, FL to honor and to commemorate the souls of the 500 Greek settlers who came to America on June 26th, 1768. These indentured servants with 900 others of Mediterranean descent settled the New Smyrna Colony; the largest European colony in America. All but a few hundred perished within the first 10 years, including Father Crisanthos who on August 6, 1768, drowned in Mosquito Inlet with 25 of his faithful during the first rebellion.

Their story is important to all who share an immigrant story, detailed in the book, *New Smyrna: An Eighteenth Century Greek Odyssey* by Dr. Epaminondas Panagopoulos. Information is also found on the UF Florida History on Line website, "Smyrna: Dr. Andrew Turnbull and the Mediterranean Settlement at New Smyrna 1766-1777", written by Dr. Daniel Schaeffer.

The New Smyrna Colony census of 1777 lists 520 people. They escaped to St. Augustine in the spring of that year where they pled for freedom to Governor Patrick Tonyn. Tonyn was sympathetic and offered them the Avero House as a sanctuary. By November of that year, the New Smyrna Colony was abandoned. Andrew and Maria

Turnbull fled to Charleston, SC, and all the survivors relocated to St. Augustine.

The Avero House was constructed in 1740, rebuilt in 1749; it was abandoned in 1763 and served as a Catholic house of worship until 1815. In 1966, the Greek Orthodox Archdiocese purchased the property. On February 22, 1982, Archbishop Iakovos and all the hierarchs of North and South America dedicated the Shrine. The Synod convened again on February 10, 1985, to consecrate the St. Photios Chapel and to install the 18 relics of saints of the early church.

The Shrine is open Monday through Saturday, 9:00 a.m. to 5:00 p.m., Sunday from 12- 6:00 p.m. except for major holidays. The Shrine operates a Gift Shop. Its inventory is available on line. Its National Shrine Church Supplies program assists churches in finding candles and other ecclesiastical items at competitive prices while ensuring an income for the Shrine. Archbishop Iakovos of blessed memory designed the Theophany holy water available at (904) 829-8205. Visit the Shrine at www.stphotios.org or email orders to churchsupplies@stphotios.com.

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Vision and Mission

“Brothers who love and serve one another” is the Vision Statement and the central focus and work of the Archdiocesan Presbyters Council (APC), the national ministry of clergy of the Greek Orthodox Archdiocese. Its Mission Statement is “To serve the clergy of the Archdiocese by supporting our priests through spiritual growth, educational development and personal wellness. This mission is accomplished through retreats, continuing education, brother-to-brother outreach, ministry development, clergy family care and benevolence.”

History

Established in 1970 as the National Presbyters Council under then Archbishop Iakovos (1911-2005) to address clergy issues, the current APC continues to work closely with Archbishop Demetrios, as well as the Eparchial Synod of Bishops, the Chancellor of the Archdiocese and the local Metropolis Clergy Syndesmoi in addressing the concerns of our clergy.

Representatives and the Work of the APC

Each Metropolitan Clergy Syndesmos is represented by the President of the local Syndesmos and a Metropolis representative, who are elected for a two year term which commences at the Biennial Archdiocesan Clergy-Laity Congress. The APC fulfills its mission through the work of its representatives on the national and local levels through committees and its close working relationships with other affiliated Archdiocesan ministries. Priests nationwide may keep abreast of current events through the web-site, apc.goarch.org, and the APC on-line publication, “The Presbyter.”



The National Clergy Retreat

The APC organizes and hosts the National Clergy Retreat, which is held biennially in odd-numbered years. All clergy are encouraged to participate in this event, as it is one of only two major opportunities for a national gathering of the clergy of the Archdiocese. It features valuable opportunities for learning, growth, sharing and forming the relationships and bonds among brothers that are critical to healthy and vibrant ministries. The 2017 APC National Clergy Retreat will be held in Leesburg, Virginia, from October 31-November 3, 2017. Information is available at apc.goarch.org/retreat.

The National Clergy Breakfast

The other major national clergy event in the life of the Archdiocese is the National Clergy Breakfast, hosted by the Archbishop during the Clergy-Laity Congress. It is an important opportunity for all clergy to share in fellowship and receive pastoral greetings and inspiration from His Eminence.

The APC/NSP Benevolent Fund

Administered cooperatively by the APC and the National Sisterhood of Presvyteres, the APC/NSP Benevolent Fund promotes the spirit of Christian love among clergy families and to develop a genuine interest in one another's well-being. The Fund offers confidential assistance during a time of family crisis, medical emergency and/or extreme financial need to a Priest serving in the Greek Orthodox Archdiocese of America, his Presvytera, and/or their dependent children. Requests for assistance may be submitted to the presidents of the APC (apc@mail.goarch.org) and NSP (sisinixc@msn.com).

The Archdiocesan Presbyters Council 2016–2018

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The Greek Orthodox Ladies Philoptochos Society, Inc. is the philanthropic arm of the Greek Orthodox Archdiocese of America offering eighty five years of philanthropy through a multitude of programs that make a difference in the lives of people nationwide and throughout the world. The Society was established in November 1931 by the late Ecumenical Patriarch Athenagoras I, who was then serving as Archbishop of North and South America. His Eminence Archbishop Demetrios calls Philoptochos, "an army of nobility and the jewel of our Church. Philoptochos must continue to do what God does by loving people."

Philoptochos is comprised of the National Board, Metropolis Boards and 450 Chapters in parishes of the Archdiocese. The Philoptochos mission is:

• *To help the poor, the destitute, the hungry, the aged, the sick, the unemployed, the orphaned, the imprisoned, the widowed, the handicapped, the victims of disasters, to undertake the burial of impoverished persons and to offer assistance to anyone who may need the help of the Church through fund raising efforts; and*

• *To promote charitable, benevolent and philanthropic purposes of the Greek Orthodox Archdiocese of America, through instructional programs, presentations, lectures, seminars and other educational resources; and*

• *To preserve and perpetuate Orthodox Christian concepts and the Orthodox Christian Family, and through them, to promote the Greek Orthodox Faith and traditions, in accordance with its doctrines, canons, discipline, divine worship, usages and customs; and*

• *To promote participation in the activities of the Greek Orthodox community, with the cooperation of the Parish Priest and the Parish Council.*

The charitable work of the Society is performed with discretion, courtesy and kindness.

NATIONAL PHILOPTOCHOS SOCIETY PROGRAMS AND MINISTRY COMMITMENTS

Academy of Saint Basil

In March 1944, Archbishop Athenagoras requested that Philoptochos purchase the beautiful 250-acre Jacob Ruppert Estate in Garrison, NY, located on the shores of the Hudson River, directly opposite the U.S. Military Academy of West Point. With the purchase of this estate, the Philoptochos completely renovated the property and built a Chapel, creating what is now the Academy of Saint Basil. Philoptochos remains a key financial supporter of the Academy through three programs:

• **Vasilopita**

This event is held in January across the United States by every Chapter and is a major source of funding for the Academy operating expenses.

• **Sisterhood**

Provides for the ongoing needs of the children at Saint Basils such as clothing, furniture, equipment and essentials for the dormitories, kitchen, etc., as well as funding the celebrations and special awards for graduating students.

• **Zoe Cavalaris Education Fund**

Provides financial assistance to Saint Basil Academy graduates to attend schools of higher education, as well as providing for tutors for the younger children.

Hellenic College Holy Cross School of Theology

The Holy Cross School of Theology was established by Archbishop Athenagoras in June 1937, in Pomfret, CT. The Archbishop directed a special appeal to the Philoptochos to "devote" themselves to the School, "where your sons will be educated as priests and teachers". Over seventy five years later, Philoptochos continues its strong commitment and financial support to Holy Cross through two programs:

• **Scholarships**

Scholarships have been awarded for over twenty years to worthy and dedicated students at both Holy Cross and Hellenic College to assist with tuition expenses.

• **Lenten Event**

Philoptochos Chapters offer a Lenten Event on the third Sunday of Lent, the Feast Day of the Veneration of the Holy Cross to support operational expenses of the School.

Saint Photios Shrine

In 1965, the Archdiocese purchased the Avero house in historic Saint Augustine, Florida to commemorate the arrival of the first Greek settlers in the New World in 1768. The Philoptochos provides financial assistance for the preservation of this National Shrine.

Orthodox Christian Mission Center and Support a Mission Priest

Philoptochos provides financial support to the OCMC missionary teams, strengthening their ability to empower the Orthodox Church worldwide to carry its message to those who have yet to hear it and bring them within its fold. This ministry enables Orthodox bishops and priests in mission areas, to build and restore churches, community centers, schools and medical facilities as well as to participate in training, teaching and field management.

LADIES PHILOPTOCHOS SOCIETY

International Orthodox Christian Charities

The IOCC is the official humanitarian aid agency of Orthodox Christians providing food, shelter, economic self-sufficiency and hope to those in need around the world. Philoptochos partners with IOCC to serve as first responders to major world disasters through aid for education, health and major necessities.

Ecumenical Patriarchate

Philoptochos supports the philanthropies of the Ecumenical Patriarchate such as Balukli Hospital and nursing home, schools, shrines and parishes.

United Nations International Children's Emergency Fund

In 1979, to commemorate the United Nation's "International Year of the Child", Philoptochos became a Non-Governmental Organization with the United Nations and UNICEF. Philoptochos donations help this global organization to protect the rights, health and well being of all children.

Autism Fund

The Center for Disease Control and Prevention has called Autism a national public health crisis more common than pediatric cancer, diabetes and AIDS combined. This fund provides assistance and support to persons within the Autism spectrum and promotes education to heighten Autism awareness.

Children's Medical Fund

Since its establishment in 1989, the Children's Medical Fund has sought to provide medical assistance to critically ill Greek, Greek American and Orthodox children, whose families are unable to afford appropriate and necessary medical treatment. The Fund also provides grants for innovative research programs to pediatric hospitals throughout the United States and to organizations with special programs that care for children with critical and life threatening illnesses.

Emergency Fund

In recent years, there have been an unprecedented number of natural disasters throughout the world which have required repeated, direct solicitations to the Chapters, delaying the Society's ability to respond expeditiously and efficiently. This fund enables the Philoptochos Society to immediately respond to those in need, in times of national or international crises.

General Medical Fund

Philoptochos receives numerous requests for financial assistance for adults afflicted with a variety of medical conditions, which are outside the scope of restricted funds now established by the Society. The Society utilizes the Fund to provide assistance in those cases where appropriate funding is not available.

National Sisterhood of Presvyteres Benevolent Fund

The National Sisterhood of Presvyteres was established in 1982, and is comprised of all Presvyteres of the Greek Orthodox Archdiocese of America. Philoptochos funds provide short-term support for clergy and/or their families in a time of crisis.

Orthodox Christian Fellowship Fund

The OCF mission is to support fellowships on college campuses, whose members experience and witness to the Orthodox Church through community life, prayer, service to others and study of faith. This fund provides support to the more than 240 local OCF chapters throughout the country.

Retired Clergy and Widowed Presvyteres Benevolence Fund

The Retired Clergy Association (RCA) of the Greek Orthodox Archdiocese of America was founded and established by the late Fr. John Zanetos in 1988. Funds raised provide support and guidance for retired clergy who are facing financial problems or living at a poverty level.

Social Services

The National Philoptochos Department of Social Work assists Greek Orthodox and Orthodox Christian individuals and families throughout the USA, as well as Greek and Cypriot nationals, who are in the United States. Staffed by licensed social workers, we help people address and resolve, as best as possible, issues of poverty and income inadequacies; health and mental health including life threatening illnesses, chronic and debilitating diseases, substance abuse and co-dependency; hunger and nutritional deficiencies; housing and homelessness; aging and family services; and domestic violence including partner, elder and child abuse.

Our services include interim case management, supportive counseling and short-term interventions, information about and referrals to local and broader resources, and advocacy assistance to ensure clients access the benefits and services to which they are entitled.

In addition to direct services, the Department of Social Work develops resources and gives presentations to inform our community about the issues at hand and to propose actions that we, as a faith-based community, can take to encourage effective responses. Recent presentations and resources are posted on the social services pages of the Philoptochos website.

Seventy - Fifth Anniversary Founders Fund

This fund, celebrating the seventy-fifth anniversary of the Philoptochos Society provides financial assistance to older adults and their families in need, supports existing or proposed continuing care facilities serving the aging Greek Orthodox population in the United States as well as special projects that have been proposed, reviewed and approved through an established process.

For further information contact:

National Philoptochos Office

(212) 977-7770

philosny@aol.com

For more information, to refer a person in need, or to schedule a presentation, please contact:

Paulette Geanacopoulos, LMSW

National Philoptochos Department of Social Work

Confidential Social Work Telephone: (212) 977-7782

Email: PauletteG@philoptochos.org

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Archbishop Iakovos Leadership 100 Endowment Fund Incorporated is a 501(c) 3 endowment fund corporation that supports the National Ministries of the Greek Orthodox Archdiocese in advancement of Orthodoxy and Hellenism. Members commit \$100,000, which is paid over a period of 10 years or less. Since its inception in 1984, Leadership 100 has distributed more than \$45 million in grants.



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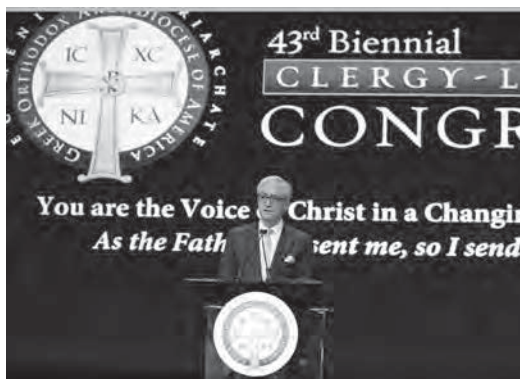
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LEADERSHIP 100



George M. Marcus, second from right, distinguished member of Leadership 100, holds honorary Doctor of Humanities degree awarded at the 74th Commencement at Hellenic College/Holy Cross School of Theology. Pictured with wife, Judy, far right, George S. Tsandikos, Leadership 100 Chairman, far left, and Paulette Poulos, Leadership 100 Executive Director, second from left.



Chairman George S. Tsandikos addresses Plenary Session of 43rd Biennial Clergy-Laity Congress.



Archbishop Demetrios of America and Chairman George Tsandikos at a Leadership 100 Executive Committee Meeting in New York City.



(L to R) Lou Kircos, member of Leadership 100 and Audit Committee, John Hatzis, President of AHEPA Omega Chapter 371, presents check from the AHEPA Chapter at Detroit membership event to Paulette Poulos, Metropolitan Nicholas and Ted Zampetis, member of the Executive Committee and Leadership 100 Membership Chairman.



(L to R) Chairman George S. Tsandikos and Metropolitan Gerasimos present Commendation for Distinguished Service to Chris W. Caras, Sr., who served as a long-time member of the Executive Committee and Board of Trustees at the General Assembly of the 25th Annual Leadership 100 Conference. His devoted wife Joan, second from left, joins him for presentation.



Metropolitan Savas of Pittsburgh offers a Bible Study to the attendees of the Annual Leadership 100 Conference.

LEADERSHIP 100

LEADERSHIP 100 ENDOWMENT FUND 1989 – 2016 GRANTS

Hellenic College / Holy Cross School of Theology	\$ 21,583,817
Hellenic College / Holy Cross Scholarship Program	18,403,617
Archbishop Iakovos Library Fund	1,000,000
Hellenic College / Holy Cross Technology Infrastructure	1,000,000
Hellenic College / Holy Cross (various grants)	733,600
Hellenic College - Office of Vocation and Ministry	311,600
Leadership 100 Fitness Center at Hellenic College / Holy Cross	135,000
Greek Orthodox Archdiocese	\$ 12,631,504
Marriage and Family	1,677,990
Internet Ministry and Technology Infrastructure	1,561,700
Inter-Orthodox, Ecumenical & Interfaith Relations	1,560,000
Outreach & Evangelism / Home Missions	1,311,530
Archdiocese Administration, Management, and Leadership Training	1,034,786
Youth, Young Adult, and Camping Ministries	907,330
Greek Orthodox Telecommunications	879,500
Parish Development and Stewardship	658,241
Communications	648,250
Religious Education	632,068
Department of Registry	575,000
Archives	400,000
Digital Typikon Liturgical and Library Project	330,000
Greek Education	310,400
Radio Ministry	75,409
St. Basil Academy (Archpastorate of Archbishop Michael)	69,300
Humanitarian Assistance and Other Grants	\$ 3,756,816
The Ecumenical Patriarchate (Various Grants)	715,000
September 11 Relief Fund (including gifts from Leadership 100 members)	587,550
Orthodox Christian Network	450,000
Greek Fire Relief Fund (including gifts from Leadership 100 members)	300,129
Various Ministries	263,335
Institute on Religion and World Affairs of Boston University	260,040
Video Documentaries	219,680
National Forum of Greek Orthodox Church Musicians	208,000
Orthodox Christian Prison Ministry	162,882
Patriarch Athenagoras Orthodox Institute	157,200
Fordham University - Orthodox Christian Studies Center	133,000
Hurricane Sandy Relief Fund	100,000
Greek Earthquake Relief Fund	100,000
Primary Health Care in Southern Albania (SAE)	100,000
Metropolis Ministries	\$ 2,805,000
Metropolis Youth Camps	1,665,000
Metropolis Ministries Outreach	540,000
Metropolis of Boston - Emerging Leaders Ministry	200,000
Metropolis of San Francisco - Family Wellness Center	200,000
Metropolis of Atlanta - Family Life Ministry	200,000
Clergy	\$ 2,039,150
Increased Retired Clergy Pensions	900,900
Eliminated Student Loans of Active Priests	885,000
Archdiocesan Presbyters Council - Clergy Retreats, Wellness, Continuing Education, and Publications	174,000
Presbyters Council Benevolent Fund	49,250
National Presvyteres Retreat	30,000
International Orthodox Christian Charities (IOCC)	\$ 1,110,312
International Orthodox Christian Charities (IOCC)	989,362
Hurricane Katrina Relief (including gifts from Leadership 100 members)	120,950
Special Gift to St. Nicholas Greek Orthodox Church and National Shrine at the World Trade Center	\$ 1,000,000
Orthodox Christian Mission Center (OCMC)	<u>\$ 826,842</u>
Total	\$ 45,753,441

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Faith: An Endowment for Orthodoxy and Hellenism supports the development of innovative educational, cultural, and scholarship programs that promote an understanding of the Orthodox faith, Hellenism, and the relationship of the two to America's history and multicultural landscape for young people. The mission of FAITH is to promote Hellenism, support the Greek Orthodox faith, and to celebrate excellence in education for future generations.

FAITH is a separate endowment fund that exists for the purpose of assisting the National Ministries and institutions of the Greek Orthodox Archdiocese of America. Contributions to the Endowment remain permanently restricted and inviolate in accordance with the purpose of the Endowment fund. Financial support for the Archdiocese Ministries and Institutions comes from the growth of the Endowment's investments.



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Sophia Kourkoulos, Administrative Assistant

The Hellenic Cultural Center of the Greek Orthodox Archdiocese of America was established in 1986 with the goal of cultivating the rich Orthodox heritage and the Hellenic customs, culture and traditions within the Greek-American community.

The Center is located in the heart of the Greek-American community in Astoria, New York. It has been providing our community with quality programs for the past 20 years, such as plays, music, dancing, exhibits, lectures, meetings, etc.

The Greek-American media has praised the Center with articles and editorials for the multi cultural services it has been providing to the Omogeneia.

The impressive structure at the corner of Crescent Street and Newtown Ave is equipped with the following:

- 1) A theater with a seating capacity of 200 seats, with sound and with stage lighting equipment.
- 2) A reception area for exhibitions.
- 3) A Chapel dedicated to Saint Cosmas the Aitolos (Chapel Services every Wednesday).
- 4) A religious bookstore.
- 5) Conference rooms.
- 6) Executive and administrative offices.



The Hellenic Cultural Center.

NATIONAL FORUM OF GREEK ORTHODOX CHURCH MUSICIANS

The musical arm of the Greek Orthodox Archdiocese of America responsible for strengthening and perpetuating its liturgical music
www.churchmusic.goarch.org

WHAT IS THE NATIONAL FORUM?

The National Forum of Greek Orthodox Church Musicians is the Archdiocesan ministry responsible for liturgical music activities and the development, support, and recognition of church musicians. Chartered in 1976 as an official auxiliary of the Archdiocese, the National Forum serves as the liaison among local church musicians, Metropolis church music federations, and the Archdiocese. It also serves as the gathering place for church musicians to discuss issues related to liturgical music and to formulate needed responses.

The National Forum has three major areas of focus:

- ✓ Support for **CHOIRS**, providing resources and activities to improve the quality of choirs and the availability of choral music in the church
- ✓ Support for **CHANTERS** and the preservation of **BYZANTINE CHANT**
- ✓ Support for **YOUTH CHURCH MUSIC PROGRAMS**, including hymnology and junior choirs
- ✓ Support for **CLERGY**, including parish music ministries

WHO ARE THE STEWARDS OF THE NATIONAL FORUM?

All church musicians may become stewards of the National Forum – choir directors and singers, chanters, clergy, Church School hymnology teachers, and junior choir members. In addition, the eight Metropolis Church Music Federations form the governing body of the National Forum. Each federation elects five members to serve on the Forum's National Coordinating Committee. The Coordinating Committee and other National Forum stewards meet annually to review projects and products, identify needs for materials and programs, and discuss issues of concern to church musicians.

WHAT RESOURCES ARE AVAILABLE FROM THE NATIONAL FORUM?

- The annual Liturgical Guidebook and Companion
- The Hymns of the Orthodox Church hymnology series with instructional CD
- A Parish Guide to Starting a Youth Music Program
- MUSICA, a liturgical music periodical
- Repertoire for the Greek Orthodox Organist
- A Guide to the Transcription of Post-Byzantine Chant
- Verses to the Antiphons
- Senior Voices: A Handbook for Working with Senior Adults
- A Guide to Congregational Singing
- A Parish Handbook for Conducting a Holy Friday Retreat
- Commemoratives and custom Certificates of Service for church musicians (The Archbishop Iakovos Award) and young singers (The Ernest Villas Award)
- *Chanters Training Guide* by Dr. Frank Desby

THE NATIONAL FORUM ALSO:

- Sponsors national and metropolis-level Church Music Institutes; a Choir Directors' Academy program is in the planning stage
- Develops position papers, surveys, and other materials about church music issues
- Collaborates with other Archdiocesan departments to address church music needs
- Works with Holy Cross School of Theology on the National Forum of Church Musicians/Chrysanthos Visiting Scholar Program in Byzantine and Church Choral Music
- Helps local parishes commemorate National Church Music Sunday each October, in conjunction with the Feast Day of St. Romanos, and encourages recognition for church musicians:
 - ✓ Administers the yearly Archbishop's Years of Service Award to local choir directors
 - ✓ Presents the Patriarch Athenagoras Award to church musicians with distinguished Metropolis service
 - ✓ Presents the St. Romanos Medallion to church musicians who have demonstrated exemplary national leadership in church music



FOR FURTHER INFORMATION, CONTACT:

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The Greek Orthodox chaplain is a priest who provides the Holy Mysteries to Orthodox Christians and who additionally provides pastoral ministry to people in all walks of life. Some priests serve full-time as chaplains in the armed forces, whereas other parish priests have assumed additional responsibilities as chaplains at Veteran's Administration hospitals, with local police forces, at prisons, and in hospitals. One of the most significant features of chaplaincy activity is ministry to individuals other than Orthodox Christians, and the witness of our Orthodox faith among all Americans.



ARMED FORCES CHAPLAINS

Armed Forces chaplains are highly-qualified priests who (1) integrate the roles of clergy and commissioned officer, (2) care for Orthodox Christians while providing for the free exercise of religion by all personnel, and (3) understand the realities of military life.

VETERANS ADMINISTRATION CHAPLAINS

Veterans Administration chaplains are priests serving within VA facilities who are aware of the spiritual and moral dimensions which often arise from the anxieties, problems and fears which accompany illness and disabilities. These chaplains are also sensitive to the variety of religious and cultural backgrounds of the VA patients to whom ministry is provided.



POLICE CHAPLAINS

Police chaplains minister to members of law enforcement agencies having spiritual, psychological or emotional problems. Specific duties include: crisis intervention, death notification, grief counseling, memorial services, victim and witness assistance, confidential pastoral care, stress management, spiritual guidance, marriage and family guidance.



Note: Following are all chaplains who have submitted information.

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(248) 823-2400

Institutional Chaplaincy Endorsing Agent:

Rev. William J. Bartz

(317) 733-3033

The Holy Synod of the Greek Orthodox Archdiocese established Institutional Chaplaincy to facilitate care for Orthodox Christians in various institutions. The Institutional Chaplains who are clergy are under the omophorion of the local Presiding Hierarch, provide the Holy Mysteries to Orthodox Christians, and offer a witness of the Orthodox Christian Faith to everyone.

The Institutional Chaplains who are laypersons function in a non-sacramental capacity only. They are employed as Chaplains in local hospitals, prisons, hospice, or universities, providing care for people by praying, counseling, advising, reading the Scriptures, and teaching the Christian Faith.

The requirements for a layperson to be endorsed by the Greek Orthodox Archdiocese of America include:

1. Application form for Institutional Chaplaincy
2. Master of Divinity degree from Holy Cross School of Theology
3. Clinical Pastoral Education (CPE) – 1600 total hours
4. Autobiography
5. Resume
6. Letter of recommendation from the presiding priest of the local parish
7. Letter of approval from the local Hierarch.

Having completed the requirements, the Institutional Chaplaincy Endorsing Agent of the Greek Orthodox Archdiocese will issue the endorsement to work as a Chaplain in a specific institution. The Chaplain will be an employee of the institution and not of the Greek Orthodox Archdiocese of America.

This link provides information and the forms.

<http://www.goarch.org/archdiocese/affiliates/chaplains/institutional>

Note: *Following are all chaplains who have submitted information.*

GREEK ORTHODOX INSTITUTIONAL CHAPLAINCY

FIRE DEPARTMENT CHAPLAIN

NEW HAMPSHIRE

Fr. Angelo C. Pappas

City of Portsmouth Fire Department
170 Court Street
Portsmouth, NH 03801
(603) 427-1515

Fr. Robert Archon

Chaplain Portsmouth Fire & Police
Departments
St. Nicholas Church
40 Andrew Jarvis Drive
Portsmouth, NH 03801
(603)498-1685
strnickport@gmail.com

HOSPITAL CHAPLAINS

TENNESSEE

Ms. Elizabeth Hawkins

Spiritual Care Services
LeBonheur Children's Hospital
50 North Dunlap Street
Memphis, TN 38103
(901) 418-4022
Elizabeth.Hawkins@LeBonheur.org

POLICE CHAPLAINS

MARYLAND

Very Reverend Constantine Moralis

Baltimore City Police Department
500 East Baltimore Street
Baltimore, MD 21201
(410)396-2411

Rev. Louis Noplos

Baltimore City Police
Southeastern District
(410) 204-1868
mustangljin@comcast.net

MINNESOTA

Fr. Demetrius Andrews

Chaplain, St. Paul Police Department,
Badge #5
St. George Greek Orthodox Church
1111 Summit Avenue
Saint Paul, MN 55105
(651) 222-6220
fatherrick@stgeorgegoc.org

NEW YORK

Fr. Andrew Eugenis

Port Authority of NY/NJ
St. George Church
1033 West Park Avenue
Ocean, NJ 07712
(732) 768-8632
frandrew@stgeorgeap.org

Fr. John C. Paizis

New York State Chaplains Task Force
North Shore Jewish Community Hospital-
Chaplain
Fraternal Order of Police Lodge 25-
Chaplain
883 East 27 Street
Brooklyn, New York 11210
(917) 679-7079

Fr. R. Nicholas Rafael II

Chaplain, Port Authority of NY/NJ
2396 Bella Rosa Court
Vineland, NJ 08361
frnickraf@comcast.net
(609) 805-5674

NEW YORK

Fr. Panagiotis Robert Hanley

Holy Transfiguration Church
100 Perry Drive
Charlottesville, VA 22902
(434) 295-5337
Frpholytrans@gmail.com

SHERIFF'S CHAPLAINS

CALIFORNIA

Fr. Andrew Lesko

San Bernardino County Sheriff's
Department
175 South Lena Road
San Bernardino, CA 92415
(909) 224-5046
fatherlesko@msn.com

RETIRED GREEK ORTHODOX CLERGY OF AMERICA

www.rca.goarch.org



The Retired Clergy Association (RCA) of the Greek Orthodox Archdiocese of America was established in 1988 and has grown from 21 members to over 450 members and supporters. We are incorporated in the State of New York. Our goal is to help make the golden years of our Retirees as pleasant and as comfortable as possible while respecting their dignity. We keep our retirees in touch with each other through "THE EPISTLE" newsletter published monthly by volunteers, with articles, pictures, and news submitted by our members.

WE OFFER RETIREES THE FOLLOWING PROGRAMS:

Managing Your Retirement – materials have been prepared and distributed to assist retirees with ideas, thoughts, and recommendations to make their retired life healthier, pleasant and more organized.

"THE EPISTLE" is the newsletter of the Retired Clergy Association. It brings the Retirees together as a family by sharing news and pictures.

The "Biography" Program – Preserves the retirees' contribution as priests to the Greek Orthodox Archdiocese of America in narratives submitted (3 pages or less) by the retiree or his family, with a picture. These biographies can be found on the Archdiocese RCA website, or by entering the priest's name in a search engine.

Scholarship programs – We offer the following annual scholarships:

1. RCA scholarship of \$1,000 to assist a Theological Student.
2. One Dr. Nicholas Vidalakis Family Scholarships of \$2,500 for widowed presbyteres and their families.
3. The Pedas Brothers Scholarship of \$2,500 for widowed presbyteres or their descendants.

The Crisis Fund – Members affected by a national disaster are eligible for a fast grant of up to \$5,000 for their immediate needs.

Benevolent Programs – Benevolence for retired clergy and widowed Presbyteres is handled directly through the Archdiocese Department of Philanthropy.

A Death Benefit – Upon the death of an active retiree member, his presytera receives a memorial gift of \$500.

BOARD OF TRUSTEES — OFFICERS

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2732 East 19th St.
Brooklyn, NY 11235
info@threehierarchsbrooklyn.org

VICE PRESIDENT/SECRETARY

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399 East 72nd St., Apt. 11W
New York, NY 10021
(917) 496-7733

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V. Rev. Vasilios Bassakyros

69-02 Ditmars Blvd.
East Elmhurst, NY 11370
(347) 581-3737

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V. Rev. Ernest Blougouras • 1650 Birdie Drive, Naples, FL 34120

Rev. Fr. Joel McEachen • 1345 Fairfield Woods Road, Fairfield, CT 06825 - (203) 372-1976 jmcea@att.net

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Rev. Fr. George Poulos • 1527 Bedford Street, Stamford, CT 06905 - (203) 348-4216 frpoulos@yahoo.com

Presv. Margaret Orfanakos • 93 Tall Oaks Drive, Wayne, NJ 07470 - (973) 696-7097 morfanakos@p2k.net



Retired Clergy meet with Archbishop Demetrios at the Archdiocese. (October 2014)

ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA

10 East 79th Street • New York, New York 10075

Tel.: (212) 570-3593 • Fax: (212) 774-0202

Web: www.assemblyofbishops.org

Officers:

**His Eminence Archbishop Demetrios,
Geron of America**
Chairman

His Eminence Metropolitan Joseph
First Vice-Chairman

His Grace Bishop John
Second Vice-Chairman

His Grace Bishop Gregory
Secretary

His Eminence Archbishop Michael
Treasurer

Office of the Secretariat:

**His Grace Bishop Gregory, Secretary of the
Assembly of Canonical Orthodox Bishops of the
United States of America**

312 Garfield Street
Johnstown, PA 15906
Tel. 814-539-9143
Fax 814-536-4699

Email: bishopgregoryofnyssa@gmail.com

Executive Assistant to the Chairman:

V. Rev. Archimandrite Dr. Nathanael Symeonides
Email: FrNathanael@goarch.org



ASSEMBLY OF CANONICAL
ORTHODOX BISHOPS
OF THE UNITED STATES OF AMERICA

The Assembly of Canonical Orthodox Bishops of North and Central America was renamed 'The Assembly of Canonical Orthodox Bishops of the United States of America' in April 2014 upon the decision of the Primate of the Orthodox Churches to restructure the Assemblies in Canada, the United States, and Central and South America. Originally established by the Decision of the Fourth Pre-Conciliar Pan-Orthodox Conference that met at the Orthodox Center of the Ecumenical Patriarchate in Chambesy, Switzerland from 6 to 13 June 2009, after the extraordinary Synaxis of all the Heads of the Autocephalous Churches convened by His All-Holiness Ecumenical Patriarch Bartholomew (October 10-12, 2008). This Assembly, one of the thirteen that have been established around the world in regions where there is no single Orthodox presence, consists of the active canonical bishops who reside in the region designated as the United States of America. In every Assembly, the chairman is the senior bishop of the Ecumenical Patriarchate.

The Assembly, which meets annually, has established fourteen committees to help further its work. These committees, composed of member bishops and assisted by lay and clergy advisors, are charged by the Assembly with specific tasks.

The Assembly declared itself to be the successor of the Standing Conference of Canonical Orthodox Bishops in the Americas (SCOBA), and it assumed its agencies, dialogues, and other ministries. Unlike SCOBA however, the Assembly is a transitional body. If it achieves its goal, it will make itself obsolete by developing a proposal for the canonical organization of the Church in the United States of America. This proposal will in turn be presented to the forthcoming Great and Holy Council, which will consist of all canonical Orthodox bishops throughout the world.

The Assembly met for the first time under the chairmanship of His Eminence Archbishop Demetrios (as Exarch of the Ecumenical Patriarchate) in May of 2010 (May 26-28).

The Assembly of Canonical Orthodox Bishops of the United States of America held its seventh annual meeting October 4-6, 2016 in Detroit, MI. Forty-one hierarchs representing 8 jurisdictions were in attendance. At the conclusion of the meeting the Assembly released the following message on the conclusion of the fourth Assembly.

MESSAGE

To our beloved Orthodox Christians throughout the United States of America:

Forbearing one another in love, eager to maintain the unity of the Spirit. (Ephesians 4:3)

Beloved brothers and sisters in the Lord,

We, the members of the Assembly of Canonical Orthodox Bishops of the United States of America, gathered in Detroit, Michigan, for our seventh annual meeting on October 4-6, 2016 greet you with love in Christ as we offer glory and thanksgiving to Him.

Forty-one hierarchs assembled in order to recognize and reinforce our unity in the Orthodox faith. We express our deep gratitude to all those who planned and prepared for this year's Assembly, which officially opened with the celebration of the Divine Liturgy at the Antiochian Orthodox Basilica of St. Mary in Livonia, Michigan. The hierarchs were welcomed by host Bishop Anthony.

ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA

We remembered and prayed for our brother hierarchs kidnapped in Syria, the Greek Orthodox Metropolitan Paul Yazigi (brother of His Beatitude Patriarch John X of Antioch) and the Syriac Orthodox Archbishop John Ibrahim.

In particular, we expressed our wholehearted congratulations to His All-Holiness Ecumenical Patriarch Bartholomew on the blessed occasion of his 25th anniversary as Archbishop of Constantinople-New Rome and Ecumenical Patriarch.

In the opening session, the chairman Archbishop Demetrios of America delivered his address, raising a number of serious issues pertaining to the need to cultivate unity in Christ. The full text of his report can be read online (link). Archbishop Demetrios urged that the Assembly remain committed to the original mandate of the Mother Churches to work in a conciliar manner toward canonical unity for the sake of our faithful with which the Assembly concurred. The hierarchs also heard executive reports from the Assembly officers.

After listening to official reports from representative staff of the official Assembly agencies – including the Orthodox Christian Prison Ministry, the International Orthodox Christian Charities, the Orthodox Christian Mission Center, the Orthodox Christian Network, and the Orthodox Christian Fellowship – the hierarchs considered ways of advancing these vital ministries.

A special informational forum was presented on religious liberty and provoked an engaging discussion. Distinguished guests addressed the Assembly on the First Amendment, how religion is portrayed in the news media, and global perspectives of religious freedom.

Particular gratitude was offered to outgoing Secretary, Bishop Basil, and Treasurer, Metropolitan Antony. The new officers elected to the Executive Committee are Secretary, Bishop Gregory, and Treasurer, Archbishop Michael.

The chairmen of the Assembly committees presented their reports, followed by a review of their organization, with special attention focused on the presentation by the Committee for Canonical Regional Planning.

During the final session, the Committee for Canonical Regional Planning was authorized and endorsed to conduct a national study on the present state of inter-Orthodox cooperation on the local level. The Assembly also endorsed and approved requests made by the Committee for Youth, and those submitted by two of its agencies, International Orthodox Christian Charities and Orthodox Christian Mission Center.

We agreed on the following with regard to the society in which we exercise our archpastoral ministry:

1) We affirm our full support for the preservation of marriage as a life-long sacramental union of a man and a woman. We stress the importance of parenthood and family as unshakeable foundations of every society. As family originates from our Heavenly Father (Ephesians 3:15), it finds perfection in the iconic likeness of the intercommunion of the Holy and Life-creating Trinity.

2) We unequivocally continue to denounce the violence and bloodshed in our country and throughout the world, especially in the Middle East and Africa, where hostility and brutality are occurring among members of different religions, sometimes supposedly in the name of religion, and also Ukraine. We pray for a just and enduring peace in the Middle East, for protection of Christian and other vulnerable communities against acts of genocide, in Syria, Iraq, and Palestine as well as for the cessation of terrorism and persecution, intimidation and displacement, racial discrimination and religious fanaticism.

3) Furthermore, we recognize and lament: the crises in civil discourse, the polarization of society, the persistence of poverty, the challenges to religious liberty, the resurgence of racism, and the escalation of violence in our communities. The Assembly will study these and other pressing issues in order to prepare appropriate responses and to advocate before government and civil leaders to avert and alleviate these societal problems.

In conclusion, we continue to offer our paternal prayers, interceding that the Lord our God will not let us grow weary in well-doing, for in due season we shall reap, if we do not lose heart. So then, as we have opportunity, let us do good to all humankind (Gal. 6:9-10).

May the abundant blessings of our all merciful God in Trinity be with you all.

ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA



The Assembly of Canonical Orthodox Bishops of the United States of America convened their 7th Annual general Assembly Meeting in Detroit with the celebration of the Divine Liturgy at the Antiochian Basilica of St. Mary in Livonia, Michigan. (above). Archbishop Demetrios, Assembly Chairman, addresses the members. (below)



ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA

Agencies, Dialogues, and other Ministries under the Assembly of Canonical Orthodox Bishops of North and Central America

Agencies:

Eastern Orthodox Committee on Scouting (EOCS)
International Orthodox Christian Charities (IOCC)
Orthodox Christian Education Commission (OCEC)
Orthodox Christian Fellowship (OCF)
Orthodox Christian Mission Center (OCMC)
Orthodox Christian Network (OCN)
Orthodox Christian Prison Ministry (OCPM)

Dialogues:

Ecumenical – The Ecumenical Committee of the Assembly of Bishops has the oversight of the Bilateral Dialogues.

1. Orthodox/Roman Catholic Bishops – 7 Hierarchs from each tradition gather once each year to discuss topics of common pastoral concern.
2. Orthodox/Roman Catholic Theological Consultation – 12 theologians from each tradition gather twice each year to discuss issues of theological concern. Ongoing for more than 40 years, this Dialogue has produced noteworthy Agreed Statements.
3. Oriental & Eastern Orthodox – This Joint Commission gathered twice annually to develop collaborative efforts to offer our hierarchs, clergy and faithful the opportunity to work together and to become acquainted with one another.

Other Ministries (informational purposes):

The following groups are Pan-Orthodox ministries not affiliated with either the Assembly or any jurisdiction:

Orthodox Theological Society of America
Project Mexico
Zoe for Life
North American Orthodox Peace Fellowship
Orthodox Fellowship of the Transfiguration
Orthodox Christian Association of Medicine Psychology and Religion
St. Catherine's Vision
The Treehouse
FOCUS North America

* * *

Ancient Faith Radio (a Pan-Orthodox Ministry of the Antiochian Archdiocese)

EASTERN ORTHODOX COMMITTEE ON SCOUTING (EOCS)

The Eastern Orthodox Committee on Scouting (EOCS) was created in 1960 by the Standing Conference of Orthodox Bishops in the Americas (SCOBA). The mission of EOCS is:

- Support and conduct the mission of our Lord and His church via the scouting program;
- Recognize the individual youth member as our most important member;
- Provide support, programs, and recognition to the scouts and scouters of Eastern Orthodox faith whether in units in the Eastern Orthodox Churches, or registered in units sponsored by other institutions, via the religious youth recognition, adult recognitions for volunteer scouters and clergy, retreats, camp-o-rees, associated events and activities;
- Provide support, guidance, programs, and consultation to the Eastern Orthodox Churches that sponsor Scouting and are partners in the scouting program;
- Create, expand, enhance and project a presence of Eastern Orthodox Scouting in the Boy Scouts America, Girl Scouts USA, and Camp Fire Boys and Girls;
- The EOCS exists to complement and supplement the youth's program and the unit's program. The EOCS does not exist to direct or replace a unit's program;
- Encourage the use of the Boy Scouts of America, Girl Scouts USA, and Camp Fire Boys and Girls programs as part of the youth ministry program of the Church and community;
- Develop and extend our Scouting network with our ministry partners;
- The EOCS is the officially recognized Eastern Orthodox religious committee for the Boy Scouts of America, Girl Scouts USA, and Camp Fire Boys and Girls programs.

The committee consists of several priests and adult volunteers. It acts as a liaison between the Eastern Orthodox Church and the Boy Scouts of America and the Girl Scouts of the U.S.A. The Eastern Orthodox Committee on Scouting (EOCS) publishes various forms of literature, honors and awards, promotes Orthodox Scouting, informs the Orthodox Clergy on the services of Scouting, and keeps those in Orthodox Scouting up-to-date on current progress. It also establishes procedures and coordinates the Orthodox Scouting program in America as well as being the official recognized representative for the Eastern Orthodox Churches by both the Boy & Girl Scouts nationally.

Orthodox Church-Scouting Relationship: The twelfth Boy Scout Law states, "A Scout is reverent, He is reverent to God, He is faithful in his religious duties and respects the convictions of others in matters of custom and religion." Consequently, a religious program that allows the Scout to practice his/her religious beliefs should be included as a

regular part of the Scouting program if the Scouting unit is chartered to a religious organization. The Scoutmaster, Troop Leader, Scout Coordinator, and adult volunteers together with the priest should plan a religious program for the Scouts which includes prayers, retreats, and worship services.

Scouting in the Parish Life: Scouting has many objectives that are common with those of our Holy Orthodox Church. As a program devised especially for the formative years of our Orthodox youth, Scouting encourages a better Christian life; it aids in building character and developing wholesome habits and effective citizenship activities. The Scout motto "Be Prepared" implies not only physical and mental but also spiritual, moral preparedness. Scouting works hand and hand with the Church on all levels. A properly organized and supervised Scout program in a parish can do a great deal in keeping our youth close to the Church and its many varied, wholesome, character building activities; it trains boys and girls to be of service to God, country, and fellowmen – all of which constitutes a Christian upbringing. Finally, it trains our boys and girls not only how to be contributing citizens of tomorrow, but also participating members and leaders in our Holy Faith. For these reasons your national committee on Scouting urges all parish priests and interested laymen to learn more about Scouting and organize and sponsor an Orthodox Boy or Girl Scout troop wherever one does not now exist.

Religious Awards: The Eastern Orthodox Committee on Scouting supports our youth through an extensive Religious Awards program which is designed around a scout's spiritual life. This gives the scout a chance to work closely with their spiritual Father to earn their award. The unique bond formed at this age is a stepping stone for the rest of their spiritual life.

NATIONAL BOARD MEMBERS

George N. Boulukos, National Chairman & Contact:
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Sokratis V. Galitis, Vice Chairman

Peter Hilaris, Secretary

Van Christakos, Treasurer

John Christakos, Board Member

Thomas Eliopoulos, Board Member

Protodeacon Joseph Matusiak, Board Member

Rev Anastasios Pourakis, Spiritual Advisor

Fr. Eric G. Tosi, Board Member

Frank Panagakos, Board Member

The Rt. Rev. Bishop Daniel, Liaison to the Assembly of Canonical Orthodox Bishops of North and Central America

INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES (IOCC)

110 West Road, Suite 360, Baltimore, MD 21204 Tel.: (410) 243-9820 • Fax: (410) 243-9824
Email: relief@iocc.org • Web: www.iocc.org Toll-free Donation Hotline: 1-877-803-IOCC (4622)

Constantine M. Triantafilou, Executive Director & CEO

Tamara D. Segall, CPA, Chief Financial & Administrative Officer

Stacy Mason, Director of Operations

Katrina Klettke-Straker, Director of Development

The Most Rev. Archbishop Nicolae, Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

International Orthodox Christian Charities (IOCC), in the spirit of Christ's love, offers emergency relief and development programs to those in need worldwide, without discrimination, and strengthens the capacity of the Orthodox Church to so respond. As the official humanitarian aid agency of the Assembly of Canonical Orthodox Bishops of the United States of America, IOCC has provided \$580 million in assistance to families and communities in more than 50 countries.

IOCC is a pan-Orthodox agency that works in cooperation with the Orthodox Church worldwide, as well as with local organizations and communities, to provide humanitarian aid to those affected by man-made and natural disasters. All assistance given by IOCC is provided solely on the basis of need without regard to creed, color or national origin.

Since 2011, your support has provided more than \$25 million in medical assistance, heating fuel, basic food and job creation programs to provide sustainable help for families in Greece. IOCC has been working in cooperation with the Greek Orthodox Archdiocese of America, Apostoli – the humanitarian arm of Archdiocese of Athens, Philoptochos, the Jaharis Family Foundation, Inc., AHEPA and other national Hellenic organizations.

Since 2012, IOCC has been working inside Syria where more than 13 million people are in need of assistance. IOCC staff is also working regionally to address the growing needs of more than 4.8 million refugees in Jordan, Lebanon, Iraq, Greece and Serbia as well as people in need in those host countries.

Responding to drought conditions that have rendered more than 10 million people in need of assistance in Ethiopia, IOCC has helped to sustain communities by providing water resources and feed to sustain livestock. Efforts to improve the health and well-being of the country's families and communities through efforts to eliminate podoconiosis, a debilitating disease disproportionately affecting the poor, continue to reach more than 80,000 people annually.

In the United States, IOCC is working with Orthodox Christians and local parishes to further develop its national Emergency Response Network. Each year, hundreds of Orthodox Christians aid their neighbors in response to disasters as part of Orthodox Action Teams, individual parishes are offering their resources to become part of a "homefront" to render assistance in times of need, and specially-trained Orthodox clergy and lay people are extending spiritual and emotional care following disasters as part of IOCC's "Frontline" responders.



Big sister eyes an IOCC health educator gauging baby brother's growth using a special measuring tape. Malnutrition is a growing problem among Syrian refugees under age five. IOCC is working to protect their health...with more than 100,000 Syrian refugee children in Lebanon screened and treated for malnutrition. Photo: Paul Jeffrey/IOCC



ORTHODOX CHRISTIAN EDUCATION COMMISSION (OCEC)

Office — PO Box 1051, Syracuse, NY 13201
Phone: (800) 464-2744 or (315) 428-1566 • Website: orthodoxchristianed.com

Gregory Melnick, Manager – gregmel2@aol.com

The Orthodox Christian Education Commission is an agency of the Assembly of Canonical Orthodox Bishops of the United States of America. It was founded in 1957 by a group of Orthodox theologians and educators as a forum to exchange ideas and to search for solutions to common educational problems. It currently aims to develop and publish educational material for and offers support services to Orthodox Christian Churches in North America.

The OCEC is governed by a Board of Trustees made up of jurisdictional representatives. Under the Assembly of Canonical Orthodox Bishops of the United States of America, the Commission seeks to encourage cooperation among member jurisdictions. The daily operations of the Commission are conducted by an Executive Board, composed of a Chairman (the Vice President of the Commission) and the various heads of the departments.

Executive Board

President (to be announced)

Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

Rev. Dr. Anton Vrame, Vice President

V. Rev. Thomas Kazich, Treasurer

V. Rev. George Alberts, Recording Secretary

To further the aims of Christian Education among Orthodox Churches, the commission maintains departments that carry out its work of service to North American Orthodoxy.



ORTHODOX CHRISTIAN FELLOWSHIP (OCF)

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Email: info@ocf.net • Website: www.ocf.net

His Grace Bishop Gregory of Nyssa

Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America



Mission Statement: Orthodox Christian Fellowship transforms the lives of college students in the United States and Canada by guiding them along the path to Jesus Christ through His Church, cultivating a campus community of worship, witness, service, fellowship, and education.

Vision Statement: The Vision of Orthodox Christian Fellowship is to be the loving presence of Christ and the Orthodox Church on college campuses; to be an integral part of students' spiritual formation by challenging them to explore the Faith; and to inspire students to commit to living an Orthodox Christian way of life daily.

OCF Chapters, The Foundation of our Ministry:

There are currently 321 active and emerging chapters across the United States and Canada. All of our chapters are separated into districts and regions. Each district, region, and chapter has a Student Leader and Spiritual Advisor who serve within them. Regional and District retreats and other events are offered throughout the academic year.

Student Leadership Board:

Every year, a team of talented students take on leadership positions in Orthodox campus ministry. The SLB works with staff and clergy volunteers to implement the programs of OCF, advise and inspire their peers on campuses, and develop new resources and programs for Orthodox college students.

OCF Programs, Enhancing Chapter Life:

- College Conference – Four Day Retreats between Christmas and New Years
- Real Break – Alternative Spring Break programs held in the month of March
- Praxis Programs - Day of Light, Breaking Bread, There's a Saint for That
- Day of Prayer
- Orthodox Awareness Month

Connecting through Technology:

- www.ocf.net
- OCF Blog
- OCF Podcasts in partnership with Ancient Faith Radio
- Facebook

Additional Outreach Efforts & Annual Events:

- First 40 Days
- Parish Liaison Program
- College Student Sunday
- Summer Leadership Institute

For more information on any of the above programs, social media outlets, and outreach efforts visit WWW.OCF.NET!

ORTHODOX CHRISTIAN MISSION CENTER (OCMC)



OCMC's mission is to make disciples of all nations by bringing people to Christ and His Church with a vision that all people may come to know the saving love of our Lord: Father, Son and Holy Spirit.

OCMC Staff

Rev. Fr. Martin Ritsi – *Executive Director*
Dn. James Nicholas – *Missionary Director*
Andrew Lekos – *Mission Teams Director*
Jack Klees – *Finance Director*
Alex Goodwin – *Annual Gifts and Marketing Director*
Kenneth Kidd – *Development Officer*
Crystal Martin-Nelson – *Development Officer*

OCMC Missionaries 2015

ALASKA

Blake & Pamela DiLullo, Fr. David & Mat. Rozanne Rucker

ALBANIA

Anastasia Pamela Barksdale, Georgia Bendo, Nathan & Gabriela Hoppe, Dr. Jeffrey & Caryn Macdonald, Dn. Stephanos & Dkn. Alexandria Ritsi



Photo: OCMC

GUATEMALA

Jesse Brandow, Fr. John & Pres. Alexandra Chakos

KENYA

Dr. William Black, Meagan Engelbach

MONGOLIA

Kurt Bringerund

NEW ZEALAND AND THE SOUTH PACIFIC

Fr. Paul and Pres. Katrina Patitsas

ROMANIA

Floyd & Ancuta Frantz, Felice Steward

MULTI-COUNTRY PERSONNEL

Dr. Michael & Lisa Colburn

OCMC Board of Directors

Mr. John N. Colis – *President*

The Most Rev. Metropolitan Savas of Pittsburgh

*Liaison to the Assembly of Canonical Orthodox Bishops
of the United States of America*

Dr. Gayle Woloschak - *Vice President*

Fr. Seraphim (Scott) Mitchell – *Treasurer*

Dr. Elizabeth (Betty) Slanta - *Secretary*

Fr. Alexander Veronis - *President Emeritus*

OCMC Contact Information

220 Mason Manatee Way
St. Augustine, FL 32086

Phone: 1-877-GO-FORTH (463-6784)

Fax: (904) 829-1635

Web: www.ocmc.org

Email: missions@ocmc.org

OCMC Programs in 2016

OCMC's ministries are aimed at providing a holistic living witness to the Orthodox Christian Faith on behalf of the faithful of North America. Through these ministries, it strives to welcome non-Christian people around the world into the Body of Christ. In 2016, 25 long-term missionaries provided health care, social outreach, education, administrative support, theological training, translation, youth ministry, and evangelism in 7 countries. OCMC also sent 122 people on 20 short-term mission teams. It provided financial support to 376 priests in 16 of the world's most underdeveloped countries; and it funded numerous philanthropic projects aimed at meeting the physical, emotional, and spiritual needs of thousands of people.

ORTHODOX CHRISTIAN NETWORK (OCN)

PO Box 4690, Fort Lauderdale, FL 33338 Tel: 954-522-5567

Web: www.myocn.net Email: info@myocn.net

His Eminence Archbishop Peter

Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

Eleni Alexiou, MSW, Managing Director



The Orthodox Christian Network is an official agency of the Assembly of Bishops, originally commissioned by SCOBA

to create a national, sustainable, and effective media witness for Orthodox Christianity throughout North America.

In a constantly changing media landscape, OCN delivers positive, relevant Orthodox content via multiple delivery platforms, reaching today's internet users via broadcast, podcast, video, blogging, radio, content, and live streaming. This 501(c)3 is recognized as a leader in the Orthodox Media field and has sustained consistent growth over twenty years. OCN shares the timeless faith of Orthodoxy with the contemporary world through modern media. We are on a mission to inspire Orthodox Christians Worldwide.

The Orthodox Christian Network is thrilled to announce the launch of Orthodox News (**Spark OCN**) and Orthodox **Prayerbook** – our new Orthodox Mobile Apps for iPhones & iPads! Spark OCN is an Orthodox Christian News portal that allows you to take action. Orthodox Prayerbook is the ultimate prayer assistant that allows you to carry your prayers with you and have information about daily saints and fasting schedules at your finger tips. Keep a list of people you want to pray for and have them automatically embedded into the prayers. Orthodox PrayerBook currently supports the Antiochian, Greek and OCA specific saints and daily variables.

WATCH: This Week in Orthodoxy is the world's only Orthodox News video program devoted exclusively to the life of the global Orthodox Church. Look for us on our YouTube at the "OCNVideoChannel" OCN have formed a strategic partnership, with **Pan-Orthodox United** whereby content from each organization is shared online by both. You can also join along in **Live Q&A** with Father on OCN's Facebook Page to get your everyday questions answered by an Orthodox Priest and watch Weekly Sermons Series.

WORSHIP: Orthodox churches offering meaningful services. OCN offers live streaming of Pan-Orthodox services including Divine Liturgy, Vespers, Salutations, Bible Study, Sermons and More around the world.

LISTEN: Come Receive the Light was the first OCN program. This weekly program tackles a variety of topics and perspectives on Orthodox and secular life, featuring interviews with guests from every jurisdiction and all walks of life. We are featured on two different formats for online radio.

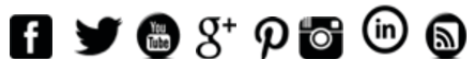
The Rudder is a 24/7 Internet Radio station providing Orthodox sacred music to reach people throughout the world and in all walks of life, Orthodox and non-Orthodox, clergy and laity, with the beautiful and transforming music of Orthodox worship. **The Anchor** is a 24/7 internet radio broadcast that provides challenging and engaging Orthodox talk radio you can listen to at any hour of the day or night. They can be heard through a variety of radio apps including TuneIn and AHA Radio.

READ: The Sounding is our blog which supports the well-being of our readers by providing well-written, positive, and thought-provoking Orthodox content and fostering discussion of its application to life. **Iconography and Saints** Inspired by the documentary, PISTEVO, the Orthodox Christian Network features Iconography and the Saints of the Orthodox Church. We feature **Daily Devotions** on the Orthodox Faith with **Daily Scripture** readings and **The Prayer Team** and a printable children's bulletin, **The Children's Word**. Annual **OCN Hero** Program enlists the help of the public to decide which finalist will receive a funds to the charity of choice.

LEARN: Learning resources available at OCN draw on the wealth of Orthodox Christian teaching and the wonderful creative people who bring this treasure to schools and families around the country. Visit often to find new posts on Orthodox **Culture and Sacraments and Rituals**. OCN have formed a strategic partnership, **Pemptousia** whereby content from each organization is shared online by both. We are delighted to bring you articles, videos, and other offerings from the Holy Mountain.

OCN Digital Disciple Media Ministry's purpose is to train our future ministry leaders to use multi-media resources as another tool in spreading the Gospel. College students promote current issues related to the Orthodox Faith, Christian Persecution, and cover Orthodox News and events. This OCN Digital Disciple program is part of the Work-Study Program at Hellenic College Holy Cross, and works closely with the Office of Vocation and Ministry with the plans to grow to other universities. We have teamed up with other Orthodox Ministries to bring the best of Orthodoxy worldwide. It operates throughout the school year, and is centered at the OCN Media Ministry Lab.

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Mission

To bring the love and light of Christ to men and women who are living in the dark world of a prison by providing encouragement, pastoral visits from Orthodox clergy who offer spiritual guidance and a sacramental life, prayer books, icons, devotional books, catechetical and study courses, personal correspondence programs, and training for clergy and lay people to assist them with prison ministry, with corresponding with people in prison, and with transition/reintegration guidance for both those coming out of prison and for the Churches involved.

Services

In Prison-Ministry

- Provide Orthodox publications, Prayer Books, Bibles, icon prayer cards and catechism/study courses to those in prison.
- Linking people in prison to Orthodox priests.
- Provide spiritual guidance and publications to families of prisoners.

Church Outreach and Training

- Educate and train churches and priests on prison ministry and on corresponding with someone in prison.
- Provide ongoing guidance to priests on prison ministry and on corresponding with someone in prison.
- Disseminate publications to churches on prison ministry and on corresponding with someone in prison.

Reintegration

- Provide transition/reintegration guidance for both those coming out of prison and for the Churches involved.



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**The Right Rev.
Bishop Gregory
of Nyssa**

American Carpatho-Russian Orthodox Diocese of the U.S.A.

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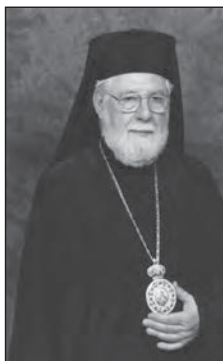
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The Sacred Patriarchal and Stavropegial Orthodox Monastery of St. Irene Chrysovalantou, in Astoria, New York, is one of the Stavropegial Monasteries of the Ecumenical Throne, by the decision of the Holy and Sacred Synod of the Ecumenical Patriarchate of April 7, 1998.

The Monastery is administered by the Abbot, the V. Rev. Archimandrite Ierotheos Zacharis, who was appointed by the His All-Holiness the Ecumenical Patriarch.

The Trustees of the Corporation are: His Eminence Metropolitan Nikitas of Dardanelles, Chairman, the V. Rev. Archimandrite Ierotheos, Abbot.

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ADMINISTRATOR

John Kotsaridis

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- July 28 - Saint Irene
Chrysovalantou
- November 30 - Saint Apostle
Andrew the First Called, Patron
Saint and Founder of the Mother
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p.m. - Director: Vasiliki Filiotis

**St. Irene Chrysovalantou
Greek Afternoon School**

Monday - Friday, 2:00 p.m. - 5:00
p.m. - Principal: Rev. Deacon
Evgenios Kalafatis

**St. Irene Chrysovalantou
Saturday Greek Language School**

Saturdays: 9:00 a.m. - 1:00 p.m.
Principal: Rev. Deacon Evgenios
Kalafatis

St. Nectarios Greek School

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*The Annual Procession
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(July 2015)*

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Metropolis of Detroit
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Κωνσταντόπουλος
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Tacoma, WA

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Kimisis Tis Theotokou Church
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Ἐφημέριος
Αἰδ. Πρεσβύτερος Δημήτριος Lee
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Αἰδ. Πρεσβύτερος Dunstan Lyon
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M

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921 Sierra Slope Hewitt, TX 76643

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3321 Mayfield Ave. Charlotte, NC 28209

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8705 Bradgate Rd. Alexandria, VA 22308-2312

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54 Meadowview Road Holyoke, MA 01040

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9804 Nicholas Street, Apt. 232 Omaha, NE 68114

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9706 Lyric Lane Louisville, KY 40299

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1130 S.W. Chapman Way, Unit 507 Palm City, FL 34990

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5701 Kennedy Blvd. E. Apt. 25K West New York, NJ
07093

VITAL STATISTICS 2016

ORDINATIONS to the DIACONATE

Lynch, Thomas / September 8, 2013
Constas, Maximos / December 6, 2015
Parsenios, George / December 13, 2015
Delaveris, Nikolas / January 10, 2016
Christensen, Lucas / March 27, 2016
Henderson, David / March 27, 2016
Retelas, Christopher / March 27, 2016
O'Rourke, Patrick / April 24, 2016
Pavlakos, Andrew / June 9, 2016
Pappas, Joshua / August 7, 2016
Vrame, Anthony / September 14, 2016
Panteloukas, Demetrios / September 17, 2016
Minetos, Athanasios / October 1, 2016
Drenen, Thomas / October 2, 2016
Floor, Gregory / October 9, 2016

ORDINATIONS to the DIACONATE under the Special Diaconate Program

Whittaker, James K. / November 29, 2015
Callas, William / December 27, 2015

ORDINATIONS to the PRIESTHOOD

Constas, Rev. Dn. Maximos / December 20, 2015
Gadah, Rev. Dn. Gabriel / February 28, 2016
Roditis, Rev. Dn. Iakovos (formerly Christodoulos) /
March 6, 2016
Kallis, Rev. Dn. Kosmas / March 27, 2016
Kolios, Rev. Dn. George / March 27, 2016
Parsenios, Rev. Dn. George / May 8, 2016
Collins, Rev. Dn. Joseph / May 15, 2016
Pavlakos, Rev. Dn. Andrew / July 10, 2016
Shepherd, Rev. Dn. Constantine / September 14, 2016
Christensen, Rev. Dn. Lucas / September 18, 2016
O'Rourke, Rev. Dn. Patrick Scott / September 18, 2016
Panteloukas, Rev. Dn. Demetrios / September 18, 2016
Pappas, Rev. Dn. Joshua / October 9, 2016
Floor, Rev. Dn. Gregory / October 16, 2016
Vrame, Rev. Dn. Anton C. / November 21, 2016

ELEVATION to ARCHDEACON:

ASSIGNMENTS:

Direct Archdiocesan District

Karloutsos, Rev. Fr. Nikolas / July 1, 2016
Lardas, Rev. Fr. John / July 1, 2016
Collins, Rev. Fr. Joseph / August 1, 2016
Pappas, Rev. Dn. Joshua / August 1, 2016
O'Rourke, Rev. Dn. Patrick / August 1, 2016
Govostes, Rev. Fr. Demetrios Sean / December 1, 2016

Metropolis of Chicago

Zervos, Rev. Fr. George S. / August 1, 2016
Minetos, Rev. Dn. Athanasios / October 1, 2016

Metropolis of Pittsburgh

Filipovic, Rev. Fr. Dragan / 2015
Gavrilos, Rev. Fr. Michael / August 1, 2016

Metropolis of Boston

Trakas, Rev. Fr. Gregory / December 15, 2015
Papayiannis, Rev. Fr. Andreas M. / February 1, 2016
Afendoulis, Rev. Fr. John / February 14, 2016
Walker, Rev. Fr. Aaron / August 1, 2016
Panteloukas, Rev. Fr. Demetrios / September 18, 2016
Koulianos, Rev. Fr. Dionysios / October 1, 2016

Metropolis of Denver

Henderson, Rev. Dn. David / April 1, 2016
Zozos, Rev. Fr. Constantine / July 15, 2016

Metropolis of Atlanta

Katinas, Rev. Fr. James / December 15, 2015
Ioannou, Rev. Fr. George / June 1, 2016
Tsourlis, Rev. Fr. Vasileios / July 1, 2016
Pavlakos, Rev. Fr. Andrew / July 11, 2016
Haros, Rev. Fr. Athansios / November 1, 2016

Metropolis of Detroit

Christensen, Rev. Dn. Lucas / August 1, 2016
Russell, Rev. Fr. John Jarrod / August 1, 2016

Metropolis of San Francisco

Kocolas, Rev. Fr. John / July 15, 2016
Retelas, Rev. Dn. Christopher / August 1, 2016

Metropolis of New Jersey

Kouzelis, Rev. Fr. George / January 15, 2015
Lekkas, Rev. Fr. Panagiotis / January 15, 2015
Parsenios, Rev. Fr. George / June 19, 2016
Khitiri, Rev. Fr. George / August 1, 2016
Oikonomidis, V. Rev. Fr. Christoforos / October 1, 2016
Rafael II, Rev. Fr. Nicolas / November 15, 2016
Artemas, Rev. Fr. Angelo / December 1, 2016

ELEVATIONS:

TITLE BESTOWED:

VITAL STATISTICS 2016

APPOINTMENTS:

Nikas, V. Rev. Fr. George – Chancellor, Metropolis of New Jersey / January 15, 2016
Goussetis, Rev. Fr. Alexander – Director, Center for Family Care / September 1, 2016

RETIREMENTS:

Marketos, Rev. Fr. Dionisios / March 1, 2016
Michaels, Rev. Fr. Angelo / March 1, 2016
Gordon, Rev. Fr. James / April 30, 2016
Karloutsos, Rev. Fr. Peter / July 1, 2016
Poulos, V. Rev. Fr. Seraphim / July 31, 2016
Artemas, Rev. Fr. John / August 1, 2016
Strouzas, Rev. Fr. Dennis / August 31, 2016
Souritzidis, Rev. Fr. Peter / December 1, 2016

CLERGY DEATHS:

Theophilos, Rev. Fr. Stephen / December 23, 2015
Hadgigeorge, Rev. Fr. Chris / December 31, 2015
Michaelides, Rev. Fr. Demetrios / January 1, 2016
Romas, Rev. Fr. John / January 24, 2016
Chelpon, Rev. Fr. Theodore H. / February 14, 2016
Economou, Rev. Fr. George N. / February 25, 2016
Harbatis, Rev. Fr. Nicholas G. / March 7, 2016
Kuchta, Rev. Dn. Robert / March 7, 2016
Prassas, Rev. Fr. George / May 19, 2016
Stephanou, V. Rev. Fr. Eusebius / May 26, 2016
Tsigounis, Rev. Fr. James A. / June 20, 2016
Lionikis, Rev. Fr. Manousos / June 24, 2016
Kutulas, Rev. Fr. John G. / July 1, 2016
Phillips, Rev. Fr. Theodore / August 23, 2016
Thanos, Rev. Fr. Vasilios / September 2, 2016
Gilbert, Rev. Fr. Matthew / September 7, 2016
Stavrakis, Rev. Fr. Eleftherios / October 4, 2016
Pachis, Rev. Fr. Leon A. / November 12, 2016
Marketos, Rev. Fr. Dionisios / November 20, 2016

LEAVE OF ABSENCE:

ADMINISTRATIVE LEAVE:

ACADEMIC LEAVE OF ABSENCE:

SABBATICAL:

MEDICAL LEAVE:

Mangos, Rev. Fr. Constantine
Suciu, Rev. Fr. Danut

SUSPENSIONS:

SUSPENSIONS LIFTED:

PRIESTS ON LOAN:

Oikonomidis, V. Rev. Fr. Christoforos
(from the Church of Greece)
Papadeas, V. Rev. Fr. Christodoulos / August 1, 2016
(to the Metropolitanate of Toronto)

PRIESTS RETURNING TO THE US:

RELEASES:

Strosnider, Rev. Dn. Polycarp E. / January 12, 2016
(to the Russian Orthodox Church Outside of Russia)
Christofis, Rev. Fr. Constantine / April 25, 2016
(to the Ukrainian Orthodox Church of the USA)
Maxwell, Rev. Dn. Drew / September 12, 2016
(to the Orthodox Church in America)

RECEPTIONS:

Turkic, Rev. Fr. Sasa / December 23, 2015
(from the Russian Orthodox Church Outside of Russia)
Zaiens, Rev. Hieromonk Gregory / October 31, 2016
(from the Russian Orthodox Church Abroad)
Johnson, Rev. Hieromonk Simeon / November 1, 2016
(from the Orthodox Church in America)

OFFIKIA:

Varlamos, Rev. Fr. Michael / Protopresbyter
September 13, 2009
Govostes, Rev. Fr. Demetrios Sean / Confessor
March 28, 2010
Cox, Rev. Fr. Irenaeus (Jeffrey) / Ekonomos
October 28, 2012
Lardas, Rev. Fr. John / Protopresbyter
May 21, 2013
Sarolas, Rev. Fr. Peter / Confessor
February 2, 2014
Zugravu, Rev. Fr. George / Ekonomos
December 13, 2015
Constas, Rev. Fr. Maximos / Archimandrite
December 24, 2015
Tonias, Rev. Fr. Demetrios / Ekonomos
December 25, 2015
Scott, Rev. Fr. Richard / Ekonomos
January 31, 2016
Papayiannis, Rev. Fr. Andreas / Confessor
February 7, 2016

VITAL STATISTICS 2016

Kyriacou, Rev. Fr. Kyriakos (Gary) / Economos
February 14, 2016

Mott, Rev. Fr. Demetrios / Confessor
March 24, 2016

Boznos, Rev. Fr. Panagiotis / Confessor
March 27, 2016

Hohnholt, Rev. Fr. Gregory / Economos
April 10, 2016

Scheffe, Rev. Fr. Leo / Confessor
April 10, 2016

Papagiannis, Rev. Fr. Athanasios / Confessor
April 21, 2016

Tsaras, Rev. Fr. John / Protospresbyter
May 15, 2016

Day, Rev. Fr. Peter / Confessor
June 19, 2016

Houck, Rev. Fr. Jason / Confessor
August 21, 2016

Lillios, Rev. Fr. Emmanuel / Economos
October 9, 2016

Georgiamentis, Rev. Fr. Apostolos / Protospresbyter
October 26, 2016

Minucci, Rev. Fr. Vincent / Confessor
October 30, 2016

Palis, Rev. Fr. Nicholas / Protospresbyter
October 30, 2016

Hall, Rev. Fr. Jerry / Protospresbyter
November 6, 2016

Gikas, Rev. Fr. Lukas / Confessor
November 13, 2016

Gilbert, Rev. Fr. Chrysostomos
Archimandrite / November 13, 2016

Christakos, Rev. Fr. Gregory / Confessor
November 20, 2016

Pourakis, Rev. Fr. Anastasios / Economos
November 25, 2016

Baroody, Rev. Fr. Soterios Baroody / Economos
December 11, 2016

Constantinides, Rev. Fr. Evagoras / Economos
December 11, 2016

OFFIKION RESCINDED:

RETURNED TO STATUS OF CLERGY:

RETURNED TO STATUS OF LAYMAN:

Courbanou, Rev. Dn. Bill / February 27, 2016
(per his request)

Codis, Rev. Fr. John / August 29, 2016

Ehrs, Rev. Fr. Ephraim / August 29, 2016

Gounaris, Rev. Fr. Anastasios / August 29, 2016

NEW PARISHES:

NEW MONASTIC COMMUNITIES:

Updated as of December 15, 2016

WIDOWED PRESVYTERES

A

Presvytera Helen Anastas
Phoenix, AZ
Presvytera Maritsa Andrews
Arlington, MA
Presvytera Toni Andrews
Chino Hills, CA
Presvytera Vasiliki (Celia) Apostolakos
Oakdale, NY
Presvytera Maria Asimacopoulos
San Jose, CA

B

Presvytera Katherine Baker
Danielson, CT
Presvytera Vicki Balomenos
Sioux City, IA
Presvytera Anastasia Bandy
Philadelphia, PA
Presvytera Zafera Bartz
Akron, OH
Presvytera Kathy L. Bird
Millis, MA
Presvytera Loukia Bitzas
Worcester, MA
Presvytera Marina Bitzas
Spartanburg, SC
Presvytera Irene Boubaris
Upper Darby, PA

C

Presvytera Marika Canavos
Winston-Salem, NC
Presvytera Elizabeth Capilos
Columbia, SC
Presvytera Georgia Champion
Lake Worth, FL
Presvytera Ethel Chiganos
La Grange Park, IL
Presvytera Mary Chokanis
Ft. Lauderdale, FL
Presvytera Angelyn Christon
Manchester, NH
Presvytera Rosalia Christulides
Pittsburgh, PA
Presvytera Kathryn Constantinides
Charlotte, NC
Presvytera Athena Constantinou
Norfolk, VA

D

Presvytera Francesca Demetriades
Cromwell, CT
Presvytera Artemis Demopoulos
Mercer Island, WA
Presvytera Meredith Demopoulos
Santa Fe, NM
Presvytera Maria Diacovasilis
Flushing, NY

Presvytera Alexandra Diamant
Bellingham, WA
Presvytera Thalia Dimopoulos
Upper Darby, PA
Presvytera Eleftheria Dogias
Sacramento, CA
Presvytera Mary Dombalis
Richmond, VA
Presvytera Kedrann Dotson
Longmont, CO

E

Presvytera Katherine Economides
Annapolis, MD
Presvytera Alexandra Economou
Saginaw, MI
Presvytera Doris Economou
Jamaica Plain, MA

F

Presvytera Kalliroe Fatsis
Bethlehem, PA

G

Presvytera Merce Gallas
Slingerlands, NY
Presvytera Joan Ganiaris
Wilmington, DE
Presvytera Christine Georgacakes
Munster, IN
Presvytera Evangeline Georgaroudakis
Ambridge, PA
Presvytera Connie Gialopsos
Tewksbury, MA
Presvytera Maria Giannaris
Newark, DE
Presvytera Denise Gilbert
Bluffdale, UT
Presvytera Alexandra Gratsias
Glen Cove, NY

H

Presvytera Ann Hadgigeorge
Toledo, OH
Presvytera Mary Hallick
Germantown, WI
Presvytera Mary Hatzidakis
San Bernardino, CA
Presvytera Lula Hondras
Clearwater, FL

K

Presvytera Helen Kalangis
New Hyde Park, NY
Presvytera Catherine Kalariotes
Birmingham, AL
Presvytera Constance Kalavritinos
Westport Point, MA
Presvytera Lee Karahalios
Chestnut Hill, MA

Presvytera Anastasia Karastamatis
San Carlos, CA

Presvytera Angela Katinas
Dallas, TX

Presvytera Panagiota Katras
Aliquippa, PA

Presvytera Anthoula Katsoulis
Bayside, NY

Presvytera Sophia Kavvadias
Aurora, IL

Presvytera Anita Kefalas
East Setauket, NY

Presvytera Despina Kehagias
Stony Brook, NY

Presvytera Christine Kehayes
Naples, FL

Presvytera Bessie Kerames
Orange, CT

Presvytera Areti Kissal
Rockville, MD

Presvytera Paraskevi Kladis
Alsip, IL

Presvytera Aspasia Kontinos
Ft. Myers, FL

Presvytera Louella Kostopolos
Pittsburgh, PA

Presvytera Mary Kosturos
San Bruno, CA

Presvytera Eva Koutroulelis
Williamsport, PA

Presvytera Angeline Kutulas
Morton Grove, IL

Presvytera Nikolettta Kyriakakis
Chicago, IL

Presvytera Sophia Kyriakakis
Katy, TX

Presvytera Kay Kyriakos
Tarrytown, NY

L

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Tarzana, CT

Presvytera Fay Lassios
Southbury, CT

Presvytera Lula Latto
Northbrook, IL

Presvytera Elizabeth Limberakis
Jenkinstown, PA

Presvytera Sophia Lokis
East Meadow, NY

Presvytera Julia Longos
Granite City, IL

M

Presvytera Bess Macres
Minnetonka, MN

Presvytera Marilyn Magoulias
Garden City, NY

WIDOWED PRESVYTERES

Presvytera Janet Mamalis
Tulsa, OK

Presvytera Stella Mamangakis
Palm City, FL

Presvytera Vicky Maniudakes
Norwalk, CT

Presvytera Anastasia Marketos
Astoria, NY

Presvytera Lillian Martin
Toms River, NJ

Presvytera Penelope Metaxas
Watertown, MA

Presvytera Magdalena Michalopoulos
Endicott, NY

Presvytera Irene Missiras
Linwood, NJ

Presvytera Evelyn Mitsos
Boca Raton, FL

Presvytera Mary Monios
Perry Hall, MD

Presvytera Maria Moschonas
Tucson, AZ

Presvytera Diana Moskovites
New York, NY

Presvytera Maria Mylonas
Pasadena, CA

N

Presvytera Sylvia Nicozisin
St Louis, MO

Presvytera Golfo Nikas
Holmdel, NJ

Presvytera Effie Nikolopoulos
Dracut, MA

O

Presvytera Joan Orfanakos
Smithtown, NY

Presvytera Margaret Orfanakos
Wayne, NJ

P

Presvytera Catherine Pachis
McMurray, PA

Presvytera Theodora Paleologos
Westwood, MA

Presvytera Alexandra Papadopoulos
Floral Park, NY

Presvytera Julie Papadoulas
Cranston, RI

Presvytera Cynthia Papanikolaou
Palos Hills, IL

Presvytera Evangeline Pappas
Ft. Myers, FL

Presvytera Miriam Paraschou
Eagan, MN

Presvytera Bessie Pasalis
Rochester, MN

Presvytera Eva Paul
Ann Arbor, MI

Presvytera Efrosine Payiatis
Hollywood, FL

Presvytera Sophia Philippas
Niles, IL

Presvytera Panagiota Pieratos
Covina, CA

Presvytera Alexandra Poulos
Plano, TX

Presvytera Catherine Poulos
Long Beach, NY

R

Presvytera Claire Rafael
Greenhurst, NY

Presvytera Edna Regopoulos
Hicksville, NY

Presvytera Bessie Remoundos
Hollywood, FL

Presvytera Ellie Retselas
Wantagh, NY

Presvytera Panagiota Rizos
Vernon, CT

Presvytera Lorraine Romas
New Rochelle, NY

S

Presvytera Niki Sarantos
Lowell, MA

Presvytera Lucille Scoulas
Huntington, WV

Presvytera Mary Scoulas
Chicago, IL

Presvytera Eileen Sedor
Pittsburgh, PA

Presvytera Patra Sevastiadis
Duluth, MN

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Greensboro, NC

Presvytera Hrisafie Sophocles
Bryn Mawr, PA

Presvytera Mary Spilio
Brooklyn, NY

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Aurora, CO

Presvytera Elaine Stephanides
Laguna Hills, CA

Presvytera Effy Stephanopoulos
Vancouver, WA

T

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Palm Desert, CA

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Jamaica Plain, MA

V

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Cheyenne, WY

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Birmingham, AL

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X

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Peter Metis, Esq. President
21-74 Steinway Street
Astoria, NY 11105
Tel.: (718) 726-5400
Email: mhartofili@aol.com
www.helleniclawyersassociation.org

HELLENIC MEDICAL SOCIETY OF NEW YORK

Dr. George Liakeas, President
P.O. Box 1952
New York, NY 10156
Tel.: (718) 398-2440
Fax: (718) 398-2449
Email: hellenicmed@gmail.com
www.hmsny.org

HELLENIC MEDICAL SOCIETY OF PHILADELPHIA

Sandy Tzaferos, PharmD, President
PO Box 7564
Philadelphia, PA 19101-7564
Tel.: (856) 671-1169
Fax: (856) 968-7420
Email: hmsphl@gmail.com
www.hmsphl.com

Other Organizations

ASIA MINOR HOLOCAUST MEMORIAL OBSERVANCE COMMITTEE

Basilios Theodosakis, Chairman
1104 East 17 Street
Brooklyn, NY 11230-4413
Tel.: (718) 377-4656

HELLENIC SOCIETY OF CONSTANTINOPLE

Prodromos (Makis) Katsantonis, President
P.O. Box 5456
Astoria, NY 11105
Tel.: (718) 747-6030
Email: prokcatcosm@aol.com

PANCHIAKI 'KORAI'S' SOCIETY, INC.

43-15 202nd Street
Bayside, NY 11361
Tel.: (718) 224-4846
Fax: (718) 224-6994
Email: koraisny@verizon.net

Foundations/Cultural Societies/ Museums

ONASSIS FOUNDATION (USA)

ONASSIS CULTURAL CENTER NEW YORK

Amalia Cosmetatou, Executive Director
645 Fifth Avenue, Suite 304
New York, NY 10022
Tel.: (212) 486-4448
Fax: (212) 486-4744
Email: info@onassisusa.org
http://onassisusa.org/

STAVROS S. NIARCHOS FOUNDATION

645 Madison Avenue, Suite 2200
New York, NY 10022
Email: info@snf.org
www.SNF.org

PANHellenic SCHOLARSHIP FOUNDATION

Robert A. Buhler, Chairman
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17 N. Wabash Ave., Suite 600
Chicago, IL 60602-4878
Tel.: (312) 357-6432
Fax: (312) 357-0527
Email: info@panhellenicscholarships.org
www.panhellenicscholarships.org

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Angelo Lampousis, PhD, Executive Director
c/o Holy Trinity Greek Orthodox Church
10 Mill Road
New Rochelle, NY 10804
Tel.: (914) 235-6100
Fax: (914) 235-0708
Email: axionestinorg@gmail.com
www.axionestin.org

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Stephen Diacrussi, Director
229 East 85th Street, #1280
New York, NY 10028
Tel.: (212) 781-3631
Fax: (212) 928-5074
Email: AmericanThymeleTheatre@gmail.com
www.AmericanThymeleTheatre.yolasite.com

GREEK CULTURAL CENTER, INC.

26-80 30th Street
Astoria, NY 11102
Tel.: (718) 726-7329
Email: info@greekculturalcenter.org
www.greekculturalcenter.org

FEDERATIONS/ORGANIZATIONS

NATIONAL HELLENIC SOCIETY

Art Demopoulos, Executive Director
85 South Bragg Street, Suite 200F
Alexandria, VA 22312
Tel.: (703) 256-3180
Email: info@hellenicsociety.org

THE GREEK MUSEUM

Katherine Bouloukos, Co-Founder
Anastasia Nicholas, Co-Founder
P.O. Box 1863
Grand Central Station
New York, NY 10163
Tel.: (516) 868-4092
Email: thegreekmuseum@aol.com
www.thegreekmuseum.com

HELLENIC CULTURAL MUSEUM & LIBRARY

Jeannine P. Timothy, President
279 South 300 West
Salt Lake City, UT 84101
Tel.: (801) 328-9681
Fax: (801) 328-9688

HELLENIC PRESERVATION SOCIETY OF NORTHEAST OHIO

Athanasios Sarantopoulos, President
P.O. Box 5028
Cleveland, OH 44101-0028
Tel.: (216) 281-4270
Email: HPSCleveland@gmail.com
www.hpsneo.org

HELLENIC SOCIETY "PAIDEIA"

Ilias Tomazos, Director
PAIDEIA Study Abroad Programs in Greece
Center for Hellenic Studies PAIDEIA
28 Dog Lane, P.O. BOX 818, Storrs, CT 06268
Tel/Fax: (860) 429-8518

cell: (860) 906-8458
In Greece: (22410)41115; 6947337501 cell
Email: ilias.tomazos@uconn.edu
paideia@snet.net
www.hellenicstudiespaideia.org
www.paideiausa.org

NATIONAL HELLENIC MUSEUM

333 S. Halsted Street
Chicago, IL 60661
Tel.: (312) 655-1234
Fax: (312) 655-1221
Email: info@hellenicmuseum.org
www.nationalhellenicmuseum.org

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Stelios Taketzis, Press Liaison
PO Box 735
Mineola, NY 11501
Tel.: (347) 201-1821
Email: info@hellenicrelief.org
www.hellenicrelief.org

PAN-MACEDONIAN STUDIES CENTER, INC.

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Macedonian struggle Museum
Mike Stratis president
149-14 14th Avenue
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www.hellenicamericanlibrary.org

(LIST IN PROGRESS)

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

The information below has been compiled from the various University Websites and the Modern Greek Studies Association

Boston College

Classical Studies Department
Stokes S260
140 Commonwealth Ave.
Chestnut Hill, MA 02467-3806
(617) 552-3661
<http://www.bc.edu/schools/cas/classics/>
Chairperson: Kendra J. Eshelman
Email: kendra.eshelman@bc.edu
Established: 1983 / Level: Certificate in Modern Greek Studies

Boston University

Department of Classical Studies
745 Commonwealth Ave. Room 414
Boston, MA 02215
(617) 353-2427
<http://www.bu.edu/classics/>
Email: classics@bu.edu
Chair: Stephen Scully, Associate Professor of Classical Studies
Established: 1983 / Level: Minor in Classics; Modern Greek;
B.A. in Classics

Brown University

Modern Greek Studies Program
Box 1982
Providence, RI 02912
(401) 863-1267
<https://www.brown.edu/academics/modern-greek/>
Program Director: Elsa Amanatidou, Senior Lecturer in Modern Greek Studies
Email: Elsa_Amanatidou@brown.edu; Modern_Greek@brown.edu
Established: Language instruction in 1975; Instruction in Modern Greek literature and history in 1995 / Level: B.A.

Columbia University

Program in Hellenic Studies
-Department of Classics
617 Hamilton Hall
1130 Amsterdam Avenue, MC 2680
New York, NY 10027
(212) 851-0297
<http://www.hellenic.columbia.edu>
Program Coordinator: Katerina Stefatos
Email: ks3061@columbia.edu
Established: 1988 / Level: B. A. Concentration in Modern Greek Studies

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

Cornell University

Department of Classics
120 Goldwin Smith Hall
Ithaca, NY 14853
Tel.: (607) 255-7471
<http://www.classics.cornell.edu>
Email: kn59@cornell.edu
Established: 1978 / Level: Undergraduate elective courses

Dartmouth College

Department of Classics
6086 Reed Hall Room 201,
Hanover, NH 03755-3562
(603) 646-3394
classics.dartmouth.edu
Chair: Professor Paul Christensen
Email: Classics.Department@Dartmouth.edu
Established: 1966 / Level: B.A. and Minor in Classical Languages and Literature

Fordham University

Department of Classics
428B FMH, 441 East Fordham Road
Bronx, NY 10458-5154
(718) 817-3130
<http://www.fordham.edu/info/20556/classics>
Level: B.A. and M.A.
-Orthodox Christian Studies Center
http://www.fordham.edu/info/23001/orthodox_christian_stud%C2%AD%20ies_center
Co-Founders and Co-Directors: Dr. George Demacopoulos
Department of Theology
Rose Hill Campus / Email: demacopoulos@fordham.edu
Dr. Aristotle Papanikolaou Department of Theology / Lincoln Center Campus
Email: papanikolaou@fordham.edu
Established: 2007 / Level: Minor in Orthodox Christian Studies

Georgetown University

Department of Classics
322 Healy Hall
37th & O Streets
Washington, DC 20057
(202) 687-7624
<https://classics.georgetown.edu/>
-Modern Greek Language Program
<https://classics.georgetown.edu/modern-greek>
Established: 1966 / Level: B.A. in Classics ; Minor in Modern Greek

Georgia State University

Hellenic Studies Center
University Plaza
Atlanta GA 30303
Tel.: (404) 413-6122
<http://hellenicstudies.gsu.edu/>
Director: Louis A. Ruprecht Jr., The Andrew C. and Eula C. Carlos Family Chair in Contemporary Greek Studies
E-mail: lruprecht@gsu.edu
Established: 2001 / Level: Undergraduate elective courses

Harvard University

-Department of Classics
204 Boylston Hall, Harvard Yard
Cambridge, MA 02138
(617) 495-4027
Email: classics@fas.harvard.edu

classics.fas.harvard.edu
Department Chair : Mark Schiefsky
-Program of Modern Greek Studies - George Seferis Chair
<http://moderngreek.classics.fas.harvard.edu/>
Director: Panagiotis Roilos
Email: roiliios@fas.harvard.edu
Established: 1978 / Level: B.A. in Modern Greek & Classics; Special concentrations in Modern Greek & Anthropology; Ph.D. in Modern Greek, Modern Greek with Byzantine Greek, Comparative Literature, Anthropology

Hellenic College

Classics and Greek Studies Program
50 Goddard Avenue
Brookline, MA 02146
(617) 731-3500
<http://www.hchc.edu/academics/undergraduate/classics>
Established: 1968 / Level: B. A. Minor in Modern Greek Studies.
Elective courses: Certificate in Modern Greek Studies

Kent State University

Dept of Modern and Classical Language Studies Satterfield Hall 109
475 Janik Drive
Kent, OH 44242
(330) 672- 2882
Email: mcls@kent.edu
<https://www.kent.edu/mcls/programs-classics-greek-and-latin>

Loyola Marymount University

Basil P. Caloyeras Center for Modern Greek Studies
1 LMU Drive - Suite 4600
Los Angeles, CA 90045
(310) 338-4463
<http://bellarmine.lmu.edu/moderngreek/>
ModernGreekStudies@lmu.edu
Director: Dr. Christina Bogdanou
Established: 1972 / Level: Minor in Modern Greek

New York University

A.S. Onassis Program in Hellenic Studies
285 Mercer Street, 8th Floor
New York, NY 10003
(212) 998-3990 / Fax: (212) 998-3985
<http://hellenic.as.nyu.edu>
Email: hellenic.studies@nyu.edu
Director: Liana Theodoratou, Prof. of Hellenic Studies
Established: 1988 / Level: B.A., M.A., Ph.D.

Ohio State University

Department of Classics - Modern Greek Program
414 University Hall
230 N. Oval Mall
Columbus, OH 43210
Tel.: (614) 292-2744
<http://classics.osu.edu/>
Email: classics@osu.edu
Contacts:
Dr. Georgios Anagnosto / Email: anagnostou.1@osu.edu
Dr. Gregory Jusdanis / Email: jusdanis.1@osu.edu
Established: 1975 / Level: B.A., M.A., Ph.D. in Modern Greek, and Greek (Ancient through Modern)

Princeton University

Program in Hellenic Studies
Seeger Center for Hellenic Studies
107 Schiede Caldwell House

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

Princeton, NJ 08544
(609) 258-3339
<http://www.princeton.edu/hellenic/> Email: Hellenic@princeton.edu
Director: Dimitri Gondicas, Lecturer in Classics and Hellenic Studies
Email: gondicas@princeton.edu, hellenic@princeton.edu
Established: 1979 / Level: Undergraduate Certificate in Hellenic Studies;
Ph.D. in Classical and Hellenic Studies

Queens College CUNY

Center for Byzantine & Modern Greek Studies
Jefferson Hall 301
Flushing, NY 11367
(718) 997-4520
<http://www.qc.cuny.edu/Academics/Centers/ByzantineGreek/>
Director: De. Christos P. Ioannides
Email: qc.byzantine.center@gmail.com
Established: 1973 / Level: BA, Certificate in Modern Greek Studies

Richard Stockton College of New Jersey

-School of Arts and Humanities - Historical Studies
101 Vera King Farms Drive Galloway, NJ 08205-9441
(609) 652-4433
Coordinator: Rev. Dr. Demetrios Constantelos,
Professor Emeritus of History and Religious Studies
Email: demetrios.constantelos@stockton.edu;
-The Interdisciplinary Center for Hellenic Studies
<http://intra.web.stockton.edu/eyos/page.cfm?siteID=69&pageID=179>
Director: Dr. Tom Papademetriou
Email: apapadem@stockton.edu; ichs@stockton.edu
Established: 1995 / Level: Elective Course ; Minor in Hellenic Studies (2002-03)

Rutgers University

Dept. of History - Modern Greek Studies Program
16 Seminary Place
New Brunswick, NJ 08901
(732) 932-8534
<http://www.moderngreekstudies.rutgers.edu/>
Contact: Sarolta A. Takacs
Email: sarolta.takacs@rutgers.edu
Established: 1979 / Level: Undergraduate Minor

San Francisco State University

Center for Modern Greek Studies
College of Liberal and Creative Arts
1600 Holloway Avenue
San Francisco, CA 94132
(415) 338-1892
<http://moderngreekstudies.sfsu.edu/>
Email: Modgreek@sfsu.edu
Established: 1981 / Level: -B.A., M.A. in Classics, minor in Modern Greek
-M.A. in Comparative Literature, concentration in Modern Greek Literature

Stanford University

Department of Classics
450 Serra Mall, Building 110
Stanford CA 94305-2145
(650)723-0479
<https://classics.stanford.edu/>
Email: classics@stanford.edu

University of Arizona

Religious Studies and Classics
- Modern Greek Program
Learning Service Building 203
1512 E. First Street
P.O. Box 210105
Tucson, AZ. 85721-0105
(520) 621-1689 / Fax: (520) 621-3678
http://classics.arizona.edu/modern_greek_program
Contacts: Dr. Eleni Hasaki
Email: hasakie@email.arizona.edu
Established: 1976 / Level: Undergraduate minor

University of Florida

Center for Greek Studies/ Department of Classics
P.O. Box 117435, 125 Dauer Hall,
Gainesville, FL 32611-7435
Tel.: (352) 392-2075
<http://cgs.classics.ufl.edu/>
Email: william@classics.ufl.edu
Established: 1980 / Level: B.A. in Classics, with concentration in Greek Studies Minor in Greek Studies (2003)

University of Illinois at Chicago

Department of Classics & Mediterranean Studies
1722 University Hall (MC 315)
601 South Morgan Street Chicago, IL 60607
(312) 996-5218
<http://lclsl.uic.edu/classics-mediterranean>
Contact: Anita Skarpathiotis, Lecturer of Modern Greek
Email: askarpat@uic.edu
Established: 1978 / Level: Minor in Modern Greek/Classics Studies

University of Illinois at Urbana-Champaign

Modern Greek Studies
4080 Foreign Languages Building
707 South Matthews Ave
Urbana, IL 61801
<http://www.moderngreek.illinois.edu/>
Director: Dr. Stephanos Katsikas
Email: moderngreek@illinois.edu
Established: 2008; undergraduate elective courses, seeking establishment of chair

University of Houston

Department of Modern and Classical Languages Greek Language Program
613 Agnes Arnold Hall
Houston, TX 77204
(713) 743-8350
<http://uh.edu/class/mcl/greek/>
Contact: Valentini Papadopoulou Brady, Professor of French
Email: vbrady@uh.edu
Established: 1990 / Level: Non-degree program, satisfies language requirement.

University of Maryland

Department of Classics - Modern Greek
1210 Marie Mount Hall College Park, MD 20742
Tel.: (301) 405-2013
<https://classics.umd.edu/content/greek-language-and-culture>
Contact: Dr. Polyvia Parara, Assistant Professor
Email: pparara@umd.edu
Established: 1989 / Level: Non-degree program; Undergraduate Electives in Modern Greek;
Study abroad course in Greece .

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

University of Michigan

Dept. of Classical Studies
Modern Greek Program
2160 Angel Hall
435 S. State St.
Ann Arbor, MI 48109
(734) 764-0360
Email: moderngreek-requests@umich.edu
<http://www.lsa.umich.edu/modgreek>
Established: 1990 / Level: Minor in Modern Greek;
M.A. & Ph. D

University of Minnesota

-Department of Classical and Near Eastern Studies
245 Nicholson Hall,
216 Pillsbury Drive,
SE Minneapolis, MN 55455
(612) 625-5353
Contact: Stephen Smith
<http://cnes.cla.umn.edu/>
Email: smith504@umn.edu; cla@umn.edu
-Modern Greek Studies
325 Social Sciences Building
267 19th Avenue SE
Minneapolis, MN 55455
(612) 624-4526
<http://mgs.cla.umn.edu>
Email: mgs@umn.edu
Level: B.A. in Classical Studies, Greek Modern Greek Studies Program

University of Mississippi

Department of Classics
P.O. Box 1848 103 Bryant Hall
University, MS 38677-1848
(662) 915-7020
<http://classics.olemiss.edu>
Chair: Dr. Molly Pasco-Pranger
Email: mpranger@olemiss.edu

University of Missouri-St. Louis

International Studies & Programs - Greek Studies
366 Social Sciences Building
1 University Boulevard
St. Louis, MO 63121
(314) 516-5753
<http://greekstudies.org>
Email: greekstudies@umsl.edu; cosmopoulos@umsl.edu
Chair: Dr. Michael B. Cosmopoulos, Professor of Archeology
Established: 2003 / Level: Minor in Greek Studies; Undergraduate elective courses

University of New Hampshire

Dept. of Classics, Humanities and Italian Studies
316 Murkland Hall,
15 Library Way
Durham, NH 03824
(603) 862-3522
<http://cola.unh.edu/chi>
E-mail: jennifer.mccready@unh.edu
Email: Established: 1965 / Level: B.A. in Greek or Classics

University of South Florida

Dept. of World Language Education
4202 East Fowler Avenue, CPR 107
Tampa, FL 33620-5700
(813) 974-2548
<http://languages.usf.edu/lc/mgreek/>
Contact: Dr. Ippokratis Kantzios
Email: kantzios@usf.edu
Established: 1956 / Level: Undergraduate elective courses

University of Utah

Department of World Languages and Cultures
Classics Program
255 S. Central Campus Drive, - RM 1400
Salt Lake City, UT 84112
(801) 581-7561
<http://languages.utah.edu/languages/classics/index.php>
Established: 1948 / Level: Modern Greek, Undergraduate elective courses

University of Washington

Henry M. Jackson School of International Studies
- Hellenic Studies
Box 353600
Seattle, WA 98195
(206) 543-1675
<http://jsis.washington.edu/hellenic/>
Director: Taso G. Lagos
E-mail: taso@uw.edu
Level: Hellenic Studies Concentration within European Studies B.A.

Wayne State University

Department of Classical and Modern Languages, Literatures, and Cultures
906 West Warren - 487 Manoogian
Detroit, MI 48202
(313) 577-3002
<http://clasweb.clas.wayne.edu/languages>
Email: aa1690@wayne.edu
Established: 1969 / Level: Minor in Modern Greek Studies

Yale University

The Hellenic Studies Program
Henry P. Luce Hall
34 Hillhouse Avenue
PO Box 208206
New Haven, CT 06520
<http://www.yale.edu/macmillan/hsp/>
Associate Program Chair: George Syrimis
Email: george.syrimis@yale.edu;
Established: 2001 / Level: B.A. and elective courses

PATRIARCH ATHENAGORAS ORTHODOX INSTITUTE

2311 Hearst Avenue • Berkeley, CA 94709 • Tel.: (510) 649-3450 • Fax: (510) 841-6605

www.orthodoxinstitute.org • Email: paoi@ses.gtu.edu

The Patriarch Athenagoras Orthodox Institute (PAOI) exists to educate, communicate, promote, and sustain the traditions, values, teachings, and culture of Orthodox Christianity.

The Institute was incorporated as an Affiliate Member of the Graduate Theological Union in Berkeley, California (www.gtu.edu) in 1981, under the leadership of (then) Bishop Anthony of San Francisco and The Very Reverend Dr. Leonidas Contos. In 1987 the Alexander G. Spanos Chair of Eastern Orthodox Christian Studies was established through a generous donation by Alexander and Faye Spanos.

Today the PAOI continues its educational mission within the context of the GTU, an ecumenical and interfaith consortium of nine seminaries and ten academic centers, programs, and affiliates. The GTU is the largest partnership of seminaries and graduate schools in the USA, boasting the largest theological faculty in the country. The Institute offers several courses each semester treating aspects of the history and theology of the Orthodox Church. In 2005 the Institute inaugurated a Master of Arts in Orthodox Christian Studies program in conjunction with the GTU. The PAOI's extensive collection of books is housed in the Flora Lamson Hewlett Library and is accessible to scholars through interlibrary loan.

The Institute ministers to the spiritual and social needs of undergraduate students at the University of California, Berkeley, and other colleges and universities in the area by

hosting weekly meetings of the Orthodox Campus Fellowship. Every Tuesday evening students gather at the PAOI for Divine Liturgy at 6 PM followed by a hearty dinner. The evening concludes with an engaging discussion of issues relevant to students' lives, integrating Orthodox Christian perspectives.

The PAOI is an independent, inter-Orthodox center governed by a pan-Orthodox Board of Trustees representing the diversity of Orthodoxy in America: Albanian, Antiochian, Bulgarian, Carpatho-Russian, Greek, OCA, Romanian, Serbian and Ukrainian. In recognition of the Institute's particular vision and mission, the Holy and Sacred Synod of the Ecumenical Patriarchate of Constantinople, designated the Institute as "patriarchal"—the only center of learning in the United States with this distinction.

Metropolitan Nikitas of the Dardanelles, Director
mnikitas@ses.gtu.edu

John Klentos, Ph.D., Associate Professor in Eastern Orthodox Studies, Graduate Theological Union
jkmentos@gtu.edu

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www.projectmexico.org

info@projectmexico.org



the Tijuana area. Over 11,000 volunteers from across the United States, Canada, and 11 foreign countries, have helped Project Mexico build more than 290 homes for impoverished families in desperate need who often live in dirt floor shacks.

In 1996, St. Innocent Orphanage was established as an extension of the Project Mexico ministry, to provide a loving and caring home to orphaned, abandoned, and abused adolescent boys. An award-winning institution, St. Innocent Orphanage is the only facility in Tijuana dedicated to adolescent boys, and one of only four in all of Mexico.

Project Mexico & St. Innocent Orphanage has been envisioned, designed, built, and operated by the combined efforts of Orthodox Christians from all jurisdictions. The ministry operates under the blessing of the Assembly of Canonical Orthodox Bishops of North and Central America.

There is still a great deal of work to be done! To find out how you can get involved or how you can involve your parish or family, please visit www.projectmexico.org or call (619) 426-4610.



CHILDREN'S FOUNDATION OF AMERICA

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www.childrensfoundationofamerica.org www.facebook.com/childrensfoundation

Trinity Youth Services was founded in 1966 by Greek Orthodox clergy and laity. The mission of the Children's Foundation of America is to provide the opportunity for every person to help children heal, learn and thrive. The Foundation supports Trinity Youth Services quality foster care, residential treatment, and education programs for children who have been victims of abuse, abandonment or neglect. Trinity currently offers programs in two states with the goal of helping children and families create a better future. Children's Foundation of America, with roots as a Greek Orthodox ministry, helps support over 500 boys and girls daily in California and Texas, regardless of their ethnic, religious or cultural backgrounds. Trinity Youth Services acclaimed individualized residential treatment programs, state of the art academic, vocational and recreation programs, transi-

tional living services and intervention programs have made the difference for more than 50,000 children since its 1966 inception. For information on how you can be the difference in the life of a child, please call or visit our website.

Rebecca Ustrell
Community Outreach Coordinator
Children's Foundation of America
909.426.0773
rustrell@trinityys.org

SOCIAL SERVICES

NATIONAL PHILOPTOCHOS OFFICE

Social Services Department
126 East 37th Street, New York, NY 10016
Tel.: (212) 977-7782 • Fax: (212) 977-7784
pauletteg@philoptochos.org

- Direct casework services to assist Greek Orthodox individuals and families in the United States
- Resource and program development: Intimate partner abuse, mental illness, older adult services, and more
- Fact sheets on breast cancer, ovarian cancer (Greek/English), elder abuse, intimate partner abuse and more

HANAC, INC.

New York City based non-profit, multi-service agency
Child and Family Counseling
49 West 45th Street, 4th floor
New York, NY 10036
(212) 840-8005 • Fax: (212) 840-8384
info@hanac.org
www.hanac.org

HELLENICARE

600 West Jackson Blvd, Ste 550
Chicago, IL 60661
Tel.: (312) 775-9000 • Fax: (312) 775-9100
Email: info@hellenicare.org
www.hellenicare.org

HELLENIC FOUNDATION

6251-53 W. Touhy Avenue
Chicago, IL 60646
Tel.: (773) 631-5222 • Fax: (773) 631-2835
www.hellenicfoundation.org

SENIOR RESIDENCES

AHEPA NATIONAL HOUSING CORPORATION

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Tel.: (317) 845-5890
info@ahepahousing.org
www.ahepahousing.org

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North Hills, CA 91343-1546
Tel.: (818) 894-0084

ST. NICHOLAS SENIOR CITIZENS COMPLEXES

Plummer Park Apartments
17051 Plummer Street
Northridge, CA 91325
Tel.: (818) 701-9554

THE HELLENIC SENIOR CENTER

7847 Rush River Drive
Sacramento, CA 95831
Tel.: (916) 427-5444

GREEK AMERICAN REHABILITATION & CARE CENTRE

220 N. First Street
Wheeling, IL 60090
Tel.: (847) 459-8700
Fax: (847) 465-9957
www.greekamericancare.org

HELLENIC NURSING AND REHABILITATION CENTER

(Hellenic Women's Benevolent Association, Inc.)
601 Sherman Street
Canton, MA 02021 -2053
Tel.: (781) 828-7450
Fax: (781) 828-0244
www.hellenichome.com

HOLY TRINITY NURSING AND REHABILITATION CENTER

300 Barber Avenue
Worcester, MA 01606
Tel.: (508) 852-1000
Fax: (508) 854-1622
www.htnr.net

DEACONESS TOWER

16400 Dix-Toledo Highway
Southgate, MI 48195
Tel.: (734) 283-6422
Fax: (734) 283-6679

SAINT SOPHIA (HOLY WISDOM) APARTMENTS

428 Whitehall Road
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The Greek American Rehabilitation and Care Centre is a 204 bed not-for-profit facility situated on eight acres in Wheeling, IL. It offers short term rehabilitation, long term care, including a specialized program with individualized care for residents with memory loss and an outpatient rehabilitation clinic offering physical, occupational and speech therapy. Approximately 75% of its current residents are Greek Orthodox and enjoy weekly Bible study and Divine Liturgy on site.

EMBASSIES & CONSULAR OFFICES OF GREECE

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Fax: 202-939-1324
E-mail: gremb.was@mfa.gr
Web: www.mfa.gr/usa

Consular Office

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E-mail: grcon.was@mfa.gr

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Fax: 202-265-4931
E-mail: pressoffice@emb-greece.com

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Fax: 202-939-1352
E-mail: ecocom-washington@mfa.gr

Defense, Military, Naval & Air Attaché Office

2228 Massachusetts Ave NW,
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Fax: 202-232-2605
E-mail: defsec.us@army.gr

CONSULATE GENERAL OF GREECE—NY

69 East 79th Street New York, NY
10075
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www.mfa.gr/usa/en/consulate-general-in-new-york/

Educational Affairs Office

69 East 79th Street
New York, NY 10021
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Fax: 212-734-8492
E-mail: office@gr-edu.org
Web: www.gr-edu.org

Maritime Department

29 Broadway, Room 2300 New York,
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Tel: 212-425-5764

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Office of Economic and Commercial Affairs

866 2nd Avenue - 13th Floor
New York, NY 10017
Tel: 212-751-2404
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E-mail: greektradeoffice@aol.com

Tourism Affairs

800 3rd Avenue - 23rd Floor
New York, NY 10022
Tel: 212-421-5777
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PERMANENT MISSION OF GREECE TO THE UNITED NATIONS

866 Second Avenue, 13th Floor
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<http://www.mfa.gr/missionsabroad/en/un.html>

Press and Communication Office

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Web: www.mfa.gr/chicago

Office of Economic and Commercial Affairs

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www.mfa.gr/boston

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www.mfa.gr/houston/usa/en/consulate-in-houston

Maritime Office

4544 Post Oak Place Drive, Suite 252
Houston, TX 77027
Tel: 713-629-9100
Fax: 713-619-9142
E-mail: enahouston@sbcglobal.net

EMBASSIES & CONSULAR OFFICES OF CYPRUS

EMBASSY OF CYPRUS

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Press & Information Office

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CONSULATE GENERAL OF THE REPUBLIC OF CYPRUS-NY

13 East 40th Street, 5th Floor
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PERMANENT MISSION OF CYPRUS TO THE UNITED NATIONS

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mission@cyprusun.org

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ctcny@cyprustradeny.org

CYPRUS MARITIME OFFICE

13 East 40th Street, 5th Floor
New York, NY 10016
Tel.: (212) 686-6016 x42
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www.shipping.gov.cy
tenusa@aol.com



Archbishop Demetrios of America welcomes the President of the Republic of Cyprus Nicos Anastasiades to Archdiocese headquarters. (September 2016)

THE CALENDAR OF THE ORTHODOX CHURCH

Lewis Patsavos, Ph.D.
Professor of Canon Law
Holy Cross School of Theology

ORTHODOX EASTER

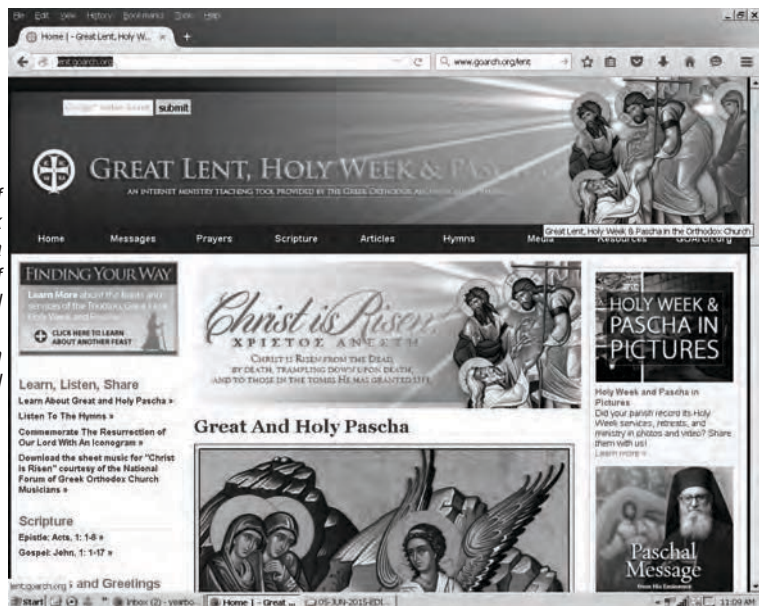
The determination of the date of Easter is governed by a computation based on the vernal equinox and the phase of the moon. According to the ruling of the First Ecumenical Synod in 325, Easter Sunday should fall on the Sunday which follows the first full moon after the vernal equinox. If the full moon happens to fall on a Sunday, Easter is observed the following Sunday. The day taken to be the invariable date of the vernal equinox is March 21.

Herein lies the first difference in the determination of Easter between the Orthodox Church and the other Christian Churches. The Orthodox Church continues to base its calculations for the date of Easter on the Julian Calendar, which was in use at the time of the First Ecumenical Synod. As such, it does not take into consideration the number of days which have since then accrued due to the progressive inaccuracy of the Julian Calendar. In other words, a difference of 13 days exists between the accepted date for the vernal equinox then and now. In the West, this discrepancy was addressed in the 16th century through the adoption of the Gregorian Calendar, which adjusted the Julian Calendar still in use by all Christians at that time.

The other difference in the determination of Easter between the Orthodox and other Christian Churches concerns the date of Passover. Jews originally celebrated Passover on the first full moon following the vernal equinox. Christians, therefore, celebrated Easter on the first Sunday after the first full moon following the vernal equinox. After the destruction of Jerusalem in 70 A.D. and the other tragic events which gave rise to the dispersal of the Jews, Passover sometimes preceded the vernal equinox. This was occasioned by the dependence of the dispersed Jews upon local pagan calendars for the calculation of Passover. As a consequence, most Christians eventually ceased to regulate the observance of Easter by the Jewish Passover. Their purpose, of course, was to preserve the original practice of celebrating Easter following the vernal equinox.

The full article on the Orthodox Calendar and suggestions for further reading can be found online at www.goarch.org/ourfaith/ourfaith7070.

Compiled by the Department of Internet Ministries, the Greek Orthodox Archdiocese of America website offers a full selection of Lenten resources for parishes and individuals. Please log onto lent.goarch.org for more information and downloadable brochures and pamphlets.



PASTORAL GUIDELINES

CHURCH POSITIONS REGARDING THE SANCTITY OF HUMAN LIFE

Rev. Dr. Stanley S. Harakas

Archbishop Iakovos Professor of Orthodox Theology, Emeritus, Holy Cross Greek Orthodox School of Theology

The Sanctity of Human Life

A major and overarching concern of the Church arises with its commitment to the God-given sanctity of human life. Some of the developments of the biological manipulation of human life, though promising and amazing therapeutic achievements, may also be understood as undermining respect for the integrity of human existence. Others may be seen as providing new means of healing human illness. Discerning the difference is the challenge the Church faces in developing its teaching on these newly appearing issues.

Human Life

The Church's teaching about human life is based on Holy Tradition, including the Scriptures as a primary resource and the ongoing teaching and interpretation of the Orthodox Faith. Life is a gift of God in the formation of the created world. All life is precious, but human life is uniquely created by God in the "image and likeness of God." Human life as such deserves deep respect and individual human beings are to be treated in accordance with their inherent human dignity.

Thus, racism, unjust prejudicial treatment of men and women, genocide, forms of sexual exploitation, domestic violence, child abuse, rape, theft or destruction of private property, deceptions and deceit, environmental plunder and other such unethical behaviors violate the human dignity of others. Human life as a gift of God should be respected. Some specific issues are the following:

Donation of Organs

Although nothing in the Orthodox tradition requires the faithful to donate their organs to others, nevertheless, this practice may be considered an act of love, and as such is encouraged. The decision to donate a duplicate organ, such as a kidney, while the donor is living, requires much consideration and should be made in consultation with medical professionals and one's Spiritual Father. The donation of an organ from a deceased person is also an act of love that offers the recipient a longer, fuller life.

Such donations are acceptable if the deceased donor had willed such action, or if surviving relatives permit it providing that it was in harmony with the desires of the deceased. Such actions can be approved as an expression of love and the self-determination of the donor. In all cases, respect for the body of the donor should be maintained.

Organ transplants should never be commercialized nor coerced nor take place without proper consent, nor place in jeopardy the identity of the donor or recipient, through, for example, the use of animal organs. The death of the donor should never be hastened in order to harvest organs for transplantation to another person.

Cremation

Because the Orthodox Faith affirms the fundamental goodness of creation, it understands the body to be an integral part of the human person and the temple of the Holy Spirit, and expects the resurrection of the dead. The Church considers cremation to be the deliberate desecration and destruction of what God has made and ordained for us. The Church instead insists that the body be buried so that the natural physical process of decomposition may take place. The Church does not grant funerals, either in the sanctuary, or at the funeral home, or at any other place, to persons who have chosen to be cremated. Additionally, memorial services with kolyva (boiled wheat) are not allowed in such instances, inasmuch as the similarity between the "kernel of wheat" and the "body" has been intentionally destroyed.

Medical Developments and the Church

With high frequency, new developments in the area of the life sciences appear in our technologically advanced culture. The Church welcomes efforts and innovations that contribute to the healing of human diseases. Yet, many of these advances raise moral questions. Some of the Church's responses to these developments are based on older issues for which the Church has clear and unambiguous guidelines. Other responses are not so evident.

PASTORAL GUIDELINES

Thus, many of these developments pose challenges to Orthodox Christian spiritual concerns and moral values. In numerous cases, the Church is still in the process of clarifying its response. The following serve to indicate the general positions and direction of thought in the Orthodox Church:

Sexuality

The Orthodox Church recognizes marriage as the only moral and spiritually appropriate context for sexual relations. Thus, all other forms of sexual activity such as fornication, adultery, homosexuality, lesbianism, pornography, all forms of prostitution, and similar forms of behavior are sins and as such are inappropriate for the Orthodox Christian. Marriage is only conducted and recognized in the Orthodox Church as taking place between a man and a woman. Same-sex marriages are a contradiction in terms. The Orthodox Church does not allow for same-sex marriages.

Abortion

The Church from the very beginning of existence has sought to protect “the life in the womb” and has considered abortion as a form of murder in its theology and canons. Orthodox Christians are admonished not to encourage women to have abortions, nor to assist in the committing of abortion. Those who perform abortions and those who seek them are committing an immoral deed, and are called to repentance.

Suicide

Suicide, the taking of one’s own life, is self-murder and as such, a sin. More importantly, it may be evidence of a lack of faith in our loving, forgiving, sustaining God. If a person has committed suicide as a result of a belief that such an action is rationally or ethically defensible, the Orthodox Church denies that person a Church funeral, because such beliefs and actions separate a person from the community of faith. The Church shows compassion, however, on those who have taken their own life as a result of mental illness or severe emotional stress, when a condition of impaired rationality can be verified by a physician.

Autopsy

When a person dies for reasons that are uncer-

tain, a qualified medical examiner may, with the permission of the next of kin, perform an autopsy to determine the cause of death. In some states, this is required by law. In all cases, however, the Orthodox Church expects that the body of the deceased be treated with respect and dignity.

WEDDINGS

For the union of a man and woman to be recognized as sacramentally valid by the Orthodox Church, the following conditions must be met:

1. The Sacrament of Matrimony must be celebrated by an Orthodox Priest of a canonical Orthodox jurisdiction, according to the liturgical tradition of the Orthodox Church, in a canonical Orthodox Church, and with the authorization of the Archbishop or Metropolitan.
2. Before requesting permission from the Archbishop or his Metropolitan to perform the marriage, a Priest must verify that: a) neither of the parties in question is already married to another person, either in this country or elsewhere; b) the parties in question are not related to each other to a degree that would constitute an impediment; c) if either or both parties are widowed, they have presented the death certificate(s) of the deceased spouse(s); d) if either or both of the parties have been previously married in the Orthodox Church, they have obtained ecclesiastical as well as civil divorce(s); e) the party or parties who are members of a parish other than the one in which the marriage is to be performed have provided a certificate declaring them to be members in good standing with that parish for the current year; and f) a civil marriage license has been obtained from civil authorities.
3. No person may marry more than three times in the Church, with permission for a third marriage granted only with extreme oikonomia.
4. In cases involving the marriage of Orthodox and non-Orthodox Christians, the latter must have been baptized, in water, in the Name of the Father and the Son and the Holy Spirit. The Church cannot bless the marriage of an Orthodox Christian to a non-Christian.
5. The Sponsor (koumaros or koumbara) must

PASTORAL GUIDELINES

provide a current certificate of membership proving him or her to be an Orthodox Christian in good standing with the Church. A person who does not belong to a parish, or who belongs to a parish under the jurisdiction of a bishop who is not in communion with the Greek Orthodox Archdiocese, or who, if married, has not had his or her marriage blessed by the Orthodox Church, or, if divorced, has not received an ecclesiastical divorce, cannot be a sponsor. Non-Orthodox persons may be members of the wedding party, but may not exchange the rings or crowns.

Days When Marriage Is Not Permitted

Marriages are not performed on fast days or during fasting seasons or on the feasts of the Church, specifically: September 14 (Exaltation of the Holy Cross), December 13-25 (Nativity), January 5 and 6 (Theophany), Great Lent and Holy Week, Pascha (Easter), Pentecost, August 1-15 (Dormition Fast and Feast), and August 29 (Beheading of St. John the Baptist). Exceptions can only be made with the permission of the respective hierarch.

Inter-Christian Marriages

It is a fact that, the more a couple has in common, the more likely they are to live together in peace and concord. Shared faith and traditions spare couples and their children, as well as their extended families, many serious problems, and help to strengthen the bonds between them. Even so, the Orthodox Church will bless marriages between Orthodox and non-Orthodox partners, provided that:

1. The non-Orthodox partner is a Christian who has been baptized, in water, in the Name of the Father and the Son and the Holy Spirit; and
2. The couple should be willing to baptize their children in the Orthodox Church and raise and nurture them in accordance with the Orthodox Faith.

A baptized Orthodox Christian whose wedding has not been blessed by the Orthodox Church is no longer in good standing with the Church, and may not receive the Sacraments of the Church, including Holy Communion, or become a Sponsor of an Orthodox Marriage, Baptism or

Chrismation.

A non-Orthodox Christian who marries an Orthodox Christian does not thereby become a member of the Orthodox Church, and may not receive the Sacraments, including Holy Communion, or be buried by the Church, serve on the Parish Council, or vote in parish assemblies or elections. To participate in the Church's life, one must be received into the Church by the Sacrament of Baptism or, in the case of persons baptized with water in the Holy Trinity, following a period of instruction, by Chrismation.

Inter-religious Marriages

Canonical and theological reasons preclude the Orthodox Church from performing the Sacrament of Marriage for couples where one partner is Orthodox and the other partner is a non-Christian. As such, Orthodox Christians choosing to enter such marriages fall out of good standing with their Church and are unable to actively participate in the life of the Church. While this stance may seem confusing and rigid, it is guided by the Orthodox Church's love and concern for its member's religious and spiritual well-being.

Prohibited Marriages

The following types of relationships constitute impediments to marriage:

1. Parents with their own children, grandchildren or great-grandchildren.
2. Brothers-in-law and sisters-in-law.
3. Uncles and aunts with nieces and nephews.
4. First cousins with each other.
5. Foster parents with foster children or foster children with the children of foster parents.
6. Godparents with godchildren or godparents with the parents of their godchildren.

DIVORCE

The parish priest must exert every effort to reconcile the couple and avert a divorce. However, should he fail to bring about a reconciliation, after a civil divorce has been obtained, he will transmit the petition of the party seeking the ecclesiastical divorce, together with the decree of the civil divorce, to the Spiritual Court of the Archdiocesan District or Metropolis. The petition must include the names and surnames of the husband and wife, the wife's surname prior to marriage, their addresses, the name of the priest who performed the wed-

PASTORAL GUIDELINES

ding, and the date and place of the wedding. The petitioner must be a member of the parish through which he or she is petitioning for divorce. Orthodox Christians of the Greek Orthodox Archdiocese who have obtained a civil divorce but not an ecclesiastical divorce may not participate in any sacraments of the Church or serve on the Parish Council, Archdiocesan District Council, Metropolis Council or Archdiocesan Council until they have been granted a divorce by the Church.

BAPTISMS

A person who wishes to sponsor a candidate for Baptism or Chrismation must be an Orthodox Christian in good standing and a supporting member of an Orthodox parish. A person may not serve as a godparent if the Church has not blessed his or her marriage or, if civilly divorced, he or she has not been granted an ecclesiastical divorce, or for any other reason he or she is not in communion with the Orthodox Church. Baptisms may not be performed during Holy Week.

FUNERALS

Funeral services are permitted on any day of the year, except for Sundays and Holy Friday, unless permission is granted by the Archbishop or Metropolitan.

MEMORIALS

Memorial services may not be chanted from the Saturday of Lazarus through the Sunday of Thomas, on any Feastday of the Lord or any Feastday of the Theotokos.

FASTING

Just as there are times for feasting, there are also times set aside for fasting. During these periods, certain foods are prohibited. These are, in order of frequency of prohibition, meat (including poultry), dairy products, fish, olive oil and wine. Fruits, vegetables, grains and shellfish are permitted throughout the year. Of course, the Orthodox Church never reduces the practice of fasting to a legalistic observance of dietary rules. Fasting, that is not accompanied by intensified prayer and acts of charity, inevitably becomes a source of pride. The Church also recognizes that not everyone can fast to the same degree, and assumes that individual Christians will observe the fast prescribed for them by their Spiritual Fathers.

The following are fasting days and seasons:

1. All Wednesdays and Fridays, except for those noted below;
2. The day before the Feast of Theophany (January 5);
3. Cheesefare Week (the last week before the Great Lent, during which meat and fish are prohibited, but dairy products are permitted even on Wednesday and Friday);
4. Great Lent (from Clean Monday through the Friday before Lazarus Saturday, olive oil and wine are permitted on weekends);
5. Great and Holy Week (note that Great and Holy Saturday is a day of strict fasting, during which the faithful abstain from olive oil and wine),
6. Holy Apostles' Fast (from the Monday after All Saints' Day through June 28, inclusive);
7. Fast for the Dormition of the Mother of God (August 1-14, excluding August 6, on which fish, wine and olive oil are permitted);
8. Beheading of St. John the Baptist (August 29),
9. Exaltation of the Holy Cross (September 14); and
10. Nativity Lent (November 15-December 24, although fish, wine and olive oil are permitted, except on Wednesdays and Fridays, until December 17).

The following are fasting days on which fish, wine and olive oil are permitted:

1. The Feast of the Annunciation (March 25, unless it falls outside the Great Lent, in which case all foods are permitted);
2. Palm Sunday;
3. The Feast of the Transfiguration (August 6); and
4. The Feast of the Entry into the Temple of the Mother of God (November 21).

On the following days, all foods are permitted:

1. The first week of the Triodion, from the Sunday of the Publican and the Pharisee through the Sunday of the Prodigal Son, including Wednesday and Friday;
2. Diakainisimos (or Bright) Week, following the Sunday of Pascha,
3. The week following Pentecost; and
4. From the Feast of the Nativity of the Lord (December 25) through January 4.

FORMS OF SALUTATION

Addressee's Title	Form of Address	Salutation
1. The Ecumenical Patriarch of Constantinople	His All Holiness the Ecumenical Patriarch. Greek: Panagiótatos	Your All Holiness Panagiótate
2. Other Patriarchs	His Beatitude the Patriarch of _____ Gr: Makariótatos	Your Beatitude Makariótate
3. Archbishops of Autocephalous Churches, Greece, Cyprus, etc.	His Beatitude, the Archbishop of _____	Your Beatitude
4. Archbishop of Crete, America, Australia, and England (under the Ecumenical Patriarchate)	His Eminence Gr: Sevasmiótatos	Your Eminence Sevasmiótate
5. Metropolitans	His Eminence Gr: Sevasmiótatos	Your Eminence Sevasmiótate
6. Titular Metropolitan	His Excellency Gr: Panierótatos	Your Excellency Panierótate
7. Bishop	The Right Reverend (Rt. Rev.) Bishop of _____ Gr: Theophiléstatos	Your Grace Theophiléstate
8. Titular Bishop	The Right Reverend (Rt. Rev.) Bishop of _____ Gr: Theophiléstatos	Your Grace Theophiléstate
9. Archimandrite	The Very Reverend Father (The V. Rev. Fr.) Gr: Panosiologiótatos	Reverend, or Father Panosiologiótate
10. Presbyter (Priest) - married - married theologian - celibate - celibate theologian	Reverend Father (Rev. Fr.) Gr: Aidesimótatos Gr: Aidesimologiótatos Gr: Panosiótatos Gr: Panosiologiótatos	Reverend, or Father Aidesimótate Aidesimologiótate Panosiótate Panosiologiótate
11. Deacon - Theologian	Reverend Deacon (Rev. Dn.) Gr: Ierologiótatos	Reverend, or Deacon Ierologiótate
12. Abbot	The Right Reverend Abbot Gr: Igoúmenos	Reverend Father, or Father Agie Igoúmene
13. Abbess	The Reverend Mother Superior Gr: Igouméni	Reverend Mother Hagia Igouméni
14. Monk	Brother Gr: Osiótatos	Brother Osiótate
15. Nun	Sister Gr: Osiotáte	Sister Osiotáte
16. Spiritual Father	Gr: Géron	Géronta

Key: Gr = Greek

SEXUAL MISCONDUCT POLICY GUIDELINES

POLICY ON SEXUAL MISCONDUCT BY CLERGY

Sexual misconduct by clergy has devastating consequences, not only for the individuals involved, but for their communities as well. The Holy Eparchial Synod of the Greek Orthodox Archdiocese of America regards this matter with extreme seriousness, and has adapted a national policy on the investigation and resolution of complaints of sexual misconduct by clergy, as well as to promote healing for the victims of misconduct.

This policy includes a carefully planned procedure designed to ensure that allegations of sexual misconduct by clergy are taken seriously, investigated thoroughly, and adjudicated justly. Responsibility for administering the process is assigned to the Chancellor of the Archdiocese. The Archdiocese also cooperates with applicable civil authorities when the charge involves a minor.

To assist in the investigation process, a telephone hotline (877) 554-3382 has been established to answer questions regarding the policy and to accept complaints relating to sexual misconduct by clergy. All calls with

questions or complaints will be taken seriously and allegations will be investigated fully and impartially. Callers can ask to speak with either a male or female volunteer, in either Greek or English. Calls may also be made directly to the Archdiocesan Chancellor's Office, (212) 570-3513.

Persons staffing the hotline are all lay volunteers and come from a variety of backgrounds including psychology, social work and human resources. Hotline staffers attempt to return calls as quickly as possible, and generally within 48 hours.

The Church's policy was developed by working groups that included hierarchs, clergy, lay leaders, lawyers and clinical and academic experts. The policy is also evaluated periodically by an advisory board.

The full text of the policy is available upon request from the Chancellor's Office or online at www.goarch.org/archdiocese/documents.

If you have questions regarding
The Archdiocesan Clergy Sexual Misconduct Policy
or want to report a complaint of clergy misconduct,
call the hotline **(212) 774-0332**.

All complaints will be taken seriously and allegations
will be investigated fully and impartially. Callers may speak
with a male or female volunteer in either Greek or English



Για ερωτήματα σχετικά
με τον Κανονισμό για θέματα επιλήψιμης σεξουαλικής
συμπεριφοράς κληρικών της Ιεράς Αρχιεπισκοπής Αμερικής
ή για σχετικές καταγγελίες
καλέστε τον ειδικό αριθμό **(212) 774-0332**.

Όλες οι καταγγελίες θα ληφθούν σοβαρά υπ' όψιν
και θα διερευνηθούν πλήρως και με απόλυτη αμεροληψία.
Μπορείτε να μιλήσετε Αγγλικά ή Ελληνικά σε εθελοντή ή εθελόντρια.



Graduating seminarians and Hellenic College graduates with Archbishop Demetrios, Metropolitan Methodios of Boston, Metropolitan Gerasimos of San Francisco, HCHC President Christopher Metropulos, Dean James Skedros, Dean Demetrios S. Katos, Dr. Thomas Lelon, Board of Trustees Vice Chairman, Consul general of Greece Iphigenia Kanara and other school officials, faculty and trustees. (May 2016)



50 YEARS OF EPISCOPAL MINISTRY ARCHBISHOP DEMETRIOS GERON OF AMERICA



2017 celebrates 50 years of Episcopal Ministry of Archbishop Demetrios, Geron of America. In honor of this milestone the editors of the Yearbook present a small collection of photographs representing just a few highlights of the past years.

Moments before his Consecration, Bishop-Elect Demetrios Trakatellis offers his Ordination Address in the Cathedral of Athens. (September 17, 1967)



Ecumenical Patriarch Bartholomew meets with Bishop Demetrios of Vresthena after his election as Archbishop of America at the Ecumenical Patriarchate. (September 1999)



Archbishop Demetrios enters the Archdiocesan Cathedral of the Holy Trinity prior to the enthronement service. To the left is his mother, Georgia Trakatellis. (September 1999)



Archbishop Demetrios offers an address at the University of Athens during his first official visit to Greece as Archbishop. He was presented with a volume of collections of academic treatises prepared especially for him in recognition of his lifelong achievements. (January 2002)



Just days after the horrific events of September 11, 2001, the Archbishop visited Ground Zero to offer prayers and comfort to the victims, their families and the first responders. (September 2001)

50 YEARS OF EPISCOPAL MINISTRY ARCHBISHOP DEMETRIOS GERON OF AMERICA



Archbishop Demetrios meets with Pope John Paul II at the Vatican during the Return of the Holy Relics of St. John Chrysostom and St. Gregory the Theologian to the Ecumenical Patriarchate. (November 2004)



Archbishop Demetrios tosses the cross into the bayou at the annual Epiphany celebration in Tarpon Springs, FL. This Epiphany event is one of the largest in the world. (January 2014)



Archbishop Demetrios with George W. Bush at the annual Greek Independence Day Celebration at the White House. (March 2008)



President Barack Obama, Vice President Joe Biden and Archbishop Demetrios at the White House annual celebration of March 25th – Greek Independence Day. (March 2016)



Archbishop Demetrios offers an impromptu lecture at Hellenic College Holy Cross Greek Orthodox School of Theology. He spent many years there as a professor and enjoys returning often. (September 2016)

HOLY & GREAT COUNCIL



The Sunday of Pentecost at St. Menas Cathedral.

His All-Holiness Ecumenical Patriarch Bartholomew convened the Holy and Great Council of the Orthodox Church in Chania, Greece in June. Almost 1,000 years since the last such gathering, a spirit of unity prevailed over the meetings. (June 2016)

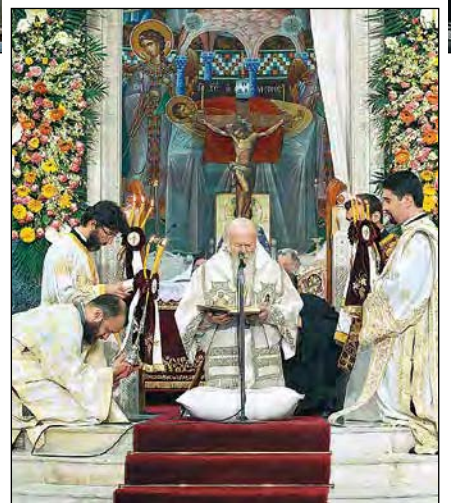


**The Holy and Great Council
Pentecost 2016
"He called all to unity"**

*Ecumenical Patriarch
Bartholomew addresses the
Opening Session.*



Hundreds attend the Opening Session of the Council including Archbishop Demetrios of America and Metropolitans Isaiah of Denver, Nicholas of Detroit, Gerasimos of San Francisco and Alexios of Atlanta.



His All-Holiness during the kneeling service at the Sunday of Pentecost at St. Menas Cathedral in Irakleion.

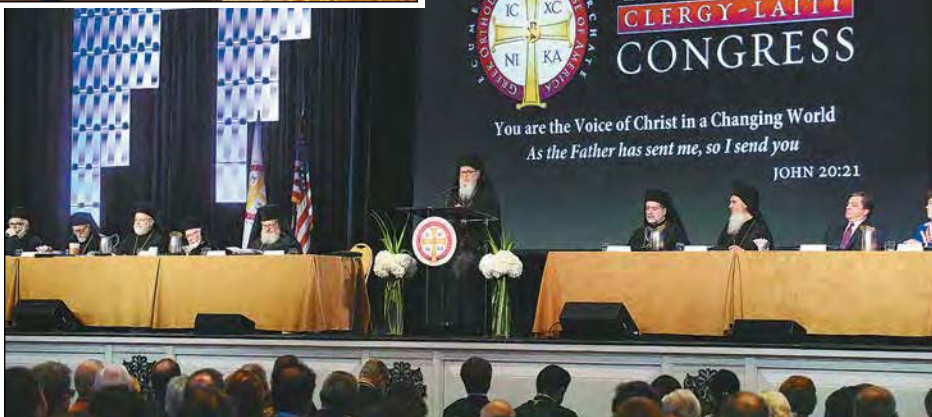
43RD CLERGY-LAITY CONGRESS

The 43rd Biennial Clergy-Laity Congress was held in Nashville, TN in July 2016, with the theme: **"You are the Voice of Christ in a Changing World" – As the Father has sent Me, so I send you.** (John 20:21)

The Archierarchal Divine Liturgy was held at the Grand 'Ole Opry House. (July 3, 2016)



Archbishop Demetrios cuts the ribbon to officially open the Exhibit Hall. He is assisted by Leadership 100 Chairman George Tsandikos, Metropolitan Ambrosios of Korea, Damaskinos of Kydonia and Apokoronou, and Nicholas of Detroit, host Metropolitan. Others shown include Paulette Poulos, Leadership 100 Executive Director, Lee Ann and George Anderson, Chairs of the Congress, Metropolitan Methodios of Boston and children of the community.



The Opening Session of the Clergy-Laity Congress.



The National Philotochos holds an Agape Breakfast to honor the dedicated work of women within each Metropolis. Pictured are Archbishop Demetrios, Metropolitans Ambrosios, Damaskinos and Nicholas, Bishop Sevastianos of Zela, Spiritual Advisor, Maria Logus, National Philotochos President;

Co-Chairs of the Convention Irene Arsoniadis and Theone Dickos; Jeannie Ranglas, Chairwoman of the Breakfast. This year's AGAPE honorees are Christina Vasilakos, Direct Archdiocesan District; Ismini Arges, Metropolis of Chicago; Catherine Bibilos, Metropolis of Boston; Eleni Kyriazis, Metropolis of Denver; Catherine Stuman, Metropolis of Atlanta; Nia Cortese, Metropolis of Detroit; Tessie Lekas, Metropolis of Pittsburgh; Elaine Sotiropoulos, Metropolis of San Francisco; Maria Antonakas, Metropolis of New Jersey.

43RD CLERGY-LAITY CONGRESS



Clergy gather for their traditional group photo at the Congress.



Archbishop Demetrios offers a gift of thanks to the host Metropolitan Nicholas of Detroit.

Co-Chairs of the 43rd Biennial Clergy-Laity Congress, George and Lee Ann Anderson, offer remarks at the Opening Session.



The delegates of the Philoptochos National Convention gather for a photo at the Gaylord Opryland Resort and Convention Center.

OUR METROPOLISES

Metropolitan Iakovos, Bishop Demetrios of Mokissos and Archons from the Metropolis participate in the annual Greek Independence Day Parade in Chicago. (March 2016)



Metropolitan Methodios celebrates the Divine Liturgy at St. Demetrios parish in Weston, MA. (October 2016)



The Metropolis of Denver annual GOYA Basketball event attracts more than 750 participants from 22 parishes. Metropolitan Isaiah addresses GOYANS and their parents at the Divine Liturgy. (February 2016)



Metropolitan Alexis officiates at an Artoclasia service at the St. Photios National Shrine during the weekend events for the Feast of St. Photios the Great held February 5-7, 2016. (February 2016)

OUR METROPOLISES



Metropolitan Nicholas speaks with the delegates at the Clergy-Laity Congress hierarchical session in Nashville, TN. (July 2016)

Metropolitan Savas offers Holy Communion to a parishioner during the Centennial Celebration of Annunciation Church in Akron, OH. (November 2016) -Photo: Paul K. Mathiellis



Metropolitan Gerasimos and Metropolis of San Francisco Philoptochos President Jeannie Ranglas meet with children who participated in Camp at a reception held in Newport Beach, CA. The Camp, for children and their families dealing with a cancer diagnosis, has been a major project of the Metropolis since 1985. (April 2016)



The Metropolis of New Jersey held a successful summer camping program with dozens of children participating. Metropolitan Evangelos visits the camp. (July 2016)

SAINT NICHOLAS GREEK ORTHODOX CHURCH & NATIONAL SHRINE



The site in January 2016 shows work being done under the base of the church.



Jerry Dimitriou, Executive Director of Administration of the Archdiocese, who is managing the construction project, takes Archbishop Demetrios on a tour of the interior of the church.



The cross is placed on top of the dome in a moving and uplifting ceremony.



A large crane lifts the 6 ft. cross high above the construction site and onto the dome.

On November 28, 2016, a "Topping Out" Ceremony was held at Saint Nicholas Greek Orthodox Church & National Shrine in downtown New York City. The traditional ceremony celebrates the lifting of the highest point on a construction project. In this instance, the Church was adorned with a temporary cross on the dome, which will be replaced with a permanent cross when the Shrine is completed.



Representatives of the Port Authority, Skanska, and Santiago Calatrava, Inc., Archdiocesan staff, major donors and faithful from the community of St. Nicholas Church with Archbishop Demetrios of America at the "Topping Out" Ceremony.

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Orthodox Christian Mission Center (OCMC).....	(877) 463-6784
Orthodox Christian Network (OCN)	(954) 522-5567
Orthodox Christian Prison Ministry (OCPM).....	(610) 777-1552
Philoptochos, National Office	(212) 977-7770
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